

**SOUTHERN CALIFORNIA
LOGISTICS RAIL AUTHORITY
AGENDA**

REGULAR MEETING
DECEMBER 5, 2006
7:00 P.M.

MOJAVE DESERT AIR QUALITY
MANAGEMENT DISTRICT - BOARDROOM
14306 PARK AVENUE
www.ci.victorville.ca.us

NOTICE TO THE PUBLIC: PERSONS WHO WISH TO ADDRESS THE
AUTHORITY ON AN AGENDA ITEM ARE REQUESTED TO COMPLETE ONE
OF THE **WHITE CARDS** WHICH HAVE BEEN PLACED ON THE AGENDA
STAND IN THE COUNCIL CHAMBERS LOBBY AND GIVE IT TO THE BOARD
SECRETARY FOR THE RECORD

ANY INDIVIDUAL WITH A DISABILITY WHO REQUIRES REASONABLE
ACCOMMODATION TO PARTICIPATE IN A SCLRA MEETING MAY REQUEST
ASSISTANCE AND/OR RECEIVE THE AGENDA IN AN ALTERNATIVE
FORMAT BY CONTACTING THE VICTORVILLE CITY CLERK'S OFFICE
(760) 955-5026 NO LATER THAN 72 HOURS PRIOR TO THE MEETING

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

1. PUBLIC COMMENT ON ITEMS OF INTEREST TO THE PUBLIC

WRITTEN COMMUNICATIONS

2. SELECTION OF CHAIRMAN AND VICE CHAIRMAN OF SOUTHERN
CALIFORNIA LOGISTICS RAIL AUTHORITY

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AGENDA ITEM

SCLRA REGULAR MEETING
MEETING OF: DECEMBER 5, 2006

SUBMITTED BY: Carolee Bates
Authority Secretary

DATE: 11/28/06

SUBJECT: PUBLIC COMMENT ON ITEMS OF INTEREST TO THE PUBLIC

RECOMMENDATION: N/A

FISCAL IMPACT: N/A

Budget Amount:
Budget Acct. No.:

--Finance Department Use Only--
Additional Appropriation:

No
 Yes/\$ Amt.:

Finance Director Review and Approval _____

DISCUSSION: State law requires that each agenda of a governing body provide an opportunity for members of the public to address the legislative body on items of interest to the public within the body's subject matter of jurisdiction.

Accordingly, this item has been placed on the agenda to afford an opportunity for public comment at this time.

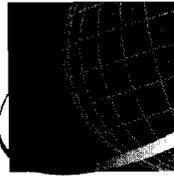
CB/dl

SOUTHERN CALIFORNIA LOGISTICS AIRPORT AUTHORITY
18374 PHANTOM, VICTORVILLE, CA 92394
TEL 760.246.6115 FAX 760.246.3108
www.logisticsairport.com

MULTIMODAL • AIR CARGO • RAIL • GROUND • PORT

Public Comment
#1
12-5-06

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VICTORVILLE
California

AGENDA ITEM

SCLRA MEETING OF: 12/5/06

SUBMITTED BY: Carolee Bates *cb* DATE: 11/29/06
Authority Secretary

SUBJECT: SELECTION OF CHAIRMAN AND VICE CHAIRMAN OF SOUTHERN CALIFORNIA LOGISTICS RAIL AUTHORITY

RECOMMENDATION: That the Board select a Chairman and Vice Chairman.

FISCAL IMPACT: None.
Budget Amount:
Budget Acct. No.:

--Finance Department Use Only--
Additional Appropriation:

No
 Yes/\$ Amt.:

Finance Director Review and Approval _____

DISCUSSION: The Joint Powers Agreement for the Southern California Logistics Rail Authority provides that the election of the Chairman and Vice Chairman of SCLRA shall take place at the first meeting in December of each even numbered year and shall coincide with the General Municipal Election.

Accordingly, this item has been placed on the agenda at this time for the Board to select a Chairman and Vice Chairman.

/cb
Attachment

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**SOUTHERN CALIFORNIA LOGISTICS
AIRPORT AUTHORITY AGENDA**

REGULAR MEETING
DECEMBER 5, 2006
7:00 P.M.

MOJAVE DESERT AIR QUALITY
MANAGEMENT DISTRICT - BOARDROOM
14306 PARK AVENUE
www.ci.victorville.ca.us

THE SOUTHERN CALIFORNIA LOGISTICS AIRPORT
AUTHORITY MEETING IS SCHEDULED TO
BEGIN AT 7 P.M. OR AS SOON THEREAFTER AS POSSIBLE
UPON THE CONCLUSION OF THE MEETING OF THE
SOUTHERN CALIFORNIA LOGISTICS RAIL AUTHORITY

ANY INDIVIDUAL WITH A DISABILITY WHO REQUIRES REASONABLE
ACCOMMODATION TO PARTICIPATE IN A SCLAA MEETING MAY REQUEST
ASSISTANCE AND/OR RECEIVE THE AGENDA IN AN ALTERNATIVE
FORMAT BY CONTACTING THE VICTORVILLE CITY CLERK'S OFFICE
(760) 955-5026 NO LATER THAN 72 HOURS PRIOR TO THE MEETING

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

1. PUBLIC COMMENT ON ITEMS OF INTEREST TO THE PUBLIC

WRITTEN COMMUNICATIONS

2. ELECTION OF CHAIRMAN AND VICE CHAIRMAN – BOARD OF DIRECTORS
OF THE SOUTHERN CALIFORNIA LOGISTICS AIRPORT AUTHORITY

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AGENDA ITEM

SCLAA REGULAR MEETING
MEETING OF: DECEMBER 5, 2006

SUBMITTED BY: Carolee Bates
Authority Secretary

DATE: 11/28/06

SUBJECT: PUBLIC COMMENT ON ITEMS OF INTEREST TO THE PUBLIC

RECOMMENDATION: N/A

FISCAL IMPACT: N/A

Budget Amount:
Budget Acct. No.:

--Finance Department Use Only--
Additional Appropriation:

No
 Yes/\$ Amt.:

Finance Director Review and Approval _____

DISCUSSION: State law requires that each agenda of a governing body provide an opportunity for members of the public to address the legislative body on items of interest to the public within the body's subject matter of jurisdiction.

Accordingly, this item has been placed on the agenda to afford an opportunity for public comment at this time.

CB/dl

SOUTHERN CALIFORNIA LOGISTICS AIRPORT AUTHORITY
18374 PHANTOM, VICTORVILLE, CA 92394
TEL 760.246.6115 FAX 760.246.3108
www.logisticsairport.com

M U L T I M O D A L • A I R C A R G O • R A I L • G R O U N D • P O R T

Public Comment
#1
12-5-06

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AGENDA ITEM

SCLAA MEETING OF: 12/5/06

SUBMITTED BY: Carolee Bates 
Board Secretary DATE: 11/29/06

SUBJECT: ELECTION OF CHAIRMAN AND VICE CHAIRMAN – BOARD OF DIRECTORS OF THE SOUTHERN CALIFORNIA LOGISTICS AIRPORT AUTHORITY

RECOMMENDATION: That the Board conduct an election of officers.

FISCAL IMPACT: None.
Budget Amount: --Finance Department Use Only--
Budget Acct. No.: Additional Appropriation:
 No
 Yes/\$ Amt.:

Finance Director Review and Approval

DISCUSSION: Section 19 of the Second Amended and Restated Joint Exercise of Powers Agreement creating the Southern California Logistics Airport Authority requires that officers be selected from the membership of the Authority. This section also states that the officers shall be elected by the Authority at the first meeting in December of each even numbered year and shall coincide with the General Municipal Election. The election of a Chairman and Vice Chairman at this time would be appropriate.

/cb

SOUTHERN CALIFORNIA LOGISTICS AIRPORT AUTHORITY
18374 PHANTOM, VICTORVILLE, CA 92394
TEL 760.246.6115 FAX 760.246.3108
www.logisticsairport.com

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**VICTORVILLE REDEVELOPMENT AGENCY
AGENDA**

REGULAR MEETING
DECEMBER 5, 2006
7:00 P.M.

MOJAVE DESERT AIR QUALITY
MANAGEMENT DISTRICT - BOARDROOM
14306 PARK AVENUE
www.ci.victorville.ca.us

THE REDEVELOPMENT AGENCY MEETING IS SCHEDULED TO BEGIN AT
7:00 P.M. OR AS SOON THEREAFTER AS POSSIBLE UPON THE
CONCLUSION OF THE MEETING OF THE SOUTHERN CALIFORNIA
LOGISTICS AIRPORT AUTHORITY

ANY INDIVIDUAL WITH A DISABILITY WHO REQUIRES REASONABLE
ACCOMMODATION TO PARTICIPATE IN A RDA MEETING MAY REQUEST
ASSISTANCE AND/OR RECEIVE THE AGENDA IN AN ALTERNATIVE FORMAT BY
CONTACTING THE VICTORVILLE CITY CLERK'S OFFICE (760) 955-5026 NO
LATER THAN 72 HOURS PRIOR TO THE MEETING

CALL TO ORDER

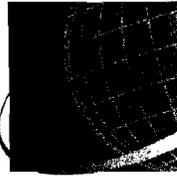
INVOCATION & PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

1. PUBLIC COMMENT ON ITEMS OF INTEREST TO THE PUBLIC

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VICTORVILLE
California

AGENDA ITEM

RDA REGULAR MEETING
MEETING OF: DECEMBER 5, 2006

SUBMITTED BY: Carolee Bates
Agency Secretary

DATE: 11/28/06

SUBJECT: PUBLIC COMMENT ON ITEMS OF INTEREST TO THE PUBLIC

RECOMMENDATION: N/A

FISCAL IMPACT: N/A
Budget Amount:
Budget Acct. No.:

--Finance Department Use Only--
Additional Appropriation:

___ No
___ Yes/\$ Amt.:

Finance Director Review and Approval ___

DISCUSSION: State law requires that each agenda of a governing body provide an opportunity for members of the public to address the legislative body on items of interest to the public within the body's subject matter of jurisdiction.

Accordingly, this item has been placed on the agenda to afford an opportunity for public comment at this time.

CB/dl

CITY OF VICTORVILLE
14343 Civic Drive • Victorville, CA 92392 • 760.955.5032 760.955.5042 Fax

A WORLD OF OPPORTUNITY

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**CITY OF VICTORVILLE
CITY COUNCIL
AGENDA**

REGULAR MEETING
DECEMBER 5, 2006
7:00 P.M.

MOJAVE DESERT AIR QUALITY
MANAGEMENT DISTRICT - BOARDROOM
14306 PARK AVENUE
www.ci.victorville.ca.us

THE CITY COUNCIL MEETING IS SCHEDULED TO BEGIN AT 7:00 P.M.
OR AS SOON THEREAFTER AS POSSIBLE UPON THE CONCLUSION OF THE
MEETING OF THE VICTORVILLE REDEVELOPMENT AGENCY

ANY INDIVIDUAL WITH A DISABILITY WHO REQUIRES REASONABLE
ACCOMMODATION TO PARTICIPATE IN A CITY COUNCIL MEETING MAY REQUEST
ASSISTANCE AND/OR RECEIVE THE AGENDA IN AN ALTERNATIVE FORMAT BY
CONTACTING THE VICTORVILLE CITY CLERK'S OFFICE
(760) 955-5026 NO LATER THAN 72 HOURS PRIOR TO THE MEETING

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

1. PUBLIC COMMENT ON ITEMS OF INTEREST TO THE PUBLIC

CONSENT CALENDAR

2. PRESENTATION OF REQUEST TO APPROVE THE CONSENT CALENDAR AS FOLLOWS:
 - A. PRESENTATION OF REQUEST FOR APPROVAL OF PAYROLL DEMAND SCHEDULE NO. 5A FOR PAYROLL PERIOD OCTOBER 21, 2006 THROUGH NOVEMBER 3, 2006, IN THE AMOUNT OF \$1,237,265.96 COVERING WARRANT NOS. 20933 THROUGH 20977 AND ADVICE NOS. 106620 THROUGH 107185 INCLUSIVE AND VOID CHECK NO. 20874
 - B. PRESENTATION OF REQUEST FOR APPROVAL OF PAYROLL DEMAND SCHEDULE NO. 5B FOR PAYROLL PERIOD NOVEMBER 4, 2006 THROUGH NOVEMBER 17, 2006, IN THE AMOUNT OF \$1,605,712.55 COVERING WARRANT NOS. 20978 THROUGH 21028 AND ADVICE NOS. 107186 THROUGH 107747 INCLUSIVE
 - C. PRESENTATION OF ORDINANCE NOS. 2179 AND 2180 FOR A SECOND READING AND ADOPTION BY THE CITY COUNCIL
-

1. ORDINANCE NO. 2181 ENTITLED:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF VICTORVILLE
ADDING CHAPTER 7.05 TO THE VICTORVILLE MUNICIPAL CODE
REGULATING THE BREEDING OF DOGS AND CATS

2. ORDINANCE NO. 2182 ENTITLED:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF VICTORVILLE,
CALIFORNIA, ADDING CHAPTER 13.90 TO THE VICTORVILLE MUNICIPAL
CODE PERTAINING TO THE REGULATION OF REGISTERED SEX
OFFENDERS RELATIVE TO THE LOCATIONS WHERE CHILDREN
CONGREGATE

D. PRESENTATION OF REQUEST TO ADOPT RESOLUTION NO. 06-191
ENTITLED:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VICTORVILLE
RENAMING DEL DIABLO WAY TO CASA BONITA PLACE

E. PRESENTATION OF REQUEST TO ADOPT RESOLUTION NO. 06-190
ENTITLED:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VICTORVILLE
RENAMING ROBELLO COURT TO MILO COURT

F. PRESENTATION OF REQUEST TO RELEASE 80% OF THE FAITHFUL
PERFORMANCE BONDS FOR THE LMAD FOR TRACTS 16844 AND 16843
– FRONTIER HOMES

G. PRESENTATION OF REQUEST TO APPROVE THE SUBSTITUTION OF
SECURITIES FOR TRACT 15394-2 – CNC LAND AND DEVELOPMENT

H. PRESENTATION OF REQUEST TO RELEASE THE LABOR AND MATERIAL
PORTION OF THE DRAINAGE BOND FOR TRACT 16247-6 – COVENANT
DEVELOPMENT

I. PRESENTATION OF REQUEST TO APPROVE THE FINAL MAP FOR
TRACT 17157 – DR HORTON

J. PRESENTATION OF REQUEST TO APPROVE THE FINAL MAP FOR
TRACT 17614 – WESTERN STATES DEVELOPMENT

K. PRESENTATION OF REQUEST TO APPROVE THE FINAL MAP FOR
TRACT 16905 – RYLAND HOMES

WRITTEN COMMUNICATIONS

3. PRESENTATION OF REQUEST TO AWARD A CONTRACT TO GREINER BUICK PONTIAC GMC FOR THE PIGGYBACK PURCHASE OF ONE (1) GMC EXTENDED CAB IN THE AMOUNT OF \$30,907.63
4. PRESENTATION OF REQUEST TO AWARD A CONTRACT TO RAY GASKIN SERVICE FOR THE PIGGYBACK PURCHASE OF ONE (1) REFUSE TRUCK IN THE AMOUNT OF \$76,446.47
5. PRESENTATION OF REQUEST TO APPROVE THE CLOSE OUT OF THE PROFESSIONAL SERVICES AGREEMENT AMOUNT FOR THE LA MESA ROAD / NISQUALLI ROAD / I-15 INTERCHANGE PROJECT REPORT / ENVIRONMENTAL DOCUMENT AND TO APPROVE 1) AN AMOUNT NOT TO EXCEED \$855,293.00 TO THE PROFESSIONAL SERVICES AGREEMENT WITH PARSONS BRINKERHOFF FOR THE PROJECT REPORT / ENVIRONMENTAL DOCUMENT AND 2) TO APPROPRIATE ADDITIONAL FUNDS NECESSARY TO CLOSE-OUT THE AGREEMENT
6. PRESENTATION OF REQUEST FOR DENIAL OF CLAIMS AGAINST THE CITY NOS. 06-12 (LINDA JENKINS) AND 06-13 (BRUCE AND MARY ULRICH) WITH REFERRAL TO STAFF

COUNCIL REPORTS

7. PRESENTATION OF REPORTS FROM COUNCIL MEMBERS

BIENNIAL REORGANIZATION

8. ADMINISTRATION OF OATH OF OFFICE TO COUNCILMEMBERS ALMOND AND CALDWELL
9. COMMENTS BY COUNCILMEMBER ALMOND
10. COMMENTS BY COUNCILMEMBER CALDWELL
11. COMMENTS BY OTHER COUNCILMEMBERS
12. CITY CLERK CALLS FOR NOMINATIONS FOR MAYOR
13. MAYOR CALLS FOR NOMINATIONS FOR MAYOR PRO TEMPORE

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AGENDA ITEM

CITY COUNCIL REGULAR MEETING
MEETING OF: DECEMBER 5, 2006

SUBMITTED BY: Carolee Bates
City Clerk

DATE: 11/28/06

SUBJECT: PUBLIC COMMENT ON ITEMS OF INTEREST TO THE PUBLIC

RECOMMENDATION: N/A

FISCAL IMPACT: N/A
Budget Amount:
Budget Acct. No.:

--Finance Department Use Only--
Additional Appropriation:

___ No
___ Yes/\$ Amt.:

Finance Director Review and Approval ___

DISCUSSION: State law requires that each agenda of a governing body provide an opportunity for members of the public to address the legislative body on items of interest to the public within the body's subject matter of jurisdiction.

Accordingly, this item has been placed on the agenda to afford an opportunity for public comment at this time.

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AGENDA ITEM

CITY COUNCIL MEETING OF: December 5, 2006

SUBMITTED BY: Adair Patterson *ap/asm*
Director of Finance

DATE: November 22, 2006

SUBJECT: PAYROLL WARRANT LIST

RECOMMENDATION: That the Honorable City Council approve Payroll Demand Schedule No. 5A, for Payroll Period October 21, 2006 through November 3, 2006, in the amount of \$1,237,265.96 covering Warrant Nos. 20933 through 20977 and Advice Nos. 106620 through 107185 inclusive and void check No. 20874.

FISCAL IMPACT: Payroll gross total amount
\$1,237,265.96

Budget Amount: \$1,237,265.96
Budget Account No.: Various

DISCUSSION: I hereby certify that the claims or demands covered by the attached list of warrants have been audited as to the accuracy and availability of funds for payment thereof and that said claims or demands are accurate and the funds are available for payment thereof.

