



**CITY OF VICTORVILLE  
CALIFORNIA**

SPECIFICATIONS, SPECIAL PROVISIONS AND PROPOSAL

FOR

**FURNISH AND DELIVER  
NEW VEHICLE FLEET PURCHASE  
OF  
4 TRUCKS**

**Project ES16-036**

Bid Opening Date:

December 16, 2015

2:30 p.m. (PST)

CITY OF VICTORVILLE, CALIFORNIA

NOTICE INVITING BIDS

For Furnish and Deliver  
**New Vehicle Fleet Purchase of 4 Trucks**  
**Project # ES16-036**

A-1 NOTICE IS HEREBY GIVEN - Sealed bids will be received by the Purchasing Agent of the City of Victorville, California, for furnishing and delivering, to the designated point within the City of Victorville, **New Vehicle Fleet Purchase of 4 Trucks, Project #ES16-036**, as described in the specifications for this item(s).

A-2 DATE OF OPENING BIDS - Bids will be received by the Purchasing Agent at 14343 Civic Drive, Victorville, California, 92392, until **2:30 P.M. (PST)**, on **December 16, 2015, in 2<sup>nd</sup> floor, Finance Conference Room**, at which time and place the bids will be publicly opened