

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Tentative Tract Map PLAN18-00035 (TTM 20088)

Lead Agency: City of Victorville Contact Person: Travis Cark  
 Mailing Address: 14343 Civic Drive Phone: (760) 955-5135  
 City: Victorville Zip: 92392 County: San Bernardino

**Project Location:** County: San Bernardino City/Nearest Community: Victorville

Cross Streets: North of and abutting Seneca Rd, South of and abutting Villa St, East of HWY 395, West of Mesa Linda Ave Zip Code: 92394

Longitude/Latitude (degrees, minutes and seconds):     °     '     " N /     °     '     " W Total Acres: 5.01

Assessor's Parcel No.: 3135-361-05 & 06 Section: 15 Twp.: 5N Range: 5W Base: SB

Within 2 Miles: State Hwy #: 18 & 395 Waterways: N/A

Airports: N/A Railways: ATCHISON TOPEKA AND SANTA FE RR CO. Schools: Multiple within AESD and VVUHSD boundaries.

**Document Type:**

- |   |  |                                    |   |
|---|--|------------------------------------|---|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document              |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document                     |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) <u>                    </u>        | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: <u>                    </u> |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: <u>                    </u>                 | <input type="checkbox"/> FONSI     |   |

**Local Action Type:**

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                                       | <input type="checkbox"/> Annexation                         |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                                      | <input type="checkbox"/> Redevelopment                      |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                                   | <input type="checkbox"/> Coastal Permit                     |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input checked="" type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: <u>                    </u> |

**Development Type:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Residential: Units <u>71</u> Acres <u>20</u>  | <input type="checkbox"/> Transportation: Type <u>                    </u>                          |
| <input type="checkbox"/> Office: Sq.ft. <u>            </u> Acres <u>            </u> Employees <u>            </u>     | <input type="checkbox"/> Mining: Mineral <u>                    </u>                               |
| <input type="checkbox"/> Commercial: Sq.ft. <u>            </u> Acres <u>            </u> Employees <u>            </u> | <input type="checkbox"/> Power: Type <u>                    </u> MW <u>            </u>            |
| <input type="checkbox"/> Industrial: Sq.ft. <u>            </u> Acres <u>            </u> Employees <u>            </u> | <input type="checkbox"/> Waste Treatment: Type <u>                    </u> MGD <u>            </u> |
| <input type="checkbox"/> Educational: <u>                    </u>   | <input type="checkbox"/> Hazardous Waste: Type <u>                    </u>                         |
| <input type="checkbox"/> Recreational: <u>                    </u>  | <input type="checkbox"/> Other: <u>                    </u>  |
| <input type="checkbox"/> Water Facilities: Type <u>                    </u> MGD <u>            </u>                     |  |

**Project Issues Discussed in Document:**

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Aesthetic/Visual                    | <input type="checkbox"/> Fiscal                                | <input type="checkbox"/> Recreation/Parks                | <input type="checkbox"/> Vegetation                          |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Flood Plain/Flooding                  | <input type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality            |
| <input checked="" type="checkbox"/> Air Quality              | <input type="checkbox"/> Forest Land/Fire Hazard               | <input type="checkbox"/> Septic Systems                  | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Geologic/Seismic                      | <input type="checkbox"/> Sewer Capacity                  | <input type="checkbox"/> Wetland/Riparian                    |
| <input checked="" type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                              | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement                   |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise                      | <input type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Land Use                            |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input checked="" type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous                 | <input type="checkbox"/> Cumulative Effects                  |
| <input type="checkbox"/> Economic/Jobs                       | <input type="checkbox"/> Public Services/Facilities            | <input checked="" type="checkbox"/> Traffic/Circulation  | <input type="checkbox"/> Other: <u>                    </u>  |

**Present Land Use/Zoning/General Plan Designation:**

Vacant / R-1TB4 (Single-Family Residential - Transitional - Building Site Area Maximum 4 Units per Acre) / Low Density Residential

**Project Description:** (please use a separate page if necessary)

To allow for the recordation and development of a 71-lot single-family residential subdivision (Tentative Tract Map 20088) with 7,200 sq. ft. minimum size lots, on an approximately 20-acre building site that is vacant, undeveloped, and previously disturbed with an approximate density of 3.5 units per acre.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date May 27, 2020 Ending Date June 26, 2020

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### Lead Agency (Complete if applicable):

Consulting Firm: N/A Applicant: Altec Engineering  
Address: \_\_\_\_\_ Address: 19531 Highway 18  
City/State/Zip: \_\_\_\_\_ City/State/Zip: Apple Valley, CA 92307  
Contact: \_\_\_\_\_ Phone: (760) 242-9900  
Phone: \_\_\_\_\_

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Signature of Lead Agency Representative:  Date: 5/20/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.