

2019109050

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Desert Trail Preparatory Academy

Lead Agency: City of Victorville Contact Person: Travis Clark, Associate Planner
Mailing Address: 14343 Civic Drive Phone: (760) 955-5135
City: Victorville Zip: 92392 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Victorville
Cross Streets: Fern Haven Street and Mesa View Drive Zip Code: 91739
Longitude/Latitude (degrees, minutes and seconds): 34 ° 29 ' 23.6" N / 117 ° 24 ' 25.9" W Total Acres: 8.9
Assessor's Parcel No.: 3096-361-06 and -07 Section: 5 Twp.: 5N Range: 5W Base: SB
Within 2 Miles: State Hwy #: SR 18, US 395 Waterways: N/A
Airports: N/A Railways: NA Schools: Vista Verde Elementary

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] NEPA: [ ] NOI [ ] Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ x ] Mit Neg Dec Other: FONSI

Governor's Office of Planning & Research

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ x ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ x ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

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Development Type:

- [ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ x ] Educational: Charter School
[ ] Recreational: \_\_\_\_\_
[ ] Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Transportation: Type \_\_\_\_\_
[ ] Mining: Mineral \_\_\_\_\_
[ ] Power: Type \_\_\_\_\_ MW \_\_\_\_\_
[ ] Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Hazardous Waste: Type \_\_\_\_\_
[ ] Other: \_\_\_\_\_

Project Issues Discussed in Document:

- [ x ] Aesthetic/Visual [ ] Fiscal [ x ] Recreation/Parks [ x ] Vegetation
[ x ] Agricultural Land [ x ] Flood Plain/Flooding [ x ] Schools/Universities [ x ] Water Quality
[ x ] Air Quality [ x ] Forest Land/Fire Hazard [ x ] Septic Systems [ x ] Water Supply/Groundwater
[ x ] Archeological/Historical [ x ] Geologic/Seismic [ x ] Sewer Capacity [ x ] Wetland/Riparian
[ x ] Biological Resources [ x ] Minerals [ x ] Soil Erosion/Compaction/Grading [ x ] Growth Inducement
[ ] Coastal Zone [ x ] Noise [ x ] Solid Waste [ x ] Land Use
[ x ] Drainage/Absorption [ x ] Population/Housing Balance [ x ] Toxic/Hazardous [ x ] Cumulative Effects
[ x ] Economic/Jobs [ x ] Public Services/Facilities [ x ] Traffic/Circulation [ x ] Other: GHG Tribal Energy

Present Land Use/Zoning/General Plan Designation:

General Plan Land Use Designation: Low Density Residential; Zoning Designation: Single-Family Residential (R-1)

Project Description: (please use a separate page if necessary)

The proposed project involves the construction of a new middle school campus for the Desert Trails Preparatory Academy on an 8.9-acre site, consisting of three buildings totaling 38,070 square feet. The new middle school campus would only serve children in grades six through eight. The proposed campus would include a large turf area for student activities, physical education, and athletic events and sports; a few sports courts for basketball and other hardcourt sports; and a multipurpose room, which would feature a high ceiling for the proposed indoor basketball court. The campus would also include a courtyard with landscaped seat walls, as well as an outdoor plaza and sheltered dining area. Project development would occur on vacant desert land. There are no buildings, structures, or improvements onsite.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

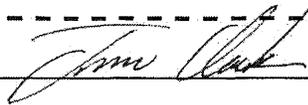
- |  |  |
|--|--|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 8            | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # 8                        |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 6           | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             |  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date October 21, 2019 Ending Date November 19, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>City of Victorville</u>
Address: <u>3 MacArthur Place, Suite 1100</u>	Address: <u>14343 Civic Dr</u>
City/State/Zip: <u>Santa Ana, CA 92707</u>	City/State/Zip: <u>Victorville, CA 92392</u>
Contact: <u>Jorge Estrada, Senior Associate</u>	Phone: <u>760.955.5135</u>
Phone: <u>714.966.9220</u>	

Signature of Lead Agency Representative:  Date: 10/15/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.