Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: PLN17-00028 - A Site Plan and a Lot Merger to allow for the development of an approximately 975,000 sq. ft. sp

Lead Agency: City of Victorville
Mailing Address: P.O. Box 5001
City: Victorville
County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Victorville
Cross Streets: Phantom West and Nevada Ave.

Longitude/Latitude (degrees, minutes and seconds): 34° 35' 22.51" N / 117° 01' 54.81" W Total Acres: 44.77

Assessor's Parcel No.: 0459-041-17.20,21,25 Section: 23&26 Twp.: T6N Range: RSW Base: SB

Within 2 Miles: State Hwy #: 395 Waterways: Mojave River
Airports: SCLA Railways: BNSF & UP Schools: Adelanto SD

Document Type:
- CEQA: □ NOP □ Early Cons □ Supplement/Subsequent EIR □ Mit Neg Dec (Prior SCH No.)
- NEPA: □ NOI □ Draft EIS □ Other: 
- Other: 

Local Action Type:
- General Plan Update
- General Plan Amendment
- General Plan Element
- Community Plan
- Specific Plan
- Master Plan
- Planned Unit Development
- Site Plan
- Rezone
- Prezone
- Use Permit
- Land Division (Subdivision, etc.)
- Rezone
- Prezone
- Use Permit
- Land Division (Subdivision, etc.)
- Annexation
- Redevelopment
- Coastal Permit
- Other: 

Development Type:
- Residential: Units _____ Acres _____ Employees _____
- Office: Sq.ft. _____ Acres _____ Employees _____
- Commercial: Sq.ft. _____ Acres _____ Employees _____
- Industrial: Sq.ft. 975,000 Acres 44.77 Employees N/A
- Educational: _____
- Recreational: _____
- Water Facilities/Type: _____ MGD _____
- Transportation: Type _____
- Mining: Mineral _____
- Power: Type MW _____
- Waste Treatment: Type MGD _____
- Hazardous Waste: Type _____
- Other: 

Project Issues Discussed in Document:
- Aesthetic/Visual
- Agricultural Land
- Air Quality
- Archeological/Historical
- Biological Resources
- Coastal Zone
- Drainage/Absorption
- Economic/Jobs
- Fiscal
- Flood Plain/Flooding
- Geologic/Seismic
- Geologic/Seismic
- Minerals
- Noise
- Population/Housing Balance
- Public Services/Facilities
- Recreation/Parks
- Schools/Universities
- Septic Systems
- Sewer Capacity
- Soil Erosion/Compaction/Grading
- Solid Waste
- Toxic/Hazardous
- Traffic/Circulation
- Vegetation
- Water Quality
- Water Supply/Groundwater
- Wetland/Riparian
- Growth Inducement
- Land Use
- Cumulative Effects
- Other: 

Present Land Use/Zoning/General Plan Designation:
Vacant/BP Business Park/Specific Plan

Project Description: (please use a separate page if necessary)
A Site Plan on a 45-acre parcel to allow for a one million square foot speculative industrial concrete tilt-up building for warehousing, distribution, assembly, and/or manufacturing. The entire site has been previously graded and all previously existing military buildings have been demolished and removed. The infrastructure currently exists and will be modified and improved. The expansion is part of an ongoing effort to revitalize the former military base within the SCLA Specific Plan boundary.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<table>
<thead>
<tr>
<th>Agency Name</th>
<th>Code</th>
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<td>Boating &amp; Waterways, Department of</td>
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<tr>
<td>California Emergency Management Agency</td>
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<td>California Highway Patrol</td>
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<td>Caltrans District #</td>
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<td>Caltrans Division of Aeronautics</td>
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<td>Caltrans Planning</td>
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<td>Central Valley Flood Protection Board</td>
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<td>Coastal Commission</td>
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<td>Colorado River Board</td>
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<td>Conservation, Department of</td>
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<td>Housing &amp; Community Development</td>
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<td>Native American Heritage Commission</td>
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<td>Pesticide Regulation, Department of</td>
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<td>Public Utilities Commission</td>
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<td>Regional WQCB #</td>
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<td>Resources Agency</td>
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<td>San Gabriel &amp; Lower L.A. Rivers &amp; Mtns. Conservancy</td>
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<td>Santa Monica Mtns. Conservancy</td>
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<td>State Lands Commission</td>
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<td>Tahoe Regional Planning Agency</td>
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<td>Toxic Substances Control, Department of</td>
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<td>Other:</td>
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#### Local Public Review Period (to be filled in by lead agency)

Starting Date: August 2, 2018

Ending Date: August 31, 2018

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#### Lead Agency (Complete if applicable):

Consulting Firm: 

Applicant: Stirling Capital Investments, LLC

Address: 27422 Portola Parkway, Suite 300

City/State/Zip: Foothill Ranch, CA 92610

Contact: 

Phone: 

Signature of Lead Agency Representative: 

Date: 7/31/18

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