--Finance Dept. Use Only-- Additional Appropriation: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes/Amount: Finance Director Review and Approval <u><i>ap/asm</i></u>

Adair Patterson/asm
DIRECTOR OF FINANCE

AMP/hdk

Attachment - Payroll Warrant List



City of Victorville

Date: 11/22/06

City Council Payroll Report
Payroll Period Ending: November 3, 2006

<u>Employee Number</u>	<u>Check #</u>	<u>Total Gross</u>	<u>Check Date</u>
1417	106906	1,762.69	11/10/2006
2396	107053	795.23	11/10/2006
1515	20941	1,836.54	11/10/2006
2501	106772	1,874.85	11/10/2006
1871	106706	1,762.69	11/10/2006
2052	107054	420.00	11/10/2006
1883	107127	2,117.15	11/10/2006
1970	106805	1,727.15	11/10/2006
1305	107128	2,797.92	11/10/2006
2457	107035	818.56	11/10/2006
1097	106806	2,080.23	11/10/2006
1169	106707	1,836.54	11/10/2006
1024	106727	2,811.31	11/10/2006
1005	106638	2,037.31	11/10/2006
2402	107055	328.13	11/10/2006
2432	107056	869.72	11/10/2006
1007	106639	3,757.00	11/10/2006
2473	106975	1,562.85	11/10/2006
1063	106626	1,836.54	11/10/2006
2357	106675	1,562.85	11/10/2006
1746	106907	2,362.69	11/10/2006
2142	20934	827.72	11/2/2006
1258	107057	818.56	11/10/2006
2354	106708	2,011.54	11/10/2006
1025	106908	2,312.85	11/10/2006
1520	106807	2,724.63	11/10/2006
2343	107058	1,023.20	11/10/2006
2326	107036	818.56	11/10/2006
1026	106909	1,954.23	11/10/2006
1949	106696	2,632.69	11/10/2006
2043	106709	2,477.99	11/10/2006
2405	107059	529.38	11/10/2006
2484	20950	999.68	11/10/2006
1061	106627	3,843.31	11/10/2006
2210	106890	3,882.00	11/10/2006
1244	107129	3,142.23	11/10/2006
2492	106620	1,923.73	11/10/2006
1099	106808	3,687.25	11/10/2006
1170	106710	5,684.85	11/10/2006
1457	106640	2,413.92	11/10/2006
1027	106910	1,954.23	11/10/2006
1100	106809	1,954.23	11/10/2006
2329	107060	920.88	11/10/2006
2384	107037	818.56	11/10/2006
1078	106773	2,873.62	11/10/2006
1727	106810	2,065.07	11/10/2006
1243	107130	2,866.24	11/10/2006
1187	107131	3,285.31	11/10/2006
2382	20874	(306.96)	10/24/2006

2382	20933	306.96	11/2/2006
1101	106811	2,386.50	11/10/2006
1966	106911	1,692.54	11/10/2006
2157	106912	1,437.73	11/10/2006
1849	106728	3,757.00	11/10/2006
1212	20973	2,940.08	11/10/2006
2092	106729	2,575.92	11/10/2006
1699	107061	613.92	11/10/2006
1497	106812	2,466.54	11/10/2006
1739	107133	2,405.62	11/10/2006
2475	107007	552.32	11/10/2006
2079	107009	22.40	11/10/2006
2429	107010	152.32	11/10/2006
1261	20963	1,023.20	11/10/2006
1721	107134	2,937.77	11/10/2006
1174	107135	3,359.62	11/10/2006
1697	106676	3,070.69	11/10/2006
2192	106813	1,562.85	11/10/2006
1451	106641	2,216.38	11/10/2006
1103	106814	2,263.92	11/10/2006
1973	106642	3,200.73	11/10/2006
1644	106730	2,811.31	11/10/2006
1104	106774	2,080.23	11/10/2006
1833	107136	2,620.69	11/10/2006
2050	106731	1,836.54	11/10/2006
1748	106643	2,690.85	11/10/2006
2377	106913	1,562.85	11/10/2006
1426	107062	613.92	11/10/2006
1225	106677	3,142.13	11/10/2006
2217	20939	2,413.92	11/10/2006
1068	106891	3,683.00	11/10/2006
1227	20974	3,673.00	11/10/2006
2448	106966	3,264.46	11/10/2006
1989	107138	2,117.15	11/10/2006
2476	106892	2,300.50	11/10/2006
2034	107063	908.09	11/10/2006
1030	106914	2,539.67	11/10/2006
1963	106815	2,574.22	11/10/2006
1079	106775	3,210.08	11/10/2006
1898	106816	1,836.54	11/10/2006
1576	106678	3,044.93	11/10/2006
1620	107064	912.78	11/10/2006
2499	106732	2,362.69	11/10/2006
1523	107139	2,860.23	11/10/2006
1437	107038	975.24	11/10/2006
1032	106915	2,080.23	11/10/2006
1105	106817	3,467.12	11/10/2006
2254	106733	2,362.69	11/10/2006
2082	106644	1,727.15	11/10/2006
1962	106976	2,369.10	11/10/2006
1353	106711	965.36	11/10/2006
1033	106916	2,080.23	11/10/2006
1266	106818	2,179.64	11/10/2006
2204	106977	1,656.59	11/10/2006
2323	106734	2,575.92	11/10/2006
2496	106735	2,362.69	11/10/2006

1392	106978	4,406.85	11/10/2006
2205	106917	2,575.92	11/10/2006
1267	106918	1,762.69	11/10/2006
1850	106736	3,856.85	11/10/2006
1767	106645	2,080.23	11/10/2006
1447	106712	2,690.85	11/10/2006
1108	106819	3,139.46	11/10/2006
2214	107011	922.88	11/10/2006
2488	20951	818.56	11/10/2006
2126	107065	639.50	11/10/2006
2231	106697	1,406.35	11/10/2006
2360	106919	1,562.85	11/10/2006
1109	106820	2,920.09	11/10/2006
1268	107066	802.80	11/10/2006
1172	106713	3,372.30	11/10/2006
1110	106821	2,169.77	11/10/2006
2262	107039	818.56	11/10/2006
1111	106822	2,466.54	11/10/2006
1919	106893	3,798.00	11/10/2006
1080	106776	3,757.00	11/10/2006
1750	106823	2,154.79	11/10/2006
2228	106824	1,914.08	11/10/2006
2053	107140	2,117.15	11/10/2006
1112	106825	2,466.54	11/10/2006
1070	20936	2,881.57	11/10/2006
2103	107052	1,735.10	11/10/2006
2282	107012	712.32	11/10/2006
2440	106894	2,263.92	11/10/2006
2115	106895	3,069.82	11/10/2006
2327	107040	716.24	11/10/2006
1656	106826	1,692.54	11/10/2006
2364	106737	2,037.31	11/10/2006
2472	20953	1,585.61	11/10/2006
1271	20964	409.28	11/10/2006
2337	106679	2,690.85	11/10/2006
2319	107013	17.92	11/10/2006
2279	106896	2,479.04	11/10/2006
1978	106920	1,799.15	11/10/2006
2139	106646	2,037.31	11/10/2006
1199	107141	3,005.62	11/10/2006
1715	106647	2,124.54	11/10/2006
1165	106777	3,070.69	11/10/2006
2347	106778	2,108.10	11/10/2006
1522	106738	3,282.54	11/10/2006
2105	106739	2,750.38	11/10/2006
1272	106921	2,169.77	11/10/2006
2454	107067	818.56	11/10/2006
2190	106827	1,562.85	11/10/2006
2345	107068	895.30	11/10/2006
2150	107041	818.56	11/10/2006
1037	106979	1,985.52	11/10/2006
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2138	106636	2,936.31	11/10/2006
1414	107180	2,678.38	11/10/2006
1182	107181	3,359.62	11/10/2006
1211	107182	3,359.62	11/10/2006
1343	106802	2,750.38	11/10/2006
1058	106963	1,954.23	11/10/2006
1766	107050	639.50	11/10/2006
2091	106771	2,575.92	11/10/2006
1977	107120	211.04	11/10/2006
2348	107051	818.56	11/10/2006
2191	106964	1,562.85	11/10/2006
1094	106803	4,254.19	11/10/2006
1159	106888	2,080.23	11/10/2006
1545	106637	2,263.92	11/10/2006
1912	107121	531.56	11/10/2006
2481	107006	1,249.28	11/10/2006
1729	106889	2,080.23	11/10/2006
2203	106965	3,844.62	11/10/2006
1304	107122	319.75	11/10/2006
1503	106804	2,263.92	11/10/2006
2260	106905	2,276.42	11/10/2006
1205	106726	3,210.08	11/10/2006
1379	20976	1,481.17	11/10/2006
1450	107183	1,481.17	11/10/2006
1381	107184	1,481.17	11/10/2006
1382	107185	1,481.17	11/10/2006
1383	20977	1,481.17	11/10/2006
		1,237,265.96	



AGENDA ITEM

CITY COUNCIL MEETING OF: December 5, 2006

SUBMITTED BY: Adair Patterson *ap/aon*
Director of Finance

DATE: November 22, 2006

SUBJECT: PAYROLL WARRANT LIST

RECOMMENDATION: That the Honorable City Council approve Payroll Demand Schedule No. 5B, for Payroll Period November 4, 2006 through November 17, 2006, in the amount of \$1,605,712.55 covering Warrant Nos. 20978 through 21028 and Advice Nos. 107186 through 107747 inclusive.

FISCAL IMPACT: Payroll gross total amount
\$1,605,712.55

Budget Amount: \$1,605,712.55
Budget Account No.: Various

DISCUSSION: I hereby certify that the claims or demands covered by the attached list of warrants have been audited as to the accuracy and availability of funds for payment thereof and that said claims or demands are accurate and the funds are available for payment thereof.

--Finance Dept. Use Only--
Additional Appropriation:

No
 Yes/Amount:

Finance Director Review and
Approval *ap/aon*

Adair Patterson/aon

DIRECTOR OF FINANCE

AMP/hdk

Attachment - Payroll Warrant List

1187	107697	7,614.79	11/24/2006
1101	107376	3,414.09	11/24/2006
1966	107475	1,692.53	11/24/2006
2157	107476	1,437.73	11/24/2006
1849	107293	4,753.20	11/24/2006
1212	21025	7,517.14	11/24/2006
2092	107294	2,575.92	11/24/2006
1699	107627	518.00	11/24/2006
1497	107377	3,119.77	11/24/2006
1739	107699	3,989.89	11/24/2006
2475	107574	552.32	11/24/2006
2079	107577	17.92	11/24/2006
2429	107578	17.92	11/24/2006
1261	21013	1,023.20	11/24/2006
1721	107700	5,143.07	11/24/2006
1174	107701	7,220.58	11/24/2006
1697	107240	3,787.69	11/24/2006
2192	107378	1,562.84	11/24/2006
1451	107205	2,793.75	11/24/2006
1103	107379	4,208.34	11/24/2006
1973	107206	3,139.47	11/24/2006
1644	107295	3,460.87	11/24/2006
1104	107338	3,535.25	11/24/2006
1104	107339	2,209.04	11/24/2006
1833	21026	3,381.94	11/24/2006
2050	107296	1,836.53	11/24/2006
1748	107207	3,309.08	11/24/2006
2377	107477	1,562.84	11/24/2006
1426	107628	613.92	11/24/2006
1225	107241	4,398.50	11/24/2006
2217	20986	2,413.92	11/24/2006
1068	107455	5,866.60	11/24/2006
1227	21027	8,073.76	11/24/2006
2448	107531	3,264.47	11/24/2006
1989	107703	3,304.31	11/24/2006
2476	107456	2,946.75	11/24/2006
2034	107629	920.88	11/24/2006
1030	107478	3,752.98	11/24/2006
1963	107380	2,574.21	11/24/2006
1079	107340	5,846.42	11/24/2006
1898	107381	1,836.53	11/24/2006
1576	107242	3,506.47	11/24/2006
1620	107630	636.18	11/24/2006
2499	107297	2,362.69	11/24/2006
2017	21014	43.75	11/24/2006
1523	107704	3,921.26	11/24/2006
1437	107604	908.09	11/24/2006
1032	107479	2,922.61	11/24/2006
1105	107382	4,912.49	11/24/2006
2254	107298	2,362.69	11/24/2006
2082	107208	1,727.16	11/24/2006
1962	107541	2,312.84	11/24/2006
1353	107276	1,695.28	11/24/2006
1033	107480	3,458.67	11/24/2006
1266	107383	2,682.56	11/24/2006
2204	107542	1,562.84	11/24/2006

2323	107299	2,575.92	11/24/2006
2496	20982	3,144.13	11/16/2006
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2205	107481	2,690.85	11/24/2006
1267	107482	1,762.69	11/24/2006
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1108	107384	4,731.71	11/24/2006
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2488	21001	716.24	11/24/2006
2126	107631	869.72	11/24/2006
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1172	107278	7,460.31	11/24/2006
1110	107386	3,376.67	11/24/2006
2262	107605	575.55	11/24/2006
1111	107387	3,679.69	11/24/2006
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1080	107341	6,144.84	11/24/2006
1750	107388	2,599.55	11/24/2006
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2053	107705	3,266.02	11/24/2006
1112	107390	4,146.29	11/24/2006
1070	20984	4,543.47	11/24/2006
2103	107618	1,898.19	11/24/2006
2282	107580	542.08	11/24/2006
1882	107581	215.04	11/24/2006
2440	107458	2,654.11	11/24/2006
2115	107459	2,690.84	11/24/2006
2327	107606	716.24	11/24/2006
1656	107391	1,692.53	11/24/2006
2364	107301	2,066.74	11/24/2006
2472	21023	1,108.25	11/24/2006
2472	21024	938.14	11/24/2006
1271	21015	409.28	11/24/2006
2337	107243	2,690.84	11/24/2006
2319	107582	17.92	11/24/2006
2279	107460	2,479.03	11/24/2006
1978	107484	1,799.16	11/24/2006
2139	107210	2,037.31	11/24/2006
1199	107706	4,705.86	11/24/2006
1715	107211	2,700.94	11/24/2006
1165	107342	5,341.19	11/24/2006
2347	107343	1,954.23	11/24/2006
1522	107302	4,183.29	11/24/2006
2105	107303	2,933.19	11/24/2006
1272	107485	2,169.77	11/24/2006
2454	107633	818.56	11/24/2006
2190	107392	1,562.84	11/24/2006
2345	107634	1,023.20	11/24/2006
2150	107607	908.09	11/24/2006
1037	107544	2,677.26	11/24/2006
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2424	107635	869.72	11/24/2006
2444	107304	2,362.69	11/24/2006
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1453	107212	3,119.77	11/24/2006
2160	107637	207.81	11/24/2006
1249	20990	2,752.53	11/24/2006
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2487	107562	409.28	11/24/2006
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2355	107305	1,672.19	11/24/2006
2372	107707	3,049.01	11/24/2006
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2236	107692	633.11	11/24/2006
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2259	107344	4,212.92	11/24/2006
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2312	107395	1,726.88	11/24/2006
2087	107486	1,626.08	11/24/2006
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1118	107306	4,110.43	11/24/2006
1232	107709	6,194.38	11/24/2006
2163	107397	1,995.31	11/24/2006
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1233	107711	6,915.75	11/24/2006
2248	107488	1,562.84	11/24/2006
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2486	107563	716.24	11/24/2006
2363	107280	1,811.77	11/24/2006
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2305	21006	17.92	11/24/2006
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1119	20992	3,537.59	11/24/2006
1038	107489	7,841.52	11/24/2006
1082	107347	3,535.25	11/24/2006
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2366	107216	1,594.23	11/24/2006
2452	107307	2,263.92	11/24/2006
1121	107401	4,239.55	11/24/2006
1664	107640	755.84	11/24/2006
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2431	21007	112.00	11/24/2006
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2278	107349	2,811.31	11/24/2006
2443	107308	1,406.34	11/24/2006
2324	107463	2,169.77	11/24/2006
2181	20993	1,562.84	11/24/2006
1865	107403	1,626.08	11/24/2006
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1335	107714	5,725.79	11/24/2006
2297	107642	633.13	11/24/2006
2031	107246	2,690.84	11/24/2006
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2209	107309	1,836.53	11/24/2006
1234	107715	5,434.70	11/24/2006
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2113	107534	3,407.53	11/24/2006
2453	107585	94.24	11/24/2006
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2232	107262	1,547.22	11/24/2006
2500	107564	613.92	11/24/2006
2463	107586	549.97	11/24/2006
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2350	107281	1,762.69	11/24/2006
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1957	107263	1,954.23	11/24/2006
2108	107404	1,562.84	11/24/2006
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1723	107405	1,799.16	11/24/2006
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1125	107406	4,052.97	11/24/2006
1124	107407	4,854.68	11/24/2006
2336	107247	2,575.92	11/24/2006
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2120	107596	300.00	11/24/2006
1760	107408	1,988.88	11/24/2006
1952	107535	1,787.61	11/24/2006
2401	107648	30.63	11/24/2006
2090	107351	3,843.31	11/24/2006
2093	107493	2,690.85	11/24/2006
2378	107649	1,023.20	11/24/2006
2069	107494	1,692.53	11/24/2006

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2441	107193	1,757.58	11/24/2006
1758	107495	3,506.47	11/24/2006
1866	107496	1,575.19	11/24/2006
2225	107311	2,575.92	11/24/2006
1990	107548	2,833.24	11/24/2006
1040	107497	3,376.63	11/24/2006
1126	107409	4,985.36	11/24/2006
1230	107651	172.67	11/24/2006
1127	107410	5,672.88	11/24/2006
2450	107312	2,466.53	11/24/2006
2340	107411	1,626.08	11/24/2006
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2258	107264	3,389.47	11/24/2006
1128	107412	5,781.27	11/24/2006
2019	107217	1,799.16	11/24/2006
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1012	107218	3,382.27	11/24/2006
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2250	107653	159.88	11/24/2006
1207	107718	7,342.91	11/24/2006
2286	107609	818.56	11/24/2006
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2449	107194	2,080.23	11/24/2006
1518	107220	4,801.68	11/24/2006
1544	107221	3,051.20	11/24/2006
1855	107597	300.00	11/24/2006
2098	107195	1,692.53	11/24/2006
1907	107414	2,466.53	11/24/2006
2246	20981	817.38	11/15/2006
2246	107499	1,799.16	11/24/2006
1086	107352	4,242.94	11/24/2006
2264	107500	1,626.08	11/24/2006
1131	107415	4,543.47	11/24/2006
1201	107719	6,603.59	11/24/2006
2392	107654	755.84	11/24/2006
1188	20983	8,841.84	11/24/2006
2118	107416	1,562.84	11/24/2006
1710	107196	2,359.81	11/24/2006
2321	107655	680.65	11/24/2006
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1998	107353	3,502.57	11/24/2006
2314	107656	754.61	11/24/2006
2404	107657	155.31	11/24/2006
2494	107248	1,914.08	11/24/2006
2102	107313	1,626.08	11/24/2006
2097	107249	1,836.53	11/24/2006
2266	107658	440.66	11/24/2006
2376	107354	2,690.84	11/24/2006
2233	107250	1,995.31	11/24/2006

1132	107417	1,692.53	11/24/2006
2119	107418	1,562.84	11/24/2006
2195	107419	1,658.84	11/24/2006
1953	107314	1,954.23	11/24/2006
1979	107659	684.27	11/24/2006
1510	107501	2,616.29	11/24/2006
2256	107720	2,691.37	11/24/2006
1643	107502	3,620.21	11/24/2006
1988	107721	3,536.31	11/24/2006
1282	107503	2,309.83	11/24/2006
1955	107420	1,992.47	11/24/2006
1607	107660	422.07	11/24/2006
2387	107661	818.56	11/24/2006
1066	107315	3,024.89	11/24/2006
1449	107421	3,233.79	11/24/2006
2006	107536	2,110.45	11/24/2006
2379	107504	1,954.23	11/24/2006
2251	107722	2,584.07	11/24/2006
2509	20996	951.75	11/24/2006
1524	107723	5,208.46	11/24/2006
2247	107662	869.72	11/24/2006
1321	107724	8,035.09	11/24/2006
1134	107422	3,376.67	11/24/2006
2310	107505	1,626.08	11/24/2006
2111	107423	2,166.63	11/24/2006
2134	107424	1,762.69	11/24/2006
1194	107725	7,805.38	11/24/2006
1087	107550	2,892.85	11/24/2006
1135	107425	3,679.69	11/24/2006
2470	107283	1,606.19	11/24/2006
2302	107506	1,762.69	11/24/2006
1014	107222	2,562.75	11/24/2006
2353	107284	2,197.59	11/24/2006
1322	107587	530.10	11/24/2006
1757	107598	300.00	11/24/2006
1377	107551	4,431.00	11/24/2006
1088	107355	11,006.00	11/24/2006
1015	107223	3,206.15	11/24/2006
1394	107426	3,210.77	11/24/2006
2122	107663	166.27	11/24/2006
1043	107507	4,985.09	11/24/2006
1136	107427	3,527.15	11/24/2006
1632	107428	2,838.67	11/24/2006
1077	107429	2,496.73	11/24/2006
2466	107664	300.57	11/24/2006
1635	107224	4,652.44	11/24/2006
2455	107665	652.29	11/24/2006
1064	107537	7,277.39	11/24/2006
1653	107599	300.00	11/24/2006
2334	107265	1,562.84	11/24/2006
2445	107316	2,362.69	11/24/2006
1137	107430	3,054.83	11/24/2006
1017	107225	4,854.19	11/24/2006
2237	107226	2,362.69	11/24/2006
1703	107356	4,652.44	11/24/2006
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2438	107319	1,923.73	11/24/2006
1941	107357	2,937.77	11/24/2006
1400	107538	3,213.09	11/24/2006
1655	107431	1,836.53	11/24/2006
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2342	107666	920.88	11/24/2006
1389	107432	2,623.64	11/24/2006
1139	107561	2,725.27	11/24/2006
2383	107610	850.54	11/24/2006
2489	107433	1,836.53	11/24/2006
2239	21018	818.56	11/24/2006
1140	20994	2,736.55	11/24/2006
2480	107565	999.68	11/24/2006
1081	107552	3,306.41	11/24/2006
1173	107285	4,799.53	11/24/2006
1242	107286	3,083.21	11/24/2006
1621	107227	5,596.24	11/24/2006
2322	21008	282.72	11/24/2006
2474	107466	2,459.01	11/24/2006
2067	107588	206.93	11/24/2006
1044	107508	4,543.47	11/24/2006
1937	107553	2,727.79	11/24/2006
1875	107320	1,836.53	11/24/2006
2287	107266	1,562.84	11/24/2006
2275	107228	1,799.16	11/24/2006
1531	107726	2,695.82	11/24/2006
1961	107589	215.04	11/24/2006
1336	107727	6,763.76	11/24/2006
1427	107509	2,895.61	11/24/2006
2495	107251	1,914.08	11/24/2006
1439	107434	3,269.46	11/24/2006
2507	21009	206.93	11/24/2006
1333	107728	4,516.01	11/24/2006
2482	107566	888.16	11/24/2006
2478	107567	499.84	11/24/2006
2497	107252	1,914.08	11/24/2006
1612	107435	1,727.16	11/24/2006
1062	107197	2,954.78	11/24/2006
1046	107510	2,628.77	11/24/2006
1364	107729	3,388.78	11/24/2006
1790	107187	2,806.79	11/24/2006
2390	21019	805.77	11/24/2006
2451	107467	2,276.42	11/24/2006
2335	21011	818.56	11/24/2006
1287	107511	2,793.75	11/24/2006
2046	107436	1,836.53	11/24/2006
2208	107730	2,897.99	11/24/2006
2409	107468	2,593.45	11/24/2006
2468	107358	2,913.76	11/24/2006
2308	107667	674.67	11/24/2006
1090	107359	4,799.53	11/24/2006
1003	107229	11,504.34	11/24/2006
2410	107554	1,562.84	11/24/2006
1142	107560	10,352.53	11/24/2006
1415	107731	3,187.81	11/24/2006

2240	107321	2,863.45	11/24/2006
1533	107230	2,560.35	11/24/2006
1902	107231	2,750.39	11/24/2006
2375	20998	1,626.08	11/24/2006
1178	107287	8,841.84	11/24/2006
1073	107555	6,144.84	11/24/2006
1202	21028	7,045.68	11/24/2006
2290	107668	959.25	11/24/2006
1168	107733	4,804.30	11/24/2006
1332	107734	3,257.91	11/24/2006
1776	107360	3,668.19	11/24/2006
1254	107437	2,841.98	11/24/2006
2498	107232	2,080.23	11/24/2006
2485	107568	999.68	11/24/2006
2502	107569	613.92	11/24/2006
2226	107600	300.00	11/24/2006
1203	107735	5,806.17	11/24/2006
2361	107233	1,644.31	11/24/2006
1208	107736	8,328.09	11/24/2006
2263	107737	2,423.13	11/24/2006
1045	107361	4,046.82	11/24/2006
2368	107611	818.56	11/24/2006
2178	107253	2,312.84	11/24/2006
1815	107669	30.63	11/24/2006
1838	107670	716.24	11/24/2006
1001	107267	9,176.54	11/24/2006
1873	107671	1,023.20	11/24/2006
1762	107556	2,517.03	11/24/2006
1733	107738	2,924.55	11/24/2006
1629	107188	6,067.85	11/24/2006
2008	107512	1,995.31	11/24/2006
1877	107513	3,882.00	11/24/2006
1742	107322	2,547.29	11/24/2006
2341	107254	2,815.86	11/24/2006
2128	107323	1,562.84	11/24/2006
2009	107514	1,562.84	11/24/2006
1091	107198	16,058.20	11/24/2006
2114	107324	2,873.61	11/24/2006
2220	107362	1,626.08	11/24/2006
1950	107199	5,379.47	11/24/2006
2096	107515	1,562.84	11/24/2006
1338	107438	3,485.29	11/24/2006
1145	107439	5,300.43	11/24/2006
2313	107672	409.28	11/24/2006
2229	107689	594.22	11/24/2006
2229	107690	781.15	11/24/2006
2418	107673	35.00	11/24/2006
2320	107612	818.56	11/24/2006
1751	107234	4,203.90	11/24/2006
2434	107674	920.88	11/24/2006
1146	107440	3,440.23	11/24/2006
1147	107441	4,114.79	11/24/2006
2393	107675	1,023.20	11/24/2006
1626	107516	3,882.00	11/24/2006
2380	21020	818.56	11/24/2006
1048	107517	6,144.84	11/24/2006

2491	107235	2,206.19	11/24/2006
1342	20987	5,390.89	11/24/2006
2060	107676	380.63	11/24/2006
1049	107518	3,959.38	11/24/2006
2235	107236	1,954.23	11/24/2006
1614	107268	3,428.41	11/24/2006
2465	20999	1,562.84	11/24/2006
1964	107442	2,951.84	11/24/2006
1452	107255	4,234.00	11/24/2006
2117	107325	2,575.92	11/24/2006
1938	107677	263.38	11/24/2006
2300	107237	1,502.89	11/24/2006
2374	107364	2,690.84	11/24/2006
2479	107570	874.72	11/24/2006
2428	21010	156.80	11/24/2006
2459	107613	818.56	11/24/2006
2435	107590	125.44	11/24/2006
1181	107739	5,888.51	11/24/2006
2471	20978	2,777.48	11/14/2006
2002	107326	1,914.08	11/24/2006
1843	107591	827.72	11/24/2006
2249	107327	2,362.69	11/24/2006
1904	107443	2,263.92	11/24/2006
2027	107557	2,714.42	11/24/2006
2352	107288	2,106.40	11/24/2006
1859	107558	5,884.84	11/24/2006
1959	107519	1,889.50	11/24/2006
2054	107269	2,362.69	11/24/2006
1328	107740	5,589.00	11/24/2006
1862	107592	413.86	11/24/2006
2038	107520	1,692.53	11/24/2006
1152	107444	8,542.41	11/24/2006
1051	107521	3,549.23	11/24/2006
1022	107238	4,519.57	11/24/2006
1000	107256	9,143.76	11/24/2006
1747	107445	3,026.45	11/24/2006
1852	107289	3,223.90	11/24/2006
1851	107328	3,837.78	11/24/2006
1454	107290	3,650.33	11/24/2006
1996	107365	2,362.69	11/24/2006
1893	107446	1,799.16	11/24/2006
1155	107559	3,131.14	11/24/2006
1627	107329	4,244.20	11/24/2006
2202	107366	2,204.58	11/24/2006
2197	107522	2,037.31	11/24/2006
1334	107741	3,832.99	11/24/2006
1906	107447	2,574.21	11/24/2006
1707	107257	3,026.45	11/24/2006
2032	107258	2,690.84	11/24/2006
2437	107593	17.92	11/24/2006
2395	107539	2,080.23	11/24/2006
2458	107678	920.88	11/24/2006
2291	107594	322.56	11/24/2006
1053	107523	3,024.78	11/24/2006
1648	107524	1,954.23	11/24/2006
2257	107614	844.14	11/24/2006

2330	107679	978.44	11/24/2006
2490	107680	808.97	11/24/2006
2446	107330	1,453.21	11/24/2006
1822	107448	1,836.53	11/24/2006
2042	107270	4,181.47	11/24/2006
1157	107449	2,751.92	11/24/2006
1792	107681	102.32	11/24/2006
2483	107571	781.00	11/24/2006
1581	107450	2,936.50	11/24/2006
1534	107331	2,806.79	11/24/2006
2408	107572	588.34	11/24/2006
1752	107451	2,686.62	11/24/2006
2267	21021	447.65	11/24/2006
2389	107682	818.56	11/24/2006
1932	20997	1,562.84	11/24/2006
2493	107259	1,914.08	11/24/2006
2460	107615	818.56	11/24/2006
2339	107525	1,562.84	11/24/2006
2344	21022	818.56	11/24/2006
2253	107742	2,986.43	11/24/2006
1412	107683	1,023.20	11/24/2006
2467	107332	2,362.69	11/24/2006
2359	107684	856.93	11/24/2006
1176	107743	7,344.65	11/24/2006
2477	107189	2,690.84	11/24/2006
2388	107685	946.46	11/24/2006
1330	107595	275.91	11/24/2006
1177	107744	4,804.30	11/24/2006
1056	107526	4,239.61	11/24/2006
1057	107527	2,826.83	11/24/2006
2211	107333	2,575.92	11/24/2006
2047	107334	5,884.84	11/24/2006
2138	107200	2,936.31	11/24/2006
1414	107745	5,201.31	11/24/2006
1182	107746	7,977.83	11/24/2006
1211	107747	8,519.42	11/24/2006
1343	107367	4,651.55	11/24/2006
1058	107528	3,234.39	11/24/2006
1766	107616	530.79	11/24/2006
2091	107335	2,575.92	11/24/2006
1977	107686	358.12	11/24/2006
2348	107617	818.56	11/24/2006
2191	107529	1,562.84	11/24/2006
1094	107368	7,832.07	11/24/2006
1159	107452	3,228.93	11/24/2006
1545	107201	2,855.70	11/24/2006
1912	107687	579.69	11/24/2006
2481	107573	1,249.28	11/24/2006
1729	107453	2,080.23	11/24/2006
2203	107530	3,882.00	11/24/2006
1304	107688	191.85	11/24/2006
1503	107369	2,686.62	11/24/2006
2260	107469	2,672.70	11/24/2006
1205	107291	5,218.72	11/24/2006
		1,605,712.55	



City of Victorville

Date: 11/22/06

City Council Payroll Report Payroll Period Ending: November 17, 2006

<u>Employee Number</u>	<u>Check #</u>	<u>Total Gross</u>	<u>Check Date</u>
1417	107470	1,762.69	11/24/2006
2396	107619	947.36	11/24/2006
1515	20988	2,232.65	11/24/2006
2505	20989	875.43	11/24/2006
2501	107336	1,874.84	11/24/2006
1871	107271	1,762.69	11/24/2006
2052	107620	430.94	11/24/2006
1883	107693	2,334.16	11/24/2006
1970	107370	2,230.95	11/24/2006
1305	107694	6,890.07	11/24/2006
2457	107601	818.56	11/24/2006
1097	107371	3,382.09	11/24/2006
1169	107272	2,892.85	11/24/2006
1024	107292	4,976.51	11/24/2006
1005	107202	3,905.31	11/24/2006
2402	107621	251.56	11/24/2006
2432	107622	895.30	11/24/2006
1007	107203	5,398.64	11/24/2006
2473	107540	1,562.84	11/24/2006
1063	107190	2,892.85	11/24/2006
2357	107239	1,652.77	11/24/2006
1746	107471	2,895.61	11/24/2006
1258	107623	837.75	11/24/2006
2506	21002	275.91	11/24/2006
2354	107273	2,179.34	11/24/2006
1025	107472	3,612.74	11/24/2006
1520	107372	2,906.41	11/24/2006
2343	107624	1,023.20	11/24/2006
2326	107602	818.56	11/24/2006
1026	107473	3,163.27	11/24/2006
1949	107260	2,632.69	11/24/2006
2043	107274	2,362.69	11/24/2006
2405	107625	603.75	11/24/2006
2484	21000	749.76	11/24/2006
1061	107191	6,902.91	11/24/2006
2210	107454	3,882.00	11/24/2006
1244	107695	4,983.81	11/24/2006
2492	20980	3,050.34	11/15/2006
1099	107373	5,776.81	11/24/2006
1170	107275	11,504.34	11/24/2006
1457	107204	2,413.92	11/24/2006
1027	107474	3,092.15	11/24/2006
1100	107374	3,518.87	11/24/2006
2329	107626	818.56	11/24/2006
2384	107603	818.56	11/24/2006
1078	107337	4,538.01	11/24/2006
1308	107576	206.93	11/24/2006
1727	107375	1,893.66	11/24/2006
1243	107696	4,464.19	11/24/2006



AGENDA ITEM

CITY COUNCIL MEETING OF: DECEMBER 5, 2006

SUBMITTED BY: Carolee Bates *CB* DATE: 11/28/06
City Clerk

SUBJECT: PRESENTATION OF ORDINANCE NOS. 2181 AND 2182 FOR
SECOND READING AND ADOPTION BY THE CITY COUNCIL

RECOMMENDATION: That the City Council waive further reading and
adopt Ordinance Nos. 2181 and 2182

Add Chapter 7.05 to the Victorville Municipal Code regulating the breeding of
dogs and cats

Add Chapter 13.90 to the Victorville Municipal Code pertaining to the regulation
of registered sex offenders relative to the locations where children congregate

DISCUSSION: At a regular City Council meeting held November 21, 2006,
the City Council conducted a public hearing and introduced the above-referenced
Ordinances. Accordingly, these Ordinances are presented for second reading
and possible adoption at this time.

CB/dl
Attachments

ORDINANCE NO. 2181

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF VICTORVILLE
ADDING CHAPTER 7.05 TO THE VICTORVILLE MUNICIPAL CODE
REGULATING THE BREEDING OF DOGS AND CATS**

WHEREAS, the City of Victorville finds that each year hundreds of dogs and cats are sold by breeders; and

WHEREAS, the City of Victorville has an interest in promoting the humane treatment of animals by encouraging responsible breeding and discouraging over-breeding; and

WHEREAS, uncontrolled and irresponsible breeding of dogs and cats contributes to pet overpopulation, inhumane treatment of animals, and escalating costs for animal care and control; and

WHEREAS, the City Council finds this ordinance will promote the public health, safety and welfare by encouraging responsible breeding and pet ownership.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF VICTORVILLE, CALIFORNIA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. Title.

Chapter 7.05 titled "**BREEDING REGULATIONS FOR DOGS AND CATS**" is hereby added to the Victorville Municipal Code and shall read as follows.

7.05.010. Purpose.

It is the purpose of this ordinance to regulate and encourage responsible and humane breeding of dogs and cats by regulating the practices of dog and cat breeders. This Chapter serves the community's interest in promoting, protecting, and improving the health, safety, and welfare of its residents by establishing these regulations.

7.05.020. Definitions.

For purposes of this chapter, the following definitions shall apply:

- A. "Applicant" shall mean and refer to the person who is applying for a breeding license or for a renewal of a breeding license.
- B. "Breeder" shall mean and refer to any person who breeds dogs or cats for purposes of sale.
- C. "Breeding License" or "License" shall mean and refer to a written authorization, issued annually by the City of Victorville giving its holder permission to breed dogs or cats for purposes of sale.
- D. "City Council" means the City Council of the City of Victorville or its designated impartial hearing officer.
- E. "City Manager" means the City Manager of the City of Victorville or his or her designee.
- F. "Director of Public Works" means the Director of Public Works of the City of Victorville or his or her designee.
- G. "Licensee" shall mean and refer to the person who has been approved for a breeding license.
- H. "Person" shall mean and refer to a person, corporation, organization or any other entity.
- I. "Unaltered" shall mean and refer to an animal that has not been spayed or neutered.

7.05.030. Prohibition.

It shall be unlawful for a person to breed or caused to be bred any dog or cat for purposes of sale without first obtaining a breeding license.

7.05.040. License Application.

Applications for a breeding license or a renewal of a breeding license required by this section shall be filed with the City of Victorville Director of Public Works upon printed forms to be prescribed and supplied by the Director of Public Works. Each application, or renewal, shall be signed under penalty of perjury by the applicant.

7.05.050. Inspection of Premises.

After receipt of a completed application, the Director of Public Works shall make an inspection of the premises for which the breeding license is requested. No breeding license shall be issued or renewed until the

Director of Public Works ensures that the establishment is in good order and in sanitary condition, and is conducive for dog and/or cat breeding. As a condition to the issuance of the breeding license, the applicant shall agree to allow such entry and inspection, and such agreement shall be made a part of the license application. Such inspections shall be made during reasonable hours at times when the applicant is present on the premises, and with such frequency as the Director of Public Works deems appropriate. Willful refusal on the part of the applicant shall be grounds for summary denial of an application or renewal of a breeding license.

7.05.060. License Terms and Conditions.

All breeding licenses shall contain the following terms and conditions:

- A. The owner of an unaltered female dog or cat shall not allow the whelping of more than one litter per female in any twelve (12)-month period.
 - 1. Notwithstanding this provision, the Director of Public Works is hereby authorized, upon application, to allow on a one-time basis the whelping of up to two dog or cat litters per breeding animal within any establishment or domestic household within a twelve (12)-month period, if the applicant establishes that such breeding is required to protect the health of the animal or avert a substantial economic loss to the applicant. In the event that an applicant is forced to euthanize a litter of dogs or cats, the Director of Public Works may authorize the whelping of one additional litter of dogs or cats within the same license year by the licensee.
- B. No offspring may be sold until it has reached the age of at least eight (8) weeks.
- C. No offspring may be sold until immunized against common diseases. The sale of a dog or cat shall include a statement acknowledging the animal's health, and the animal's immunization history. This statement shall be signed by the breeder or attested to by the purchaser.
- D. Any licensee who advertises to the public the availability of any dog or cat for sale must prominently display the breeding license number in any such advertisement. Further, the licensee must provide the license number to any person who purchases any animal from the licensee and include the license number on any receipt of sale or transfer document.

- E. Commercial establishments selling locally bred dogs or cats shall prominently display their breeding license number. Commercial establishments selling dogs or cats which were not bred within the City of Victorville, shall prominently display the name and address of the breeder of such dogs and cats.
- F. Any licensee selling a dog or a cat shall submit to the City of Victorville, Department of Public Works, the name, address, and telephone number of the animal's new owner within five (5) days from the date of sale or other transfer.
- G. When an animal is temporarily in the City of Victorville for breeding purposes, the owner of such animal is required to have and present, when requested, a certificate of health signed by a licensed veterinarian within the prior thirty (30)-day period.

7.05.070. Fees.

- A. Prior to the issuance of any breeding license, the applicant shall pay a nonrefundable annual license fee in an amount determined by resolution of the City Council.
- B. The breeding license fee shall be in addition to any other licensing fees, or any other fees, set forth in the Victorville Municipal Code.

7.05.080. Duration of Breeding License.

Each breeding license shall be valid for a period of one (1) year and shall be renewed on an annual basis until the animal to be bred dies or otherwise ceases to be used for breeding purposes.

7.05.090. License is Non-Transferable.

No license issued pursuant to this chapter shall be transferable.

7.05.100. Exemptions from Breeding License Requirement.

- A. Breeders are exempt from obtaining a breeding license for the following animals:
 - 1. Dogs being used by law enforcement agencies for law enforcement and rescue activities;
 - 2. Dogs documented as guide, signal, or service dogs pursuant to California Penal Code Section 365.5 *et seq.*;

3. Dogs enrolled in guide, signal or service dog breeding programs administered by a person licensed under appropriate licensing agencies;
4. Dogs and cats under the care of governmental animal control agencies;
5. Dogs and cats under the care of animal rescue organizations recognized by the City of Victorville that implement spaying/neutering and adoption plans;
6. Dogs and cats under the care of humane societies or societies for the prevention of cruelty to animals that are incorporated or nonprofit benefit corporations.

7.05.110. Denial of Breeding License.

- A. The Director of Public Works may deny the application or renewal of a breeding license for any of the following reasons:
 1. Applicant does not allow the reasonable inspection of the premises by the Director of Public Works;
 2. Inspection of the premises reveals conditions not suitable for dog or cat breeding;
 3. Applicant made a false, misleading or fraudulent statement of a material fact in an application for a breeding license, or in any report or record required to be filed with the City of Victorville;
 4. Applicant committed an act which violates any rule or regulation adopted by any governmental agency relating to the licensee's business, if any, including, but not limited to, failure to pay local taxes, fees or assessment imposed by the City, or any district created by the City;
 5. Applicant violated any condition or restriction of the breeding license;
 6. Applicant conducted the breeding of dogs and cats in a manner contrary to the health, safety and the general welfare of the public;
 7. Applicant has been convicted of or pled no contest to any crime involving animal cruelty or neglect.

- B. The decision of the Director of Public Works shall be in writing. If the decision is to deny the application or renewal of a breeding license, he shall inform the applicant in writing by issuing a Notice of Denial. The Notice of Denial shall state the reasons for the denial, as well as a provision informing the applicant of his or her right to appeal the decision to the City Council within ten (10) days of the service of the Notice of Denial. The Notice of Denial shall be sent first class mail return receipt requested.

7.05.120 Appeal from Denial of Breeding License or Denial of Renewal of Breeding License.

- A. The decision of the Director of Public Works may be appealed to the City Council by filing a Request for Appeal with the City Clerk no later than ten (10) days after the date of the service of the Notice of Denial. Upon a timely Request for Appeal, the City Clerk shall set the appeal hearing for a regularly scheduled or special City Council meeting not later than thirty (30) days after receipt of the Request for Appeal. Notice of such appeal hearing shall be given to the appellant not fewer than five (5) days prior to the hearing. The notice of the appeal hearing shall provide the date and time of hearing, the right of the appellant to be accompanied by counsel at the hearing, the right of the appellant to call and examine witnesses and to cross-examine opposing witnesses.
- B. After the expiration of the appeal period to the City Council, the decision of the Director of Public Works shall be final and conclusive unless an appeal was timely filed in accordance with the provisions of the Victorville Municipal Code.
- C. In considering the appeal, the City Council shall conduct the hearing and may uphold, reverse, or amend any decision of the Director of Public Works. The decision of the City Council shall be mailed to applicant within ten (10) days of the hearing on appeal either personally and/or by certified mail, and/or by regular U.S. mail, to the address last shown on the application for a license, unless the applicant has provided the City Council with written notice of a change in address, in which case the notice shall be sent to such address. The decision shall be supported by written findings and shall include notification of section 1094.6 of the California Code of Civil Procedure.

7.05.130. Revocation or Suspension of Breeding License.

- A. Notice of Hearing.

1. Prior to any suspension or revocation of a breeding license, the City Manager shall hold a hearing to determine whether suspension or revocation is warranted.
 2. The City Manager shall serve a Notice of Hearing for Suspension or Revocation upon the licensee either personally and/or by certified mail, and/or by regular U.S. mail, to the address last shown on the application for a license, unless the licensee has provided the City Manager with written notice of a change in address, in which case the notice shall be sent to such address.
 3. The Notice of Hearing for Suspension or Revocation shall state the proposed action, the reasons for the proposed action, any code sections allegedly violated, the right of the licensee to a hearing, the right of the licensee to be accompanied by counsel at the hearing, and the date and time of the hearing. The hearing shall be set no earlier than five (5) days from the date of the Notice of Hearing for Suspension or Revocation, and no later than twenty (20) days from the service of the Notice of Hearing for Suspension or Revocation, or on another date that is mutually agreed upon in writing by the licensee and the City Manager.
- B. The City Manager may suspend or revoke a breeding license based upon any of the following findings:
1. Licensee allows premises to become or remain in a condition not suitable for dog or cat breeding;
 2. Licensee made any false, misleading or fraudulent statement of a material fact in an application for a breeding license, or in any report or record required to be filed with the City;
 3. Licensee committed any act which violates any rule or regulation adopted by any governmental agency relating to the licensee's business, if any, including, but not limited to, failure to pay local taxes, fees or assessment imposed by the city, or any district created by the city;
 4. Licensee violated any condition or restriction of the breeding license;

5. Licensee conducted the breeding of dogs and cats in a manner contrary to the health, safety and the general welfare of the public;
 6. Licensee has been convicted of or pled no contest to any crime involving animal cruelty or neglect.
- B. The decision of the City Manager shall be in writing. If the decision is to suspend or revoke the licensee's breeding license, the City Manager shall issue a written Notice of Revocation or Suspension. The Notice of Revocation or Suspension shall state the reasons for the revocation or suspension, the effective date of the revocation or suspension, as well as a provision informing the licensee of his or her right to appeal the decision to the City Council within ten (10) days of the service of the notice. The Notice of Revocation or Suspension shall be mailed to licensee within ten (10) days of the hearing either personally and/or by certified mail, and/or by regular U.S. mail, to the address last shown on the application for a license, unless the licensee has provided the City Manager with written notice of a change in address, in which case the notice shall be sent to such address.

7.05.140 Appeal from Notice of Revocation or Suspension of Breeding License.

- A. The decision of the City Manager may be appealed to the City Council by filing a Request for Appeal with the City Clerk no later than ten (10) days after the date of the service of the Notice of Revocation or Suspension. Upon a timely Request for Appeal, the City Clerk shall set the appeal hearing for a regularly scheduled or special City Council meeting not later than thirty (30) days after receipt of Request for Appeal. Notice of such appeal hearing shall be given to the appellant not fewer than five (5) days prior to the hearing. The notice of the appeal shall provide the date and time of hearing, the right of the licensee to be accompanied by counsel at the appeal hearing, the right of the appellant to call and examine witnesses and to cross-examine opposing witnesses.
- B. After the expiration of the appeal period to the City Council, the decision of the City Manager shall be final and conclusive unless an appeal was timely filed in accordance with the provisions of the Victorville Municipal Code.
- C. In considering the appeal, the City Council shall conduct the appeal hearing and may uphold, reverse, or amend any decision of the City Manager. The decision of the City Council shall be mailed to

applicant within ten (10) days of the hearing either personally and/or by certified mail, and/or by regular U.S. mail, to the address last shown on the application for a license, unless the licensee has provided the City Manager with written notice of a change in address, in which case the notice shall be sent to such address. The decision shall be supported by written findings and shall include notification of section 1094.6 of the California Code of Civil Procedure.

SECTION 2. Severability.

The City Council declares that, should any provision, section, paragraph, sentence or word of this ordinance be rendered or declared invalid by any final court action in a court of competent jurisdiction, or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences or words of this ordinance as hereby adopted shall remain in full force and effect.

SECTION 3. Effective Date.

This ordinance shall take effect thirty (30) days after its final passage.

[END OF THIS PAGE]

SECTION 4. Certification.

The City Clerk of the City of Victorville is hereby directed to certify to the passage and adoption of this Ordinance and to cause it to be published as required by law.

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ORDINANCE NO. 2182

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF VICTORVILLE,
CALIFORNIA, ADDING CHAPTER 13.90 TO THE VICTORVILLE MUNICIPAL
CODE PERTAINING TO THE REGULATION OF REGISTERED SEX
OFFENDERS RELATIVE TO THE LOCATIONS WHERE CHILDREN
CONGREGATE**

WHEREAS, the City Council of the City of Victorville recognizes that Sex Offenders who are subject to the registration requirements of Penal Code Section 290 ("Sex Offenders") and who prey on persons under the age of eighteen (18), present an extreme threat to the public health, safety and welfare; and

WHEREAS, requiring Sex Offenders to stay away from persons under the age of eighteen (18), will reduce temptation to commit sexual crimes; and

WHEREAS, the City Council finds and determines that limiting the areas where registered Sex Offenders can be in relation to locations where children congregate is critical to preserving the public health, safety and welfare of all residents and visitors of the City.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF VICTORVILLE,
CALIFORNIA, DOES HEREBY ORDAIN AS FOLLOWS:**

SECTION 1. Title.

Chapter 13.90 titled "**REGULATION OF REGISTERED SEX OFFENDERS RELATIVE TO THE LOCATIONS WHERE CHILDREN CONGREGATE**" is hereby added to the Victorville Municipal Code and shall read as follows.

13.90.010 Purpose.

Convicted Sex Offenders pose a clear threat to children and other residents of the City of Victorville. Because convicted Sex Offenders are likely to re-offend, the City Council of the City of Victorville desires to impose safety precautions in furtherance of the goal of protecting children and all residents of the City. The purpose of this Chapter is to serve the community's interest in promoting, protecting, and improving the health, safety, and welfare of its residents by establishing areas around locations where children generally congregate and where convicted sexual offenders shall be prohibited from congregating. The City of Victorville desires to add protected locations where state law is silent.

13.90.020 Definitions.

For purposes of this chapter, the following definitions shall apply:

- A. "Child," "children," or "minor" means any person or persons under the age of eighteen (18) years of age.
- B. "Child care and development program facility" shall have the meaning ascribed by California Education Code Section 8208.
- C. "Child day care facility" means any facility that provides non-medical care to children in need of personal services, supervision, or assistance essential for sustaining the activities of daily living for the protection of the individual on less than a twenty-four (24) hour basis. Child day care facilities include infant centers, preschools, and employer-sponsored child care centers.
- D. "Protected locations" means the locations established by the City Council that are primarily dedicated to providing programs for children. Protected locations include, but are not limited to, public or private schools serving students from pre-kindergarten to twelfth (12th) grade, child day care facilities, child care and development program facilities, video arcades utilized by children, and parks or recreation facilities operated and/or maintained by a government entity, amusement centers.
- E. "Sex Offender" means an individual who is currently required by law to register with a governmental entity as a Sex Offender under California Penal Code Section 290.

13.90.030 Prohibitions.

- A. It is unlawful for any Sex Offender to be within three hundred (300) feet of any of the protected locations as defined in Section 13.90.020.
 - B. The City, by resolution, shall adopt a list of the protected locations, as well as a map showing the protected locations, and those locations which fall within three hundred (300) feet of the protected locations. The list and map shall be updated on an annual basis, but may be updated more frequently should new protected locations be established or where uses in existing protected locations have changed. A copy of the list and map shall be available to the public. Distance from protected locations shall be
-

measured from the outer boundaries of the properties on which the facilities described in this subsection are situated. Any parcels that are partially included within a protected area, as shown on the map, shall be considered to be wholly included within the protected area.

- C. For purposes of this Chapter, the distance of three hundred (300) feet shall be measured in a straight line from the location of the Sex Offender to the closest property line of any protected location.

13.90.040 Exceptions.

Notwithstanding the foregoing, a Sex Offender will not be in violation of this section under the following:

- A. The Sex Offender lawfully resides within three hundred (300) feet of the protected location;
- B. The Sex Offender is lawfully employed or works at a location located within three hundred (300) feet of the protected location;
- C. The Sex Offender is traveling past a protected location while en route to another destination.

SECTION 2. Severability.

The City Council declares that should any provision, section, paragraph, sentence or word of this ordinance be rendered or declared invalid by any final court action in a court of competent jurisdiction, or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences or words of this ordinance as hereby adopted shall remain in full force and effect.

SECTION 3. Effective Date.

This ordinance shall take effect thirty (30) days after its final passage.

[END OF THIS PAGE]

SECTION 4. Certification.

The City Clerk of the City of Victorville is hereby directed to certify to the passage and adoption of this Ordinance and to cause it to be published as required by law.

Passed, approved, and adopted this _____ of _____, 2006.

Mike Rothschild, Mayor

ATTEST:

Carolee Bates, City Clerk

APPROVED AS TO FORM:

City Attorney

RESOLUTION NO. 06-191

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
VICTORVILLE RENAMING DEL DIABLO WAY TO CASA
BONITA PLACE

WHEREAS, a request was received by the City to rename Del Diablo Way in Tract 15395 to Casa Bonita Place; and

WHEREAS, this renaming would eliminate a possibly offensive name; and

WHEREAS, the Development Department has determined that the replacement name is acceptable; and

WHEREAS, no lots along this street have been sold.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF VICTORVILLE DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1: That Del Diablo Way be renamed Casa Bonita Way.

SECTION 2: That the City Clerk of the City of Victorville is hereby directed to forward copies of this resolution to all affected property owners, the County Assessor's Office, all utility companies serving the area, and the United States Post Office.

RECEIVED
NOV 2 2006
ENGINEERING DEPT.



October 31, 2006

City of Victorville
14343 Civic Drive
Victorville, California 92392
Attn: Mark Miller

RE: Request for City Resolution to change street names

Dear Mark,

Richmond American Homes respectfully requests the City Council approve a resolution to change the name of two streets currently being developed in the City of Victorville. Richmond American Homes is currently the owner of all lots along these two streets and none of the lots have been sold to individual home buyers.

We are requesting that Del Diablo Way be changed to Casa Bonita Place. The reason for requesting a street name change is due to the offensive nature of "the devil's way".

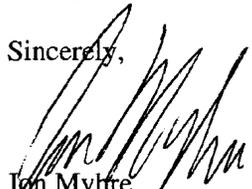
We are also requesting that Robello Court be changed to Milo Court. The reason for requesting a street name change is that this street is immediately next to a similarly sounding street name Ravello Court.

Both of these new street names can be found on the approved city street name list and have been set aside by the City of Victorville Planning Department for our use.

The original street names were approved by the recordation of final map, Tr. 15395. Because Richmond American Homes has sold no homes on these streets, we request that the names be changed through a City Council resolution.

If you have any questions, please do not hesitate to contact Jonathon Siemsen, Sr. Project Manager at (951) 898-5388.

Sincerely,


Jon Myhre
President – Inland Empire Division

MEMORANDUM

DATE: November 21, 2006
FROM: Barbara Davisson
Planning Technician
TO: Mark Miller, Engineering

SUBJECT: Street Name Changes for Tract 15395

The Planning Department agrees with the proposed street name changes requested by Richmond American Homes. The new street names of Casa Bonita and Milo were already reserved for Tract 15395 as part of the tract map approval process.

If you have any questions or concerns, please feel free to contact me.

RESOLUTION NO. 06-190

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
VICTORVILLE RENAMING ROBELLO COURT TO MILO
COURT

WHEREAS, a request was received by the City to rename Robello Court in Tract 15395 to Milo Court; and

WHEREAS, there exists a Ravello Court near this street; and

WHEREAS, the two street names sound very similar and could be confused in an emergency situation; and

WHEREAS, the Development Department has determined that the replacement name is acceptable; and

WHEREAS, no lots along this street have been sold.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF
VICTORVILLE DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1: That Robello Court be renamed Milo Court.

SECTION 2: That the City Clerk of the City of Victorville is hereby directed to forward copies of this resolution to all affected property owners, the County Assessor's Office, all utility companies serving the area, and the United States Post Office.

RECEIVED
NOV 2 2006
ENGINEERING DEPT.



October 31, 2006

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14343 Civic Drive
Victorville, California 92392
Attn: Mark Miller

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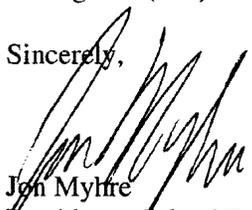
We are also requesting that Robello Court be changed to Milo Court. The reason for requesting a street name change is that this street is immediately next to a similarly sounding street name Ravello Court.

Both of these new street names can be found on the approved city street name list and have been set aside by the City of Victorville Planning Department for our use.

The original street names were approved by the recordation of final map, Tr. 15395. Because Richmond American Homes has sold no homes on these streets, we request that the names be changed through a City Council resolution.

If you have any questions, please do not hesitate to contact Jonathon Siemsen, Sr. Project Manager at (951) 898-5388.

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Jon Mylre
President - Inland Empire Division

MEMORANDUM

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Planning Technician
TO: Mark Miller, Engineering

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If you have any questions or concerns, please feel free to contact me.



AGENDA ITEM

CITY COUNCIL MEETING OF: DECEMBER 5, 2006

SUBMITTED BY: Jon E. Gargan
Director of Community Services

DATE: November 21, 2006

SUBJECT: REQUESTING THE 80% RELEASE OF FAITHFUL PERFORMANCE BONDS FOR THE LANDSCAPE MAINTENANCE ASSESSMENT DISTRICT FOR TRACTS 16844 & 16843.

TRACT NUMBER	BOND NUMBER	FAITHFUL PERFORMANCE	LABOR AND MATERIALS
166844	CDS60831	\$84,051.00	\$42,025.50
166843	CDS60833	\$28,036.80	\$14,018.40
TOTALS		\$112,087.80	\$56,043.90

Developer: Frontier Homes
Attn: Mike Valtier
9331 Mariposa Road
Hesperia, CA 92345

RECOMMENDATION: That the City Council approves the 80% release of the Faithful Performance Bonds in the amount of \$89,670.24.

FISCAL IMPACT: None

Budget Amount: _____ Budget
Account No. _____

---Finance Dept. Use Only---

Additional Appropriation:

No

Yes/\$Amount: _____ Finance Director

Review & Approval *after*

DISCUSSION: The developer, Frontier Homes, has completed the required landscaping improvements along Topaz and Dos Palmas Roads for both of these tracts. Therefore, it is recommended that 80% of the Faithful Performance Bonds be released at this time, as per (Ordinance 999 § 1 (part) 1985. The remaining 20% of the bonds will be held until the one-year warranty period has been fulfilled. A request for the full release of the Labor and Materials Bonds will be submitted for the first City Council meeting in June 2007 at the end of the required six-month waiting period. Vicinity maps and copies of the bonds are attached for review.

JEG:RS:jm *[Signature]*

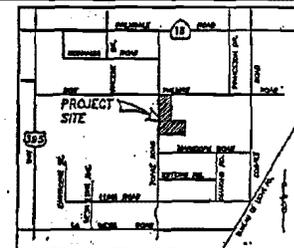
Attachments

LOT AREA TABLE

LOT #	LOT AREA (SQ. FT.)	LOT #	LOT AREA (SQ. FT.)
1	7,231	31	7,478
2	7,201	32	8,820
3	7,201	33	8,748
4	7,201	34	8,809
5	7,201	35	8,816
6	7,201	36	8,830
7	7,201	37	8,816
8	7,201	38	7,713
9	7,201	39	7,201
10	7,201	30	7,201
11	7,201	31	7,201
12	7,462	32	7,201
13	8,470	33	7,201
14	7,880	34	7,201
15	7,434	35	7,201
16	7,832	36	7,201
17	7,804	37	7,201
18	7,794	38	7,201
19	7,740	39	7,434
20	7,744		
TOTAL LOT AREA (20)		289,808 S.F.	
PUBLIC STREET		134,328 S.F.	
TOTAL SITE		424,136 S.F.	
		= 9.68 AC.	

TENTATIVE TRACT NO. 16844
 IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
 THE NORTHWEST 1/4 OF SECTION 28 TOWNSHIP 8 NORTH, RANGE 6 WEST S.B.M.

PREPARED DATE: FEBRUARY 19, 2004



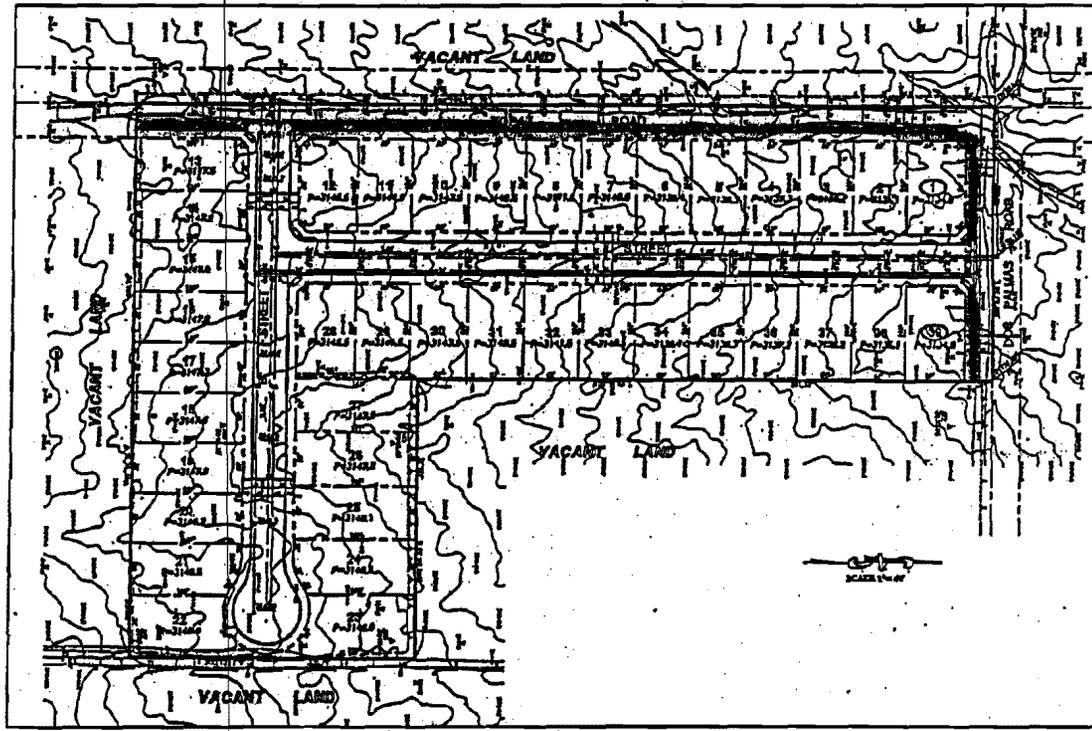
VICINITY MAP

NOTES:

1. TOTAL AREA: 424,136 S.F.
2. TOTAL AREA OF LOT: 289,808 S.F.
3. TOTAL LOT: 20
4. APPROVED AND INC. 10/10/04
5. APPROVED AND INC. 10/10/04
6. PUBLIC STREET: 134,328 S.F.
7. TOTAL SITE: 424,136 S.F.
8. APPROVED AND INC. 10/10/04
9. APPROVED AND INC. 10/10/04
10. APPROVED AND INC. 10/10/04
11. APPROVED AND INC. 10/10/04
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17. APPROVED AND INC. 10/10/04
18. APPROVED AND INC. 10/10/04
19. APPROVED AND INC. 10/10/04
20. APPROVED AND INC. 10/10/04

LEGEND:

- 1. LOT AREA
- 2. LOT AREA
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- 9. LOT AREA
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- 12. LOT AREA
- 13. LOT AREA
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- 16. LOT AREA
- 17. LOT AREA
- 18. LOT AREA
- 19. LOT AREA
- 20. LOT AREA



TYPICAL SECTION FOR 64' STREET



TYPICAL SECTION FOR 64' STREET



TYPICAL SECTION FOR 64' STREET

- UTILITIES**
- ELECTRIC: VICTORVILLE UTILITY DISTRICT
- SEWER, WATER & FIRE: VICTORVILLE UTILITY DISTRICT
- SCHOOL DISTRICT: VICTORVILLE UTILITY DISTRICT
- GENERAL PLAN DESIGNATION: VICTORVILLE UTILITY DISTRICT
- LAND USE: VICTORVILLE UTILITY DISTRICT
- ... (repetitive text for various utility and planning items)

	CITY OF VICTORVILLE TENTATIVE TRACT NO. 16844	425 1 of 1
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TENTATIVE TRACT NO. 16843

IN THE CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
THE SOUTHEAST 1/4 OF SECTION 22 TOWNSHIP 8 NORTH, RANGE 6 WEST S.B.M.

PREPARED DATE: FEBRUARY 19, 2004



LOT AREA TABLE:

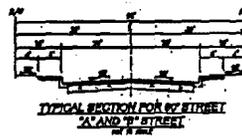
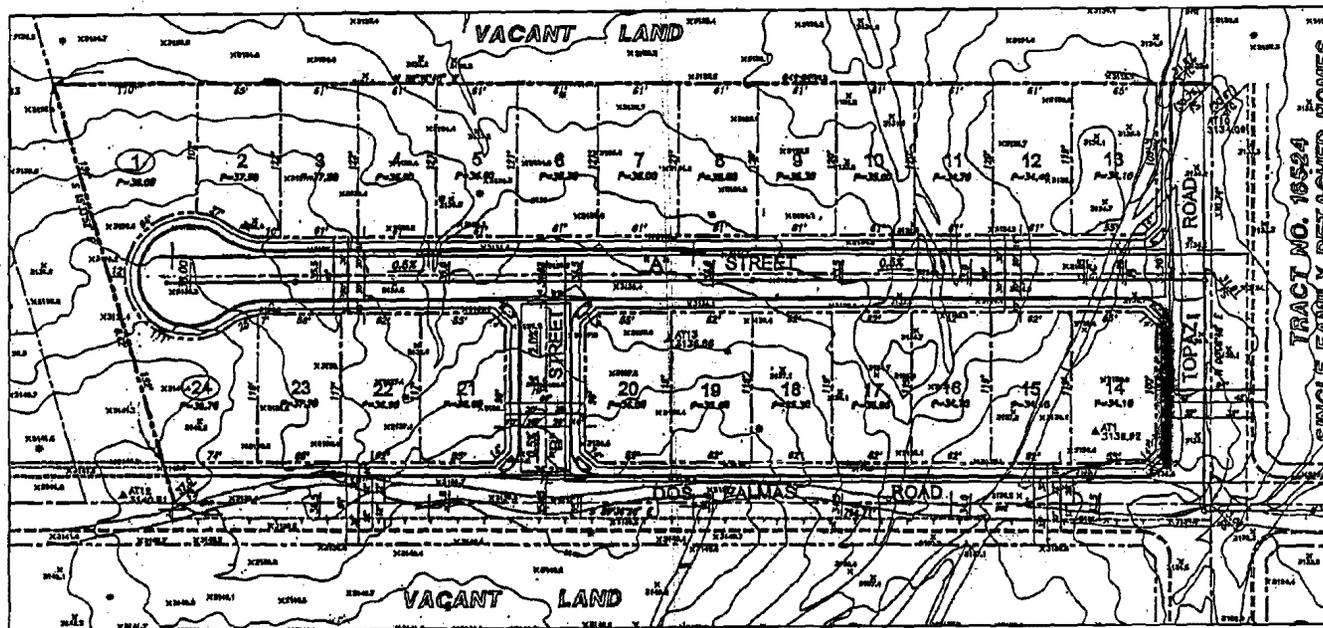
LOT NUMBER	LOT AREA (SQ. FT.)
1	7,141
2	7,132
3	7,128
4	7,110
5	7,105
6	7,129
7	7,083
8	7,047
9	7,133
10	7,118
11	7,100
12	7,144
13	7,165
14	7,072
15	7,087
16	7,080
17	7,105
18	7,117
19	7,111
20	7,138
21	7,132
22	7,163
23	7,168
24	8,829
TOTAL AREA	164,028 S.F.
STREET	66,146 S.F.
TOTAL SITE	230,174 S.F.
	= 5.32 AC.

NOTES:

1. THIS PROJECT IS A RESIDENTIAL DEVELOPMENT.
2. THIS PROJECT IS SUBJECT TO THE CITY OF VICTORVILLE ZONING ORDINANCES.
3. THE CITY OF VICTORVILLE HAS REVIEWED THIS PROJECT AND HAS GRANTED A TENTATIVE TRACT MAP FOR THIS PROJECT.
4. THE CITY OF VICTORVILLE HAS REVIEWED THIS PROJECT AND HAS GRANTED A TENTATIVE TRACT MAP FOR THIS PROJECT.
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23. THE CITY OF VICTORVILLE HAS REVIEWED THIS PROJECT AND HAS GRANTED A TENTATIVE TRACT MAP FOR THIS PROJECT.
24. THE CITY OF VICTORVILLE HAS REVIEWED THIS PROJECT AND HAS GRANTED A TENTATIVE TRACT MAP FOR THIS PROJECT.

LEGEND:

- 1. LOT BOUNDARY
- 2. LOT AREA
- 3. LOT NUMBER
- 4. LOT AREA
- 5. LOT NUMBER
- 6. LOT AREA
- 7. LOT NUMBER
- 8. LOT AREA
- 9. LOT NUMBER
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- 16. LOT AREA
- 17. LOT NUMBER
- 18. LOT AREA
- 19. LOT NUMBER
- 20. LOT AREA
- 21. LOT NUMBER
- 22. LOT AREA
- 23. LOT NUMBER
- 24. LOT AREA



UTILITIES:

ELECTION:
SOUTHWEST BAY CORPORATION
1001 BAYVIEW ROAD
VICTORVILLE, CA 92088
PHONE: (760) 941-0114

SEWER, WATER & FIRE:
VICTOR VALLEY WATER DISTRICT
1750 YUMA STREET
VICTORVILLE, CA 92088
PHONE: (760) 944-6666

SCHOOL DISTRICT:
VICTOR VALLEY SCHOOL DISTRICT
1750 YUMA STREET
VICTORVILLE, CA 92088
PHONE: (760) 944-6666

GENERAL PLAN DESIGNATION:
SINGLE FAMILY DETACHED

ANNEAL:
TOTAL ANNEAL: 6.00 AC.
TOTAL ANNEAL OF LOTS: 6.7
UNITS PER ACRE: 1.1
MINIMUM LOT SIZE: 1.0 AC.
MINIMUM LOT AREA: 1.0 AC.

FRONTIER HOMES
1001 BAYVIEW ROAD
VICTORVILLE, CA 92088
PHONE: (760) 941-0114



CITY OF VICTORVILLE
424
TENTATIVE TRACT NO. 16843

CITY OF VICTORVILLE
424
TENTATIVE TRACT NO. 16843
PAGE 1 OF 1

BOND NO. CDS60831
INITIAL PREMIUM: \$1,261.00
SUBJECT TO RENEWAL.

**SUBDIVISION IMPROVEMENTS
PERFORMANCE BOND**

KNOW ALL MEN BY THESE PRESENTS:

That we, Frontier Homes, LLC, as
Principal, and WESTERN INSURANCE COMPANY, a corporation organized and doing
business under and by virtue of the laws of the State of Nevada and duly licensed to conduct a
general surety business in the State of California as Surety, are held and firmly bound unto
City of Victorville as Obligee in the sum
of Eighty-Four Thousand Fifty-One & no/100
(\$84,051.00) Dollars, for which payment well and truly to be made, we bind ourselves, our
heirs, executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT:

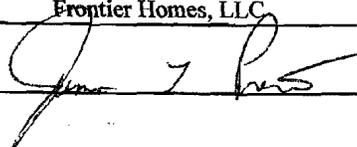
WHEREAS, the above named Principal, as a condition of the filing of the final subdivision map of
(Tract/ Parcel) Map No. 16844 entered
into an agreement or agreements with said Obligee to complete the improvements specified in said
agreement or agreements.

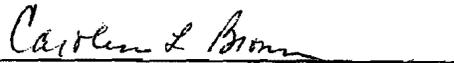
NOW THEREFORE, the condition of this obligation is such, that if the above Principal shall well
and truly perform said agreement or agreements during the original term thereof or of any extension
of said term that may be granted by the Obligee with or without notice to the Surety, this obligation
shall be void, otherwise it shall remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the
corporate seal and the name of the said Surety is hereto affixed and attested by its duly authorized
Attorney-in-Fact at Henderson, NV this 13th day of December, 2004

"PRINCIPAL"

"SURETY"

Frontier Homes, LLC
BY: 

WESTERN INSURANCE COMPANY
BY: 
Caroline L. Brown, Attorney-in-Fact

Bond No. CDS60831

**RIDER CONTAINING
DISCLOSURE NOTICE OF TERRORISM COVERAGE**

This disclosure notice is required by the Terrorism Risk Insurance Act of 2002 (the "Act"). No action is required on your part. This Disclosure Notice is incorporated in and a part of the attached bond, and is effective the date of the bond.

You should know that, effective November 26, 2002, any losses covered by the attached bond that are caused by certified acts of terrorism would be partially reimbursed by the United States under a formula established by the Act. Under this formula, the United States reimburses 90% of covered terrorism losses exceeding the statutorily established deductible paid by the insurance company providing the coverage.

Under the Act, there is a cap on our liability to pay for covered terrorism losses if the aggregate amount of insured losses under the Act exceeds \$1 00,000,000,000 during the applicable period for all insureds and all insurers combined. In that case, we will not be liable for the payment of any amount which exceeds that aggregate amount of \$100,000,000,000.

The portion of your premium that is attributable to coverage for acts of terrorism is \$0.00.

IMPORTANT NOTE: THE COST OF TERRORISM COVERAGE IS SUBJECT TO CHANGE ON ANY BONDS THAT PREMIUM IS CHARGED ANNUALLY.

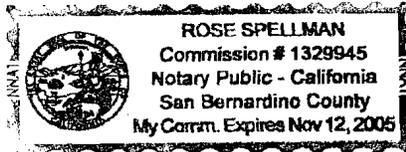
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of San Bernardino } ss.

On 12/15/04 before me, Rose Spellman, Notary Public
personally appeared James L. Treviti
Date Name and Title of Officer (e.g., Jane Doe, Notary Public)
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal
Rose Spellman
Signature of Notary Public

OPTIONAL

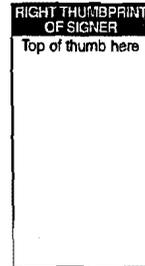
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Performance Bond
Document Date: 12/13/04 Number of Pages: 3
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: James L. Treviti
 Individual
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Attorney-in-Fact
 Trustee
 Guardian or Conservator
 Other: President
Signer Is Representing: Frontier Homes, LLC



BOND NO: CDS60831

PREMIUM INCLUDED
IN PERFORMANCE BOND.

LABOR AND MATERIAL BOND

KNOW ALL MEN BY THESE PRESENTS:

That we, Frontier Homes, LLC, as Principal, and WESTERN INSURANCE COMPANY a corporation organized and doing business under and by virtue of the laws of the State of Nevada and duly licensed to conduct a general surety business in the State of California as Surety, are held and firmly bound unto City of Victorville as Obligee, in The sum of Forty-Two Thousand Twenty-Five & 50/100 (\$ 42,025.50) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT:

WHEREAS, the above named Principal, has entered into an agreement or agreements which are made a part of this bond, with the City of Victorville, as Obligee for the improvements in the subdivision designated as (Tract Parcel) Map No. 16844, as required be the Government Code of California.

NOW THEREFORE, the condition of this obligation is such, that if the above Principal fails to make payment to any contractor, his subcontractors, or to persons renting equipment or furnishing labor and materials to them for the improvement required by said agreement or agreements, the Surety on this bond will pay the same, in an amount not exceeding the sum specified in this bond.

This bond is executed and filed to comply with Section 66499 through and including Section 66499. 10 of the Government Code of California as improvement security, and shall inure to the benefit of any and all contractors, their subcontractors and persons renting equipment or furnishing labor or materials to them for the improvement. Notice of extension of time for completion is waived by the Surety.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at Henderson, NV this 13th day of December 2004

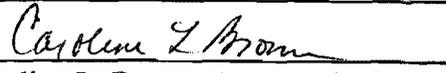
"PRINCIPAL"

"SURETY"

Frontier Homes, LLC

BY- 

WESTERN INSURANCE COMPANY

BY: 

Caroline L. Brown, Attorney-in-Fact

Bond No. CDS60831

RIDER CONTAINING
DISCLOSURE NOTICE OF TERRORISM COVERAGE

This disclosure notice is required by the Terrorism Risk Insurance Act of 2002 (the "Act"). No action is required on your part. This Disclosure Notice is incorporated in and a part of the attached bond, and is effective the date of the bond.

You should know that, effective November 26, 2002, any losses covered by the attached bond that are caused by certified acts of terrorism would be partially reimbursed by the United States under a formula established by the Act. Under this formula, the United States reimburses 90% of covered terrorism losses exceeding the statutorily established deductible paid by the insurance company providing the coverage.

Under the Act, there is a cap on our liability to pay for covered terrorism losses if the aggregate amount of insured losses under the Act exceeds \$1 00,000,000,000 during the applicable period for all insureds and all insurers combined. In that case, we will not be liable for the payment of any amount which exceeds that aggregate amount of \$100,000,000,000.

The portion of your premium that is attributable to coverage for acts of terrorism is \$0.00.

IMPORTANT NOTE: THE COST OF TERRORISM COVERAGE IS SUBJECT TO CHANGE ON ANY BONDS THAT PREMIUM IS CHARGED ANNUALLY.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

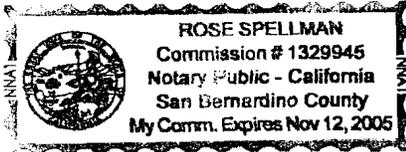
County of San Bernardino } ss.

On 12/13/04 before me, Rose Spellman, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared James L. Praviti
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
Rose Spellman
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Labor and Material Bond

Document Date: 12/13/04 Number of Pages: 3

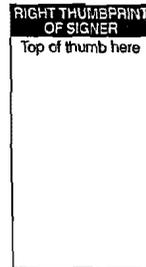
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: James L. Praviti

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: President

Signer Is Representing: Frontier James, LLC



WESTERN INSURANCE COMPANY

300332

POWER OF ATTORNEY

WHEREAS the undersigned President of the Western Insurance Company, a corporation organized and existing under the laws of the State of Nevada, by its principal office at the City of Reno, State of Nevada, has hereby constituted and appointed

Caroline L. Brown

Caroline L. Brown, of the County of Clark, State of Nevada, to be and she is hereby authorized to execute, deliver, file, record, and do all such acts and things as may be required to carry out the purposes of the instrument hereinafter described, and to do all such things as may be necessary or proper to give effect to the intent and purpose of the instrument hereinafter described, and to do all such things as may be necessary or proper to carry out the purposes of the instrument hereinafter described, and to do all such things as may be necessary or proper to carry out the purposes of the instrument hereinafter described.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Western Insurance Company, at the City of Reno, State of Nevada, this 13th day of December, 2004.

ACKNOWLEDGMENT OF CORPORATE SURETY

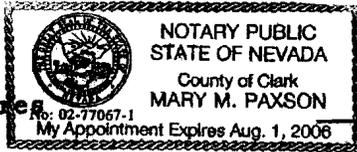
STATE OF Nevada)

ss

County of Clark)

On this 13th day of December, 2004, before me

appeared Caroline L. Brown to me personally known, who being by me duly sworn, did say that he is the aforesaid officer or attorney in fact of the WESTERN INSURANCE COMPANY a corporation; that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by the aforesaid officer, by authority of its Board of Directors; and the aforesaid officer acknowledged said instrument to be the free act and deed of said corporation.



Mary M. Paxson

My Commission Expires

Notary Public

August 1

2006

Clark

County, Nevada

WESTERN INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Nevada, by its principal office at the City of Reno, State of Nevada, has hereby constituted and appointed Caroline L. Brown, of the County of Clark, State of Nevada, to be and she is hereby authorized to execute, deliver, file, record, and do all such acts and things as may be required to carry out the purposes of the instrument hereinafter described, and to do all such things as may be necessary or proper to give effect to the intent and purpose of the instrument hereinafter described, and to do all such things as may be necessary or proper to carry out the purposes of the instrument hereinafter described, and to do all such things as may be necessary or proper to carry out the purposes of the instrument hereinafter described.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Western Insurance Company, at the City of Reno, State of Nevada, this 13th day of December, 2004.



Caroline L. Brown
Secretary

BOND NO. CDS60833
INITIAL PREMIUM: \$421.00
SUBJECT TO RENEWAL.

**SUBDIVISION IMPROVEMENTS
PERFORMANCE BOND**

KNOW ALL MEN BY THESE PRESENTS:

That we, Frontier Homes, LLC, as
Principal, and WESTERN INSURANCE COMPANY, a corporation organized and doing
business under and by virtue of the laws of the State of Nevada and duly licensed to conduct a
general surety business in the State of California as Surety, are held and firmly bound unto
City of Victorville as Obligee in the sum
of Twenty-Eight Thousand Thirty-Six & 80/100
(\$28,036.80) Dollars, for which payment well and truly to be made, we bind ourselves, our
heirs, executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT:

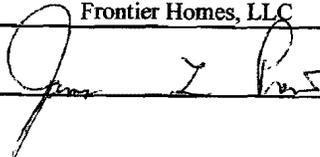
WHEREAS, the above named Principal, as a condition of the filing of the final subdivision map of
(Tract/ Parcel) Map No. 16843 entered
into an agreement or agreements with said Obligee to complete the improvements specified in said
agreement or agreements.

NOW THEREFORE, the condition of this obligation is such, that if the above Principal shall well
and truly perform said agreement or agreements during the original term thereof or of any extension
of said term that may be granted by the Obligee with or without notice to the Surety, this obligation
shall be void, otherwise it shall remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the
corporate seal and the name of the said Surety is hereto affixed and attested by its duly authorized
Attorney-in-Fact at Henderson, NV this 13th day of December, 2004

"PRINCIPAL"

"SURETY"

Frontier Homes, LLC
BY: 

WESTERN INSURANCE COMPANY
BY: 
Caroline L. Brown, Attorney-in-Fact

Bond No. CDS60833

RIDER CONTAINING
DISCLOSURE NOTICE OF TERRORISM COVERAGE

This disclosure notice is required by the Terrorism Risk Insurance Act of 2002 (the "Act"). No action is required on your part. This Disclosure Notice is incorporated in and a part of the attached bond, and is effective the date of the bond.

You should know that, effective November 26, 2002, any losses covered by the attached bond that are caused by certified acts of terrorism would be partially reimbursed by the United States under a formula established by the Act. Under this formula, the United States reimburses 90% of covered terrorism losses exceeding the statutorily established deductible paid by the insurance company providing the coverage.

Under the Act, there is a cap on our liability to pay for covered terrorism losses if the aggregate amount of insured losses under the Act exceeds \$1 00,000,000,000 during the applicable period for all insureds and all insurers combined. In that case, we will not be liable for the payment of any amount which exceeds that aggregate amount of \$100,000,000,000.

The portion of your premium that is attributable to coverage for acts of terrorism is \$0.00.

IMPORTANT NOTE: THE COST OF TERRORISM COVERAGE IS SUBJECT TO CHANGE ON ANY BONDS THAT PREMIUM IS CHARGED ANNUALLY.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

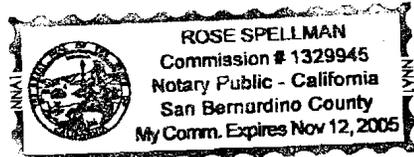
State of California }
County of San Bernardino } ss.

On 12/15/04 before me, Rose Spellman Notary Public
Date Name and Title of Officer (e.g., Jane Doe, Notary Public)

personally appeared James L. Praviti
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal
Rose Spellman
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Performance Bond

Document Date: 12/13/04 Number of Pages: 3

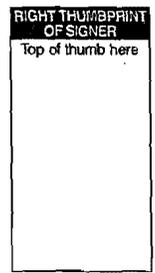
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: James L. Praviti

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: President

Signer Is Representing: Frontier Homes, LLC



BOND NO: CDS60833

PREMIUM INCLUDED
IN PERFORMANCE BOND.

LABOR AND MATERIAL BOND

KNOW ALL MEN BY THESE PRESENTS:

That we, Frontier Homes, LLC, as Principal, and
WESTERN INSURANCE COMPANY a corporation organized and doing business under and by virtue of the
laws of the State of Nevada and duly licensed to conduct a general surety business in the State of California as Surety,
are held and firmly bound unto City of Victorville as Obligee, in The sum
of Fourteen Thousand Eighteen & 40/100 (\$14,018.40) Dollars, for
which payment, well and truly to be made, we bind ourselves, our heirs executors and successors, jointly and severally
firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT:

WHEREAS, the above named Principal, has entered into an agreement or agreements which are made a part of this bond,
with the City of Victorville, as Obligee for the improvements in the subdivision
designated as (Tract Parcel) Map No. 16843, as required be the Government Code of
California.

NOW THEREFORE, the condition of this obligation is such, that if the above Principal fails to make payment to any
contractor, his subcontractors, or to persons renting equipment or furnishing labor and materials to them for the
improvement required by said agreement or agreements, the Surety on this bond will pay the same, in an amount not
exceeding the sum specified in this bond.

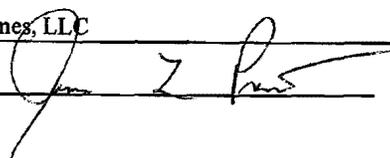
This bond is executed and filed to comply with Section 66499 through and including Section 66499. 10 of the
Government Code of California as improvement security, and shall inure to the benefit of any and all contractors, their
subcontractors and persons renting equipment or furnishing labor or materials to them for the improvement. Notice of
extension of time for completion is waived by the Surety.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the name
of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at Henderson, NV
this 13th day of December 2004

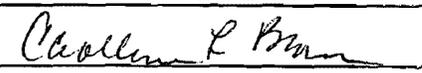
"PRINCIPAL"

"SURETY"

Frontier Homes, LLC

BY- 

WESTERN INSURANCE COMPANY

BY: 

Caroline L. Brown, Attorney-in-Fact

Bond No. CDS60833

**RIDER CONTAINING
DISCLOSURE NOTICE OF TERRORISM COVERAGE**

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Under the Act, there is a cap on our liability to pay for covered terrorism losses if the aggregate amount of insured losses under the Act exceeds \$1 00,000,000,000 during the applicable period for all insureds and all insurers combined. In that case, we will not be liable for the payment of any amount which exceeds that aggregate amount of \$100,000,000,000.

The portion of your premium that is attributable to coverage for acts of terrorism is \$0.00.

IMPORTANT NOTE: THE COST OF TERRORISM COVERAGE IS SUBJECT TO CHANGE ON ANY BONDS THAT PREMIUM IS CHARGED ANNUALLY.

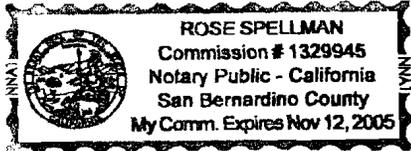
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of San Bernardino } ss.

On 12/15/04 before me, Rose Spellman, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared James L. Previti
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
[Signature]
Signature of Notary Public

OPTIONAL

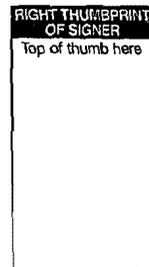
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Description of Attached Document

Title or Type of Document: Labor and Material Bond
Document Date: 12/13/04 Number of Pages: 3
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: James L. Previti
 Individual
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Attorney-in-Fact
 Trustee
 Guardian or Conservator
 Other: President
Signer Is Representing: Frontier Homes, LLC





AGENDA ITEM

CITY COUNCIL MEETING OF: December 5, 2006

SUBMITTED BY: John A. 
City Engineer

DATE: November 22, 2006

SUBJECT: Substitution of Securities for Tract 15394-2.

RECOMMENDATION: Approval of the Substitution of Securities.

FISCAL IMPACT: None

Finance Dept. Use Only
Additional Appropriation

No _____

Yes/\$ Amount _____

Finance Director Review

\$ Approval _____

DISCUSSION: CNC Land and Development has requested to substitute their cash bond for street and sewer improvements in Tract 15394-2 with Letters of Credit in the same amount. Approval is recommended for the substitution.

CNC LAND & DEVELOPMENT CO., INC.

5311 N. TYLER AVE.
TEMPLE CITY, CA 91780
TEL: (626) 575-1455
FAX: (626) 448-3403

November 6, 2006

To: The City of Victorville

RE: Victorville TR#15394-2 Phase 2 (27 Lots)

To Whom It May Concern:

This letter is to request the City of Victorville to substitute the cash bond amount of \$227,673.19 for a letter of credit for the same amount indicated.

Thank you for your time.

Sincerely,


CNC Land & Development Co., Inc.

ENGINEERING DIVISION

Date: 8-24-04

NAME UNITED NATIONAL BANK

AMOUNT \$ 227,673.¹⁹

ACCOUNT NO. 0200-0220

- () Plan Checking Fee TR 15394-2
- () Legal Description DEPOSIT TRUST
- () Copy of Tract Map ST. IMPROVEM'TS
- () Plans and Specifications SEWER ETS.
- () Other 150% COST EST.

CNC LAND DEVELOPMENT CO.

Received by 

Cash _____ Check _____ Money Order _____

Receipt No. _____

Remarks:

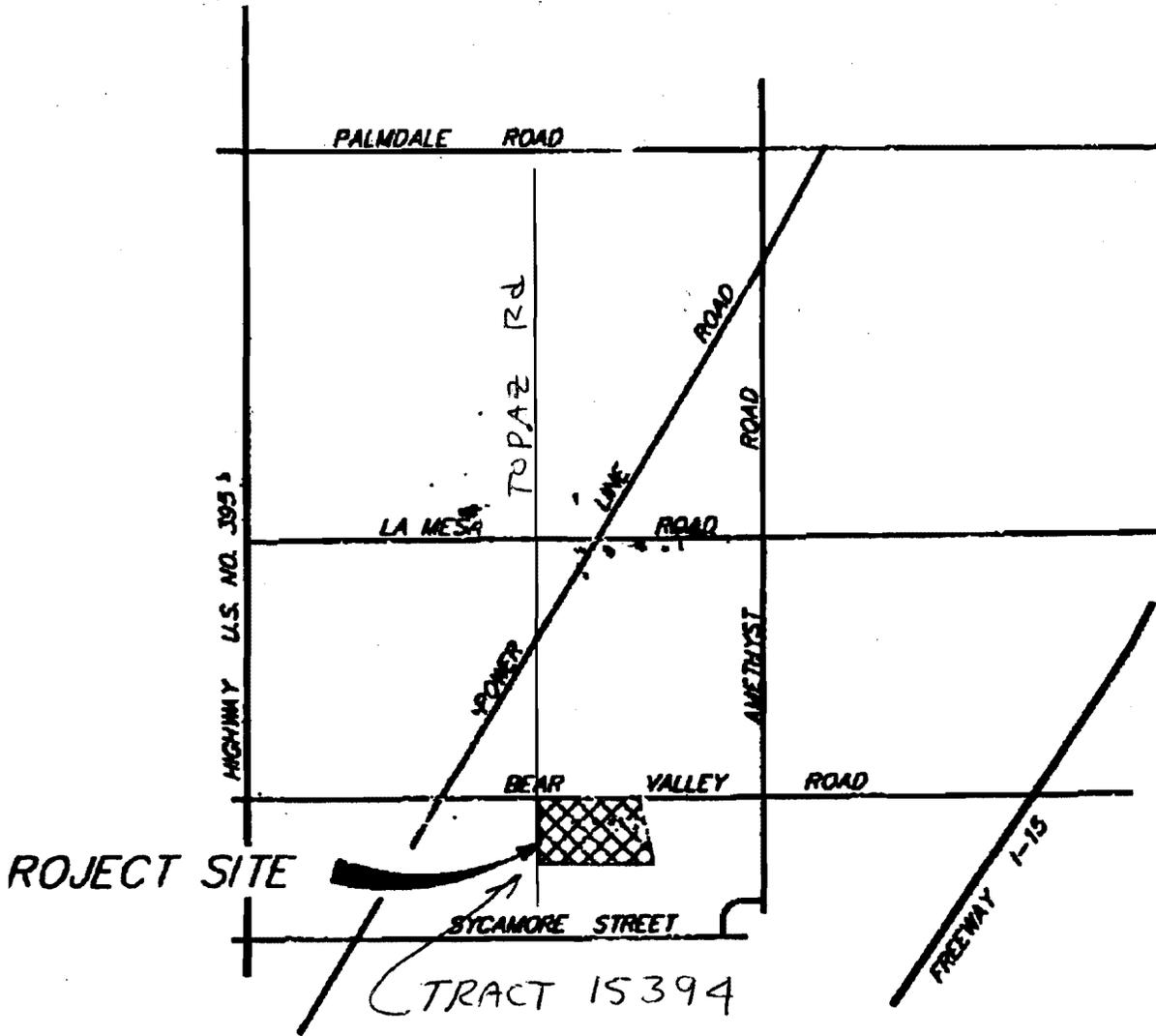
Southwest Engineering Consultants, Inc.
 10770 I Avenue Suite 101
 Hesperia, CA 92345
 760-956-5001
 Fax 760-956-5004

ENGINEERS COST ESTIMATE FOR TRACT 15394-2 PHASE 2 (27 LOTS)

DESCRIPTION	QUANTITY	UNITS	UNIT COST	TOTAL COST
SEWER MAIN	1250	LF	\$18.50	\$23,125.00
LATERALS	945	LF	\$9.25	\$8,741.25
MANHOLES	4	EA	\$2,350.00	\$9,400.00
FIRE HYDRANTS	3	EA	\$2,300.00	\$6,900.00
PAVING	35000	SF	\$1.20	\$42,000.00
CURB & GUTTER	1900	LF	\$7.75	\$14,725.00
CITY SIDEWALK	10450	SF	\$2.65	\$27,692.50
STREET LIGHTS	3	EA	\$1,800.00	\$5,400.00
TOTAL COST:				\$137,983.75
			10% CONTINGENCY	\$13,798.38
			TOTAL	\$151,782.13
			150% BOND	\$227,673.19

DUPLICATE
 8/27/2004 11:06AM 003 - 0014 - 00015
 Invoice: TR 15394-2
 UNITED NATIONAL BANK
 TR 15394-2
 Receipt Amt: \$227,673.
 Eng. Dept. D/T \$227,673.
 0018079 UNITED NATIONAL \$227,673.
 CHANGE \$0.
 Thank You
 City of Victorville





VICINITY MAP
NO SCALE



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INTENTIONALLY



AGENDA ITEM

CITY COUNCIL MEETING OF: December 5, 2006

SUBMITTED BY: John A. ~~McGlade~~
City Engineer

DATE: November 22, 2006

SUBJECT: Release of Labor and Materials portion of the Drainage Bond for Tract 16247-6.

RECOMMENDATION: Approval of the release of the Labor and Material portion of the Drainage Bond.

FISCAL IMPACT: None

Finance Dept. Use Only
Additional Appropriation

No _____

Yes/\$ Amount _____

Finance Director Review

\$ Approval _____

DISCUSSION: Covenant Development has constructed the drainage improvements for Tract 16247-6. The drainage improvements were accepted for maintenance at the City Council meeting of May 16, 2006. No claims for the work have been submitted and therefore the Labor and Materials portion of the bond are recommended to be released.

Drainage Bond #661114527

 **COVENANT**
DEVELOPMENT, INC.

29995 Technology Drive
Ste 201
Murrieta, CA. 92563
951/834-9040
951/834-9046 fax

RECEIVED
NOV 20 2006
ENGINEERING DEPT.

November 15, 2006

City of Victorville
Helen Wilson
14343 Civic Center Drive
Victorville, CA. 92592

RE: Tract 16247-6
Labor and Material Bond

Dear Helen;

It has been six months since the City Council accepted the Drainage improvements and approved the 80% reduction of:

Bond # 661114527 - Drainage Improvements - \$319,101.75

We are at this time requesting the **FULL RELEASE OF THE LABOR AND MATERIAL** portion of that bond.

I am enclosing a copy of the bond and the release letter for your convenience.

As always, your help is appreciated.

Sincerely


Suzanne Langley
Covenant Development Inc.

CITY OF
VICTORVILLE



760-955-5000
FAX 760-245-7243
email: vville@ci.victorville.ca.us
14343 Civic Drive
P.O. Box 5001
Victorville, California 92393-5001

June 1, 2006

JUN 08 2006

Lindsay L. Hubby, III
Senior Vice President
Covenant Development, Inc.
29995 Technology Dr., Suite 201
Murrieta, CA 92563

Re: Tract 16247 Phase 6

Dear Mr. Hubby:

At a regular meeting held May 16, 2006, the City Council of the City of Victorville approved the request for the 80% release of the Faithful Performance Bond for drainage improvements for the above-captioned tract. Accordingly, the following bond is reduced by 80%:

Bond No. 661114527 – Faithful Performance Bond – Drainage
Improvements – in the amount of \$319,101.75

PLEASE BE ADVISED THAT IT IS THE RESPONSIBILITY OF THE DEVELOPER TO ENSURE THAT THE BOND REDUCTION/RELEASE INFORMATION IS PROVIDED TO THE BONDING COMPANY SO THAT THE APPROPRIATE REDUCTION/RELEASE CAN BE PROCESSED.

If you have any questions, I may be reached at 760.955.5026.

Sincerely,


Carolee Bates
City Clerk

CB/jca

Cc: Engineering Department

16247 Phase 6

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INTENTIONALLY



AGENDA ITEM

CITY COUNCIL MEETING OF: December 5, 2006

*SUBMITTED BY: John A. Taha
City Engineer*

DATE: November 21, 2006

SUBJECT: Final approval of Tract 17157.

RECOMMENDATION: Approval of Final Map for Tract 17157.

FISCAL IMPACT: None

*Finance Dept. Use Only
Additional Appropriation*

No _____

Yes/\$ Amount _____

Finance Director Review

\$ Approval _____

DISCUSSION: DR Horton has requested final acceptance of Tract 17157 located south of Mojave Dr. and east of Topaz Rd.



November 14, 2006

RECEIVED
NOV 14 2006
ENGINEERING DEPT.

Helen Wilson
Senior Engineer
14206 Amargosa
Victorville, CA 92392

RE: To schedule Final Tract Map 17157 for City Council Hearing on Tuesday, December 5, 2006

Dear Helen,

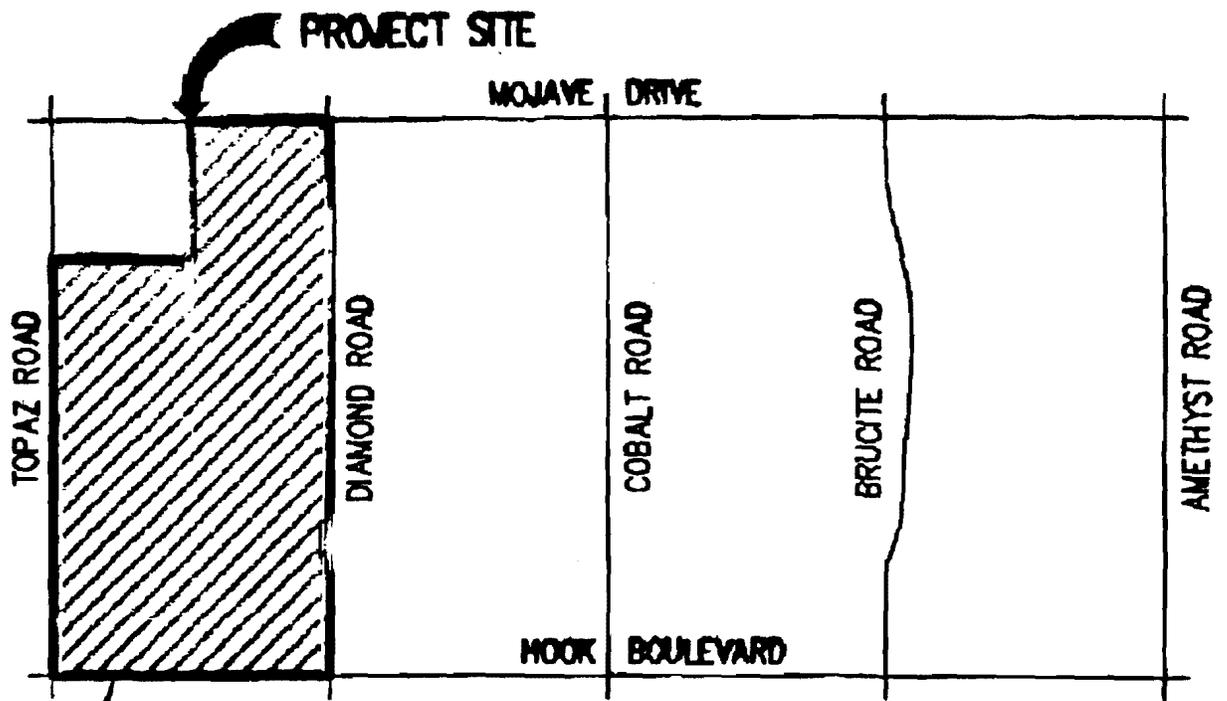
D.R. Horton hereby formally requests that Tract Map 17157 is scheduled for the next City Council hearing date on December 5, 2006.

Thank you very much for your time and attention to this matter. If you have any questions please feel free to call me at (949) 862-1450.

Sincerely,
D.R. HORTON, INC.

A handwritten signature in black ink, appearing to read "Scott Thompson".

Scott Thompson
Project Manager



VICINITY MAP
N.T.S

TRACT 17157

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INTENTIONALLY



AGENDA ITEM

CITY COUNCIL MEETING OF: December 5, 2006

SUBMITTED BY: John A. [Signature] Glade
City Engineer

DATE: November 21, 2006

SUBJECT: Final approval of Tract 17614.

RECOMMENDATION: Approval of Final Map for Tract 17614.

FISCAL IMPACT: None

Finance Dept. Use Only
Additional Appropriation
 No _____
 Yes/\$ Amount _____
Finance Director Review
\$ Approval _____

DISCUSSION: Western States Development has requested final acceptance of Tract 17614 located south of Seneca Rd. and west of Hesperia Rd.

Seneca Village LLC

*A Residential Development Managed by
Project Property Number Seven LLC*

November 20, 2006

City of Victorville
14343 Civic Drive
Victorville, CA 92392-2399

RE: Seneca Village, LLC (Tract 17614)

To Whom It May Concern:

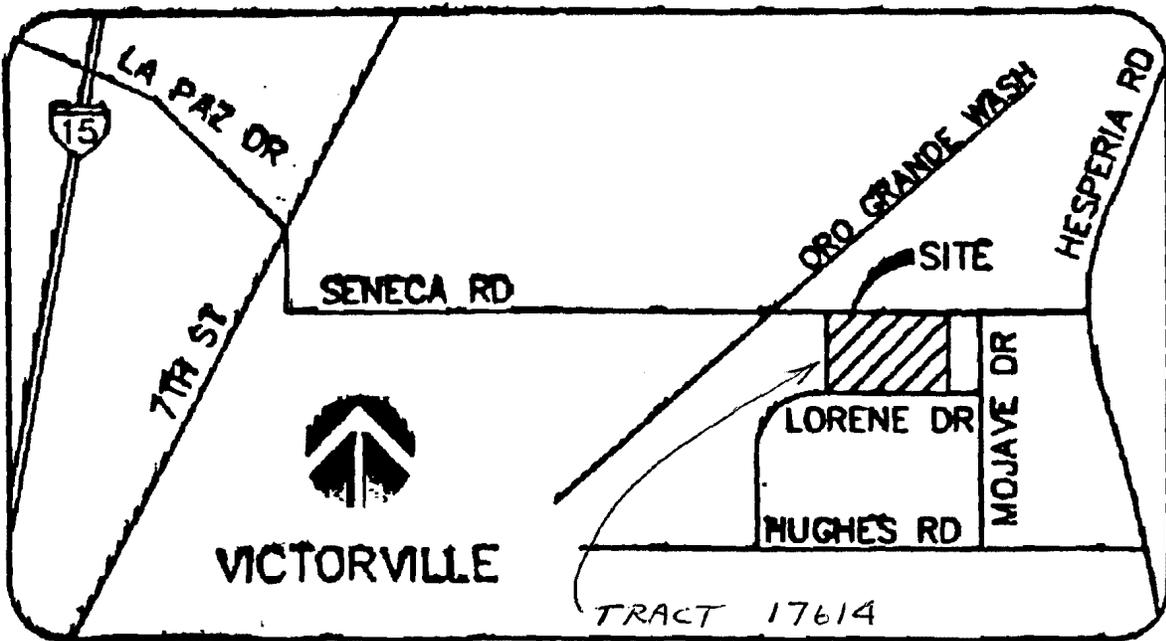
This is a formal request to place Tract 17614 on the city council agenda for December 5, 2006 for final map approval. This is 41 town home development located off of Seneca Rd. All bonds and have been paid for and given to the city of Victorville. Please confirm if we will be placed on the next city council agenda or if you have any questions regarding this request.

Thank you,

Katherine Hall
Project Manager
562-260-8069 cell

8484 Lomita Drive - Alta Loma, CA 91701- 5423
Telephone: 909-945-0430 Fax: 909-483-5861

VICINITY MAP
N.T.S.



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AGENDA ITEM

CITY COUNCIL MEETING OF: December 5, 2006

SUBMITTED BY: John A. ~~Glade~~
City Engineer

DATE: November 21, 2006

SUBJECT: Final approval of Tract 16905.

RECOMMENDATION: Approval of Final Map for Tract 16905.

FISCAL IMPACT: None

Finance Dept. Use Only
Additional Appropriation

No _____

Yes/\$ Amount _____

Finance Director Review

\$ Approval _____

DISCUSSION: Ryland Homes has requested final acceptance of Tract 16905 located south of Dos Palmas and west of Mesa Linda Ave.

Inland Empire Division

1250 Corona Pointe Court, Suite 100
Corona, CA 92879

951-273-3473 Office
951-273-3472 Fax

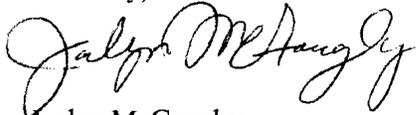
www.ryland.com

To: Sean McGlade, City Engineer
From: Jaclyn McGaughy
Date: 5/18/06
Subject: City Council Acceptance for Tract 16905

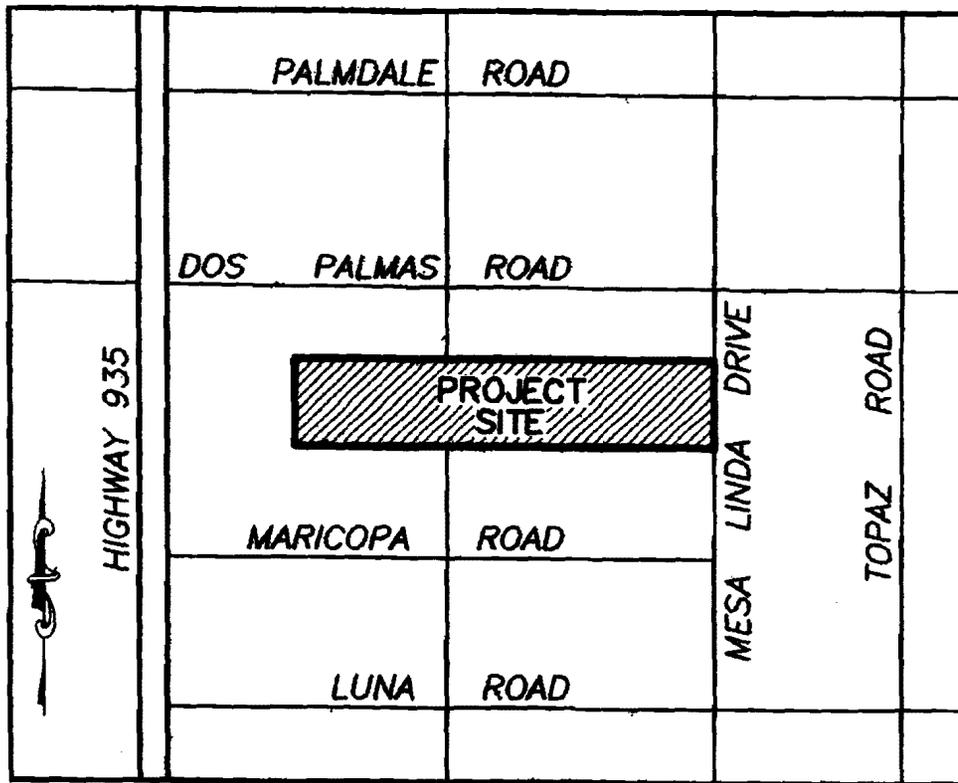
Sean,

Ryland Homes of California, Inc., is requesting final acceptance from City Council for Tract Map 16905 (TT-05-002). If you have any questions or concerns please feel free to contact me.

Sincerely,



Jaclyn McGaughy
Forward Planner



VICINITY MAP
NOT TO SCALE

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AGENDA ITEM

CITY COUNCIL MEETING OF: December 5, 2006

SUBMITTED BY: Adair M. Patterson *ap/am*
Director of Finance

DATE: November 20, 2006

SUBJECT: **Contract Award (Piggyback) – ES07-018, Vehicle Purchase (1)**

RECOMMENDATION: That the Honorable City Council award a contract to Greiner Buick Pontiac GMC for the piggyback purchase of (1) GMC Extended Cab, flatbed truck with utility bins for the amount of \$30,907.63

FISCAL IMPACT: \$ 30,907.63

Budget Amount: \$ 37,000.00
Budget Account No.: 540450-20250-80356-
00000-52222

--Finance Dept. Use Only--
Additional Appropriation:

No
 Yes/\$Amount:

Finance Director Review and
Approval *ap/am*

DISCUSSION:

Recently, the City of Victorville competitively bid and awarded a contract to Greiner Buick Pontiac GMC, Victorville for the purchase of one (3) Extended Cab, flatbed trucks and through negotiation by staff, Greiner Buick Pontiac GMC agreed to allow the City to utilize the purchase contract #CC05-053 of November 04. Purchasing staff and Fleet Manager request City Council approve the piggyback purchase. According to the Purchasing Division, the concession to utilize a previous competitively bid contract fulfills the legal obligation to advertise and receive competitive bids.

Sufficient funds are available to cover the cost of this project.

es
AMP/es
projects\es\projects-approval es07-018

cc: Rod Sorensen, Interim Director of Public Works

MEMORANDUM



DATE November 9, 2006
FROM Tony E. Colver *TEC*
Public Works Manager
TO Michael L. Jenks
Assistant Director of Public Works

SUBJECT **PIGGYBACK PURCHASE OF TRUCK FOR COMMUNITY SERVICES**

Attached please find documentation for the piggyback purchase of one (1) 2006 GMC C-3500 Sierra, extended cab, flatbed truck with utility bins. Greiner Buick Pontiac GMC quoted \$30,907.63 for this purchase. Community Services has earmarked \$37,000 in FY 06/07.

If you have no concerns, please forward to the Finance Department for their action.

TEC:dw

Attachments

cc: Rod Sorensen, Director of Public Works

Bank Review #27635

CITY OF VICTORVILLE

11/08/2006

GREINER BUICK PONTIAC GMC

Price.....	20,333.00	Trade.....	0.00
Taxable A.M.O.....	8,166.00	Payoff.....	0.00
Doc Fee.....	45.00	Net Trade.....	0.00
Dealer Smog Fee.....	0.00	Cash Down.....	0.00
Sales Tax.....	2,354.88	Deferred Down.....	0.00
Non-Tax A.M.O.....	0.00	Rebate.....	0.00
Service Contract.....	0.00	Total Down.....	0.00
Subtotal.....	30,898.88		
DMV Fees.....	0.00	APR.....	0.00
State Smog Fee.....	0.00	Term.....	1
State Tire Fee.....	8.75	Monthly Payment.....	30,907.63
Electronic Filing Fee.....	0.00		
Total Insurance.....	0.00		
Total.....	30,907.63		
Amount Financed.....	30,907.63	Item ===== Term == C/D ===== Total	
Finance Charge.....	0.00	Svc. Cont. 1 0.00	0.00
Total of Payments.....	30,907.63	Mo. Pmt 1 0.25	30907.63
Total Sale Price.....	30,907.63		

*** Buyer ***

CITY OF VICTORVILLE
BOX 5001
VICTORVILLE, CA 92393-5001

Soc. Sec. #:
Home Phone #: (760) 955-5000
Work Phone #:
County:
Drv. Lic. #:
E-mail:

*** 2nd Buyer ***

*2- LED Beacon
lights
Included*

*** Purchase ***

Stock # 22536
Year 2006
Make GMC
Model C3500 SIERRA
Body Style PK
Color SUMMIT WHITE
Trim DARK PEWTER
Key1 #
Key2 #
Weight
License
Odometer 251
I.D. 1GDJC39U66E277438
Cylinders 8
Vehicle Type NEW

*** Trade 1 ***

*** Trade 2 ***

*** Bank ***

*** Insurance ***



Purchase Order

City of Victorville

CITY HALL
14343 CIVIC DRIVE
Victorville CA 92392
United States

Phone: 760/955-5000
Fax: 760/245-6646

CHANGE ORDER - REPRINT

Purchase Order No. CITY - 0000000665			
Date	Revision	Payment Terms	Page
12/07/2004	3	-04/07/2005 Net 10th	1
Freight Terms			Ship Via
FOB Destination, Frt Prepaid			UPS REG
Buyer: Calderon, Celeste		Currency Code: USD	

Vendor: 0000001089
Greiner Pontiac Buick
14380 Amargosa Road
Victorville CA 92392
United States

Ship To: CITY YARD
14177 McArt Rd.
Victorville CA 92392
United States

Bill To: City of Victorville
P.O. Box 5001
Victorville CA 92393-5001
United States

Tax Exempt? N Tax Exempt ID:

Line-Schd	Item	Description	Quantity	UOM	PO Price	Extended Amt	Due Date
1 - 1		Compact pickup, two-wheel drive (Vehicle #6)	2.00	EA	12,273.93	24,547.86	01/20/2005
						Tax Code:CA 1,902.46	
						Schedule Total 26,450.32	
	Mfg ID						
			Item Total			26,450.32	
2 - 1		Doc Fee	6.00	EA	45.00	270.00	01/20/2005
						Tax Code:CA 20.93	
						Schedule Total 290.93	
	Mfg ID						
			Item Total			290.93	
3 - 1		Full-size extended cab pickup, heavy-duty and flatbed (Vehicle #8)	1.00	EA	30,691.56	30,691.56	01/20/2005
						Tax Code:CA 2,378.60	
						Schedule Total 33,070.16	
	Mfg ID						
			Item Total			33,070.16	
4 - 1		Full-size heavy-duty pickup, extended cab, flatbed (Vehicle #2)	1.00	EA	21,588.93	21,588.93	01/20/2005
						Tax Code:CA 1,673.14	
						Schedule Total 23,262.07	
	Mfg ID						
			Item Total			23,262.07	
5 - 1		Full-size super duty, extended cab, flatbed (Vehicle #11)	1.00	EA	29,779.20	29,779.20	01/20/2005
						Tax Code:CA 2,307.89	
						Schedule Total 32,087.09	
	Mfg ID						
			Item Total			32,087.09	

Transportation charges must be prepaid on all purchases where F.O.B. point is other than Victorville, California. These charges may be added to Vendor's invoice and shown as a separate item. Invoices must be mailed to the City of Victorville Finance Department. Invoices must show on their face the number of this order which appears in the upper right hand corner hereof.

Authorized Signature

Finance Director-City Treasurer



AGENDA ITEM

CITY COUNCIL MEETING OF: December 5, 2006

SUBMITTED BY: Adair M. Patterson
Director of Finance

DATE: November 21, 2006

SUBJECT: Award of Contract CP07-019 (Piggyback Purchase) Refuse Truck

RECOMMENDATION: That the Honorable City Council award a contract to Ray Gaskin Service for the piggyback purchase of (1) One refuse truck for the amount of \$76,446.47

FISCAL IMPACT: \$76,446.47

Budget Amount: \$86,200.00

Budget Account No.:
540400 20200 80050 00000 52216

DISCUSSION:

In 2004, the County of Los Angeles purchased a refuse truck and through negotiation by staff, Ray Gaskin Services has agreed to allow the City of Victorville to utilize the competitively bid contract of the County of Los Angeles for the purchase of a refuse truck.

According to the Purchasing Division, this concession to utilize another governmental agency's contract fulfills the legal obligation to advertise and receive competitive bids. Sufficient funds are available to cover the cost of this purchase.

<p>--Finance Dept. Use Only-- Additional Appropriation:</p> <p><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes/\$Amount:</p> <p>Finance Director Review and Approval <u>ap/aon</u></p>
--


AMP/cp
cprojects/cp07-019/agenda

cc: Rod E. Sorensen, Interim Director of Public Works

MEMORANDUM

DATE November 7, 2006
FROM Tony Colver 
Public Works Manager
TO Michael L. Jenks
Assistant Director of Public Works



SUBJECT **PIGGYBACK PURCHASE OF REFUSE TRUCK**

Attached please find documentation for the piggyback purchase of one (1) refuse truck from Ray Gaskin Service in the amount of \$76,446.67. The Parks Division has earmarked \$86,200 for this purchase. If you have no concerns, please forward to the Finance Department for their action.

TEC:dw

Attachments

cc: Rod Sorensen, Director of Public Works

RGS

Ray Gaskin Service

14312 Arrow Hwy

Baldwin Park, Ca.91706

Phone 626-960-2889- Fax 626-814-1349

October 26, 2006

**City of Victorville
P.O.Box 5001
Victorville, Ca. 92393**

Attn: Terry Culver

**Thank you for allowing Ray Gaskin Service the opportunity
to submit a quote on the following refuse truck.**

**2006 - 7 GMC 7500 with a 2007 Pak-Mor rearloading refuse body,
model R114B (this unit is the same as the one you purchased in May,
2005.**

Price	\$70,948.00
Sales tax	<u>5,498.47</u>
	\$76,446.47

Thank you,



Bill McIntosh



Purchase Order

City of Victorville

CITY HALL
14343 CIVIC DRIVE
Victorville CA 92392
United States

Phone: 760/955-5000
Fax: 760/245-6646

CHANGE ORDER - REPRINT

Purchase Order No. CITY - 0000000590			
Date	Revision	Payment Terms	Page
10/07/2004	1	-10/07/2004 Net On Rec	1
Freight Terms		Ship Via	
FOB Destination, Frt Prepaid		UPS REG	
Buyer: Calderon, Celeste		Currency Code: USD	

Vendor: 0000012414
Ray Gaskin Service
14312 Arrow Hwy
Baldwin Park CA 91706
United States
Fax: 814-1349

file

Ship To: CITY YARD
14177 McArt Rd.
Victorville CA 92392
United States

Bill To: City of Victorville
P.O. Box 5001
Victorville CA 92393-5001
United States

Tax Exempt? N Tax Exempt ID:

Line-Schd	Item	Description	Quantity	UOM	PO Price	Extended Amt	Due Date
1 - 1		2004 Chevrolet C7500 with a 14 cu.yd Pak-Mor Model #R100B	1.00	EA	64,499.00	64,499.00	01/20/2005
					Tax Code:CA	4,998.67	
					Schedule Total	69,497.67	

Mfg ID

Item Total 69,497.67

REQUESTER: PUBLIC WORKS / MIKE JENKS

PIGGYBACK PURCHASE LOS ANGELES COUNTY

COUNCIL APPROVED ON 10/5/04 MEETING

Total PO Amount 69,497.67

RECEIVED AND
APPROVED FOR PAYMENT

INITIAL

DATE

Transportation charges must be prepaid on all purchases where F.O.B. point is other than Victorville, California. These charges may be added to Vendor's invoice and shown as a separate item. Invoices must be mailed to the City of Victorville Finance Department. Invoices must show on their face the number of this order which appears in the upper right hand corner hereof.

Authorized Signature

Adrian Mast

Finance Director-City Treasurer



A G E N D A I T E M

CITY COUNCIL MEETING: December 5, 2006

SUBMITTED BY: John A. [Signature] Glade **DATE:** 11/27/06
City Engineer

SUBJECT: Close Out to Professional Services Agreement amount - La Mesa Road/Nisqualli Road/I-15 Interchange Project Report/Environmental Document.

RECOMMENDATION: That City Council 1)approve a not to exceed amount of \$855,293 to the Professional Services Agreement with Parsons Brinkerhoff for the Project Report/Environmental Document and 2) appropriate additional funds necessary to close-out the agreement.

FISCAL IMPACT: \$855,293 --Finance Dept. Use Only--
Additional Appropriation
No
Yes / \$Amount 12,965 -
Budgeted Amount: Finance Director Review
Budget Acct.: Funding will be from Amount Ap by cf
the Nisqualli Overpass
Assessment District and Measure I

Discussion: On February 15, 2005, City Council increased the Professional Services Agreement with Parsons Brinkerhoff to \$791,583 to prepare the Project Report/Environmental Document. The total approved contract amount with contingencies was \$842,328.

There were additional services provided by PB that were necessary to respond to Caltrans comments, unanticipated and not included in the original services. The comments had to be addressed to complete both the draft environmental document and the draft project report. The additional services included rewriting major sections of the draft project report and the preparation of additional cultural technical reports. The cost for the additional services has exceeded the previously approved amount with contingencies by \$12,965.

The Federal Highway Administration approved the environmental document on August 29, 2006. The services with PB for the project report and environmental document can now be closed out.

December 5, 2006
Close Out to PB
Page 2

Staff recommends that City Council increase the amount of the professional services agreement with Parsons Brinkerhoff to a not to exceed amount of \$855,293 and appropriate additional funds as necessary to cover these costs.



AGENDA ITEM

CITY COUNCIL MEETING OF: December 5, 2006

SUBMITTED BY: Jon B. Roberts
City Manager
By: Charles J. Buquet
Risk Manager

JBR/CJB/mw

DATE: November 27, 2006

SUBJECT: PRESENTATION OF REQUEST FOR DENIAL OF CLAIMS AGAINST
THE CITY NOS. 06-12 (LINDA JENKINS) AND 06-13 (BRUCE AND
MARY ULRICH)

RECOMMENDATION: That your Honorable City Council deny Claim Nos. 06-12 (Linda
Jenkins) and 06-13 (Bruce and Mary Ulrich) with referral to staff.

FISCAL IMPACT:

Budget Amount:
Budget Acct. No.:

---Finance Dept. Use Only---

Additional Appropriation:

No _____

Yes _____ /\$Amt.: _____

Finance Director Review &

Approval _____

DISCUSSION:

Claim No. 06-12 was received by the City on November 12, 2006 from the Law Corporation of William Alan Sobel on behalf of his client Linda Jenkins. This claim alleges personal injury caused by an unsafe roadway.

Claim No. 06-13 was received by the City on November 20, 2006 from Bruce & Mary Ulrich. This claim alleges vehicle damage caused by a City roadway.

JBR/CJB/mw
Attachments

NOV 18 2006
City of Victorville



CLAIM AGAINST THE CITY OF VICTORVILLE (For Damages to Persons or Personal Property)

Received by Margie Walters



via U.S. Mail
 Inter-office Mail
 Over the counter

Clerk's Date Stamp

A claim must be filed with the City Clerk of the City of Victorville within 6 months after which the incident or event occurred. Be sure your claim is against the City of Victorville, not another public entity. Where space is insufficient, please use additional paper and identify information by paragraph number. Completed claims must be mailed or delivered to the City Clerk, the City of Victorville, California.

TO THE HONORABLE MAYOR AND CITY COUNCIL, The City of Victorville, California:

The undersigned respectfully submits the following claim and information relative to damage to persons and/or personal property:

1. NAME OF CLAIMANT LINDA JENKINS
 - a) ADDRESS OF CLAIMANT 15564 BEAR Valley RD #2
(STREET) Victorville CA 92395
(CITY) (STATE & ZIP CODE)
 - b) PHONE NO. 760-955-4931
 - c) DATE OF BIRTH _____
 - d) SOCIAL SECURITY # _____
 - e) DRIVER'S LICENSE # _____

2. Name, telephone and post office address to which claimant desires notices to be sent, if other than the above: William Sebel, 23901 Calabasas RD #2009
Calabasas, CA 91302

3. Occurrence or event from which the claim arises:
 - a) DATE: May 31, 06
 - b) TIME: 14:52
 - c) PLACE (exact and specific location): 12597 11th Ave. Victorville
Victorville, CA

d) How and under what circumstances did damage or injury occur? Specify the particular occurrence, event, act or omission you claim caused the injury or damage (use additional paper if necessary).

City of Victorville failed to maintain road way
thereby creating a hazard on the road.
The deteriorated roadway filled with mud
& gravel caused wheels to slide rather than
grip the asphalt, as would have happened
had the roadway been maintained.

e) What particular action by the City, or its employees, caused the alleged damage or injury?

Failed to maintain the road way.

4. Give a description of the injury, property damage or loss, so far as is known at the time of this claim. If there were no injuries, state "no injuries".

Soft-tissue injuries, Property
damage in excess of \$2500.

5. Give the name(s) of the City employee(s) causing the damage or injury: UNKNOWN

at this time.

6. Name and address of any other person injured:

7. Name and address of the owner of any damaged property: Linda Jensen

15564 Bear Valley RD. #2
Victorville, CA 92595

8. Damages claimed:

a) Amount claimed as of this date: \$ 7,000 + property damage

b) Estimated amount of future costs: \$ unknown at this time

c) Total amount claimed: \$ 8,000 + property damage

d) Basis for computation of amounts claimed - (include copies of all bills, invoices, estimates, etc.):

Property damage & medical expenses. Billings not available at this time.

9. Names and addresses of all witnesses, hospitals, doctors, etc.:

- a) Dr. Sarah Griffin D.O. 760-241-0018
b)
c)
d)

10. Any additional information that might be helpful in considering this claim:

claimant indicates brake problem that contributed to accident brakes had been repaired the previous day

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM!! (PENAL CODE SECTION 72; INSURANCE CODE SECTION 556.1)

I have read the matters and statements made in the above claim and I know the same to be true of my own knowledge, except as to those matters stated upon information or belief as to such matters I believe the same to be true. I certify under penalty of perjury that the foregoing is TRUE and CORRECT.

Signed this 10th day of Nov, 2006 at Calabasas

[Handwritten Signature]

CLAIMANT'S SIGNATURE

OFFICE OF THE CITY CLERK, VICTORVILLE, CALIFORNIA

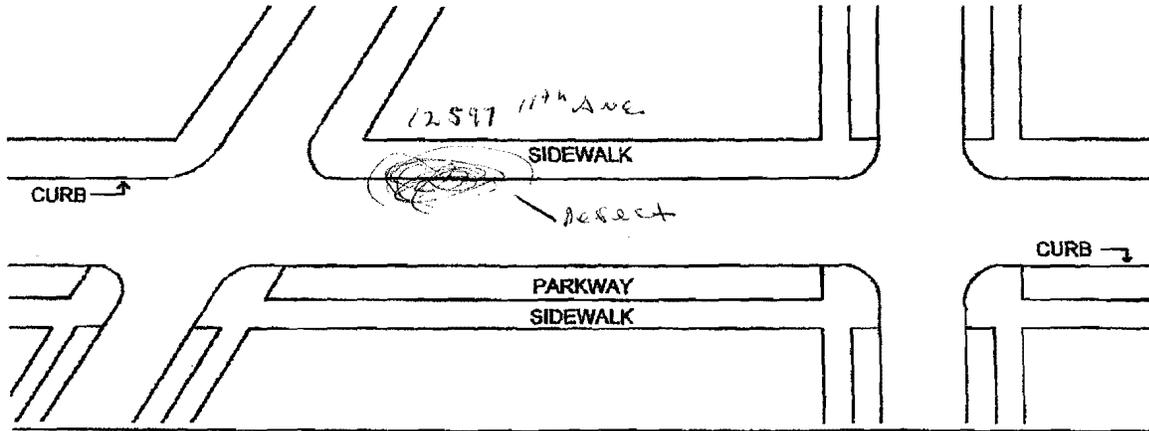
PI - see attached photos -

READ CAREFULLY

For all accident claims, place on following diagram name of streets, including North, East, South, and West; indicate place of accident by "X" and by showing house numbers or distances to street corners. If City/Agency Vehicle was involved, designate by letter "A" location of City/Agency Vehicle when you first saw it, and by "B" location of yourself or your vehicle when you first saw City/Agency

Vehicle; location of City/Agency vehicle at time of accident by "A-1" and location of yourself or your vehicle at the time of the accident by "B-1" and the point of impact by "X."

NOTE: If diagrams below do not fit the situation, attach hereto a proper diagram signed by claimant.



Warning: Presentation of a false claim is a felony (Penal Code §72). Pursuant to CCP §1038, the City/Agency may seek to recover all costs of defense in the event an action is filed which is later determined not to have been brought in good faith and with reasonable cause.

Signature: *[Handwritten Signature]*

Date: _____

RECEIVED
NOV 20 2006
City Clerk's Office



CLAIM AGAINST THE CITY OF VICTORVILLE
(For Damages to Persons or Personal Property)

Received by Marcie Walters

via U.S. Mail
 Inter-office Mail
 Over the counter



Clerk's Date Stamp

A claim must be filed with the City Clerk of the City of Victorville within 6 months after which the incident or event occurred. Be sure your claim is against the City of Victorville, not another public entity. Where space is insufficient, please use additional paper and identify information by paragraph number. Completed claims must be mailed or delivered to the City Clerk, the City of Victorville, California.

TO THE HONORABLE MAYOR AND CITY COUNCIL, The City of Victorville, California:

The undersigned respectfully submits the following claim and information relative to damage to persons and/or personal property:

1. NAME OF CLAIMANT BRUCEY MARY ULRICH
 - a) ADDRESS OF CLAIMANT 7759 SVL BOX
(STREET)
VICTORVILLE, CA. 92395
(CITY) (STATE & ZIP CODE)
 - b) PHONE NO. 760-245-8447
 - c) DATE OF BIRTH _____
 - d) SOCIAL SECURITY # _____
 - e) DRIVER'S LICENSE # _____

2. Name, telephone and post office address to which claimant desires notices to be sent, if other than the above: (SAME)

3. Occurrence or event from which the claim arises:
 - a) DATE: 11/11/06
 - b) TIME: 2:30 P.M.
 - c) PLACE (exact and specific location): MALL OF VICTOR VALLEY
EXIT 9 AMARGOSA RD

d) How and under what circumstances did damage or injury occur? Specify the particular occurrence, event, act or omission you claim caused the injury or damage (use additional paper if necessary).

CAR FRONT "BOTTOMED OUT" BREAKING OFF SECTIONS OF FRONT SPOILER & DAMAGING FRONT BUMPER COVER-DESPITE DRIVING SLOWLY, CAR SCRAPED WHEN IT CAME IN CONTACT WITH THE NEWLY PAVED ROADWAY

e) What particular action by the City, or its employees, caused the alleged damage or injury?

RESURFACING/REPAVING OF AMARGOSA RD. RAISED THE ROAD BED, CREATING A MORE PRONOUNCED DIP BETWEEN AMARGOSA & OLD PAVEMENT AT MALL EXIT. (GLITTER)

4. Give a description of the injury, property damage or loss, so far as is known at the time of this claim. If there were no injuries, state "no injuries".

\$979. DAMAGE TO THE FRONT OF THE CAR (\$200 DEDUCTIBLE) NO INJURIES

5. Give the name(s) of the City employee(s) causing the damage or injury: _____

CONTRACTOR-VALLEY SLURRY SEAL

6. Name and address of any other person injured: NONE

7. Name and address of the owner of any damaged property: BRUCE & MARY W. RICH

7759 SVL BOX, VICTORVILLE, CA. 92395

8. Damages claimed:

a) Amount claimed as of this date: \$ 200.

b) Estimated amount of future costs: \$ N/A

c) Total amount claimed: \$ 300⁰⁰

d) Basis for computation of amounts claimed - (include copies of all bills, invoices, estimates, etc.):

INSURANCE DEDUCTIBLE
(SEE DAMAGE ASSESSMENT ATTACHED)

9. Names and addresses of all witnesses, hospitals, doctors, etc.:

a) NONE

b) _____

c) _____

d) _____

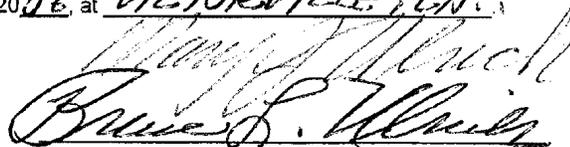
10. Any additional information that might be helpful in considering this claim:

MY WIFE WORKS AT GOTTSCHALKS 9 HAS
USED THAT ENTRANCE/EXIT FOR YEARS
AND FOR OVER 1 1/2 YRS. WITH THIS VERY
CAR AND HAS NEVER HAD A SIMILAR
OCCURENCE HAPPEN.

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM!!
(PENAL CODE SECTION 72; INSURANCE CODE SECTION 556.1)

I have read the matters and statements made in the above claim and I know the same to be true of my own knowledge, except as to those matters stated upon information or belief as to such matters I believe the same to be true. I certify under penalty of perjury that the foregoing is TRUE and CORRECT.

Signed this 17 day of NOVEMBER 2006 at VICTORVILLE, CA.



CLAIMANT'S SIGNATURE

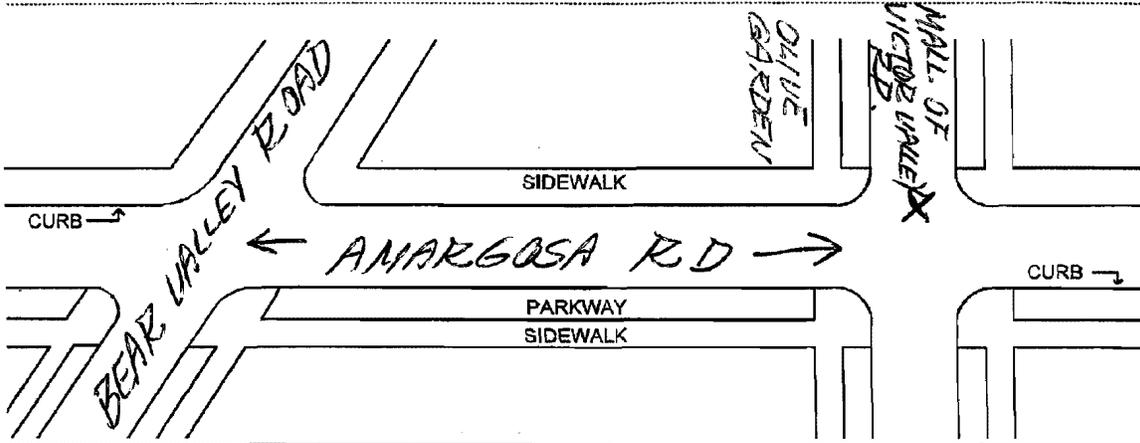
OFFICE OF THE CITY CLERK,
VICTORVILLE, CALIFORNIA

READ CAREFULLY

For all accident claims, place on following diagram name of streets, including North, East, South, and West; indicate place of accident by "X" and by showing house numbers or distances to street corners. If City/Agency Vehicle was involved, designate by letter "A" location of City/Agency Vehicle when you first saw it, and by "B" location of yourself or your vehicle when you first saw City/Agency

Vehicle; location of City/Agency vehicle at time of accident by "A-1" and location of yourself or your vehicle at the time of the accident by "B-1" and the point of impact by "X."

NOTE: If diagrams below do not fit the situation, attach hereto a proper diagram signed by claimant.



Warning: Presentation of a false claim is a felony (Penal Code §72). Pursuant to CCP §1038, the City/Agency may seek to recover all costs of defense in the event an action is filed which is later determined not to have been brought in good faith and with reasonable cause.

Signature: Max P. Black Date: 11/17/06
Frank S. Black

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AGENDA ITEM

CITY COUNCIL MEETING OF; DECEMBER 5, 2006

SUBMITTED BY: Carolee Bates
City Clerk

DATE: 11/28/06

SUBJECT: PRESENTATION OF REPORTS BY COUNCIL MEMBERS

RECOMMENDATIONS: N/A

FISCAL IMPACT: N/A

Budget Amount:
Budget Account No.:

DISCUSSION: In the event Councilmembers have matters on which they wish to report, or desire direction from Council, those matters may be discussed at this time.

—Finance Dept. Use Only—
Additional Appropriation:

_____ No
_____ Yes/\$Amount

Finance Director Review and
Approval _____

CB/dl

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