

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: A General Plan Amendment, Zone Change and a Specific Plan Amendment to update the Victorville Old Town S

Lead Agency: City of Victorville Contact Person: Michael Szarzynski
 Mailing Address: P.O. Box 5001 Phone: 760-955-5135
 City: Victorville Zip: 92393 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Victorville
 Cross Streets: Interstate I-15, Hwy 18 ('D' Street) and Seventh Street (Route 66) Zip Code: 92392
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 32 ' 15 " N / 117 ° 17 ' 15 " W Total Acres: 428
 Assessor's Parcel No.: Multiple Section: 9,10,16 Twp.: T5N Range: R4W Base: SB
 Within 2 Miles: State Hwy #: I-15 & Hwy 18 Waterways: Mojave River
 Airports: _____ Railways: BNSF & UP Schools: VVUHSD & VESD

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 750 Acres 428
 Office: Sq.ft. _____ Acres 428 Employees _____ Transportation: Type _____
 Commercial: Sq.ft. 600,000 Acres 428 Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres 428 Employees N/A Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Existing Infill Developed Land (Residential/Commercial/Industrial) & Vacant/Multiple Zoning Designations/Multiple GP

Project Description: (please use a separate page if necessary)

The proposed Old Town Specific Plan (OTSP) is a regulatory document that would serve as the zoning ordinance for the properties within its boundary. The OTSP would establish the nature, character, and intensity of development in the project area by identifying allowed land uses and densities, transportation and streetscape improvements, public signage, design guidelines, development standards, an infrastructure plan, and implementation and financing strategies and guidelines. The OTSP promotes higher-density mixed-use development in the project area through new housing opportunities and new businesses. The Specific Plan also implements standards and guidelines to promote an attractive and pedestrian-oriented downtown that reflects its historic character.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 7, 2018 Ending Date October 6, 2018

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>City of Victorville, Development Department</u>
Address: _____	Address: <u>14343 Civic Drive</u>
City/State/Zip: _____	City/State/Zip: <u>Victorville, CA 92392</u>
Contact: _____	Phone: <u>760-955-5135</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 8/28/18

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.