# Notice of Completion & Environmental Document Transmittal

**Mail to:** State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044  
**For Hand Delivery/Street Address:** 1400 Tenth Street, Sacramento, CA 95814

**Project Title:** Tentative Tract Map PLAN19-00020 (TTM 20274)
**Lead Agency:** City of Victorville
**Mailing Address:** 14343 Civic Drive
**City:** Victorville
**Zip:** 92392-2399
**Contact Person:** Alex Jauregui
**Phone:** (760) 955-5135

**Project Location:** County: San Bernardino  
City/Nearest Community: Victorville
**Cross Streets:** Amethyst Road and Eucalyptus Street
**Zip Code:** 92392
**Longitude/Latitude (degrees, minutes and seconds):** 
**Assessor's Parcel No.:** 3072-251-34
**Within 2 Miles:** State Hwy #: Interstate 15, US HWY 395
**Waterways:** Oro Grande Wash
**Railways:** N/A
**Section:** 1  
**Twp.:** 4N  
**Range:** 5W  
**Base:** SB
**Total Acres:** 43.6
**Schools:** Hesperia Unified S.D.

## Document Type:

| CEQA: | NOP | ☐ | Early Cons | ☐ | Supplement/Subsequent EIR | ☐ | NEPA: | ☐ | NOI | ☐ | Draft EIS | ☐ | Other: | ☐ | Joint Document | ☐ | Final Document | ☐ | Other: | ☐ |
|-------|-----|---|------------|----|-------------------------|----|-------|----|-----|----|----------|----|--------|----|----------------|----|----------------|----|--------|----|----------------|----|

## Local Action Type:

<table>
<thead>
<tr>
<th>General Plan Update</th>
<th>☐</th>
<th>Specific Plan</th>
<th>☐</th>
<th>Rezone</th>
<th>☐</th>
<th>Annexation</th>
<th>☐</th>
</tr>
</thead>
<tbody>
<tr>
<td>General Plan Amendment</td>
<td>☐</td>
<td>Master Plan</td>
<td>☐</td>
<td>Prezone</td>
<td>☐</td>
<td>Redevelopment</td>
<td>☐</td>
</tr>
<tr>
<td>General Plan Element</td>
<td>☐</td>
<td>Planned Unit Development</td>
<td>☐</td>
<td>Use Permit</td>
<td>☐</td>
<td>Coastal Permit</td>
<td>☐</td>
</tr>
<tr>
<td>Community Plan</td>
<td>☐</td>
<td>Site Plan</td>
<td>☐</td>
<td>Land Division (Subdivision, etc.)</td>
<td>☐</td>
<td>Other:</td>
<td>☐</td>
</tr>
</tbody>
</table>

## Development Type:

<table>
<thead>
<tr>
<th>Residential: Units</th>
<th>168</th>
<th>Acres</th>
<th>43.6</th>
<th>☐</th>
<th>Transportation: Type</th>
<th>☐</th>
</tr>
</thead>
<tbody>
<tr>
<td>Office: Sq.ft.</td>
<td></td>
<td>Acres</td>
<td></td>
<td></td>
<td>☐</td>
<td>Mining: Mineral</td>
</tr>
<tr>
<td>Commercial: Sq.ft.</td>
<td></td>
<td>Acres</td>
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<tr>
<td>Industrial: Sq.ft.</td>
<td></td>
<td>Acres</td>
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<tr>
<td>Educational:</td>
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<tr>
<td>Recreational:</td>
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<tr>
<td>Water Facilities: Type</td>
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<td>MGD</td>
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</tbody>
</table>

## Project Issues Discussed in Document:

| Aesthetic/Visual | ☐ | Fiscal | ☐ | Recreation/Parks | ☐ | Vegetation | ☐ |
| Agricultural Land | ☐ | Flood Plain/Flooding | ☐ | Schools/Universities | ☐ | Water Quality | ☐ |
| Air Quality | ☐ | Forest Land/Fire Hazard | ☐ | Septic Systems | ☐ | Water Supply/Groundwater | ☐ |
| Archeological/Historical | ☐ | Geologic/Seismic | ☐ | Sewer Capacity | ☐ | Wetland/Riparian | ☐ |
| Biological Resources | ☐ | Minerals | ☐ | Soil Erosion/Compaction/Grading | ☐ | Growth Inducement | ☐ |
| Coastal Zone | ☐ | Noise | ☐ | Solid Waste | ☐ | Land Use | ☐ |
| Drainage/Absorption | ☐ | Population/Housing Balance | ☐ | Toxic/Hazardous | ☐ | Cumulative Effects | ☐ |
| Economic/Jobs | ☐ | Public Services/Facilities | ☐ | Traffic/Circulation | ☐ | Other: | ☐ |

## Present Land Use/Zoning/General Plan Designation:

**Vacant / R-1T (Single-family Residential - Transitional) / Low Density Residential**

**Project Description:** (please use a separate page if necessary)

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Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # _______
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # ______
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # ______
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: ______
- Other: ______

Local Public Review Period (to be filled in by lead agency)

Starting Date November 8, 2019  Ending Date December 7, 2019

Lead Agency (Complete if applicable):

Consulting Firm: KB Home C/O Jonathon Siemsen
Address: 36310 Inland Valley Dr.
City/State/Zip: Wildomar, CA 92595
Contact: Phone: (714) 884 - 1308

Signature of Lead Agency Representative: Date: 11/7/2019

Notice of Completion & Environmental Document Transmittal

Tentative Tract Map PLAN19-00020 (TTM 20274)

Project Description:

To allow for the recordation and development of a 168-lot single-family residential subdivision (Tentative Tract Map 20274) with 7,200 sq. ft. minimum size lots, on an approximately 44-acre building site that is vacant and undeveloped with an approximate density of 3.8 units per acre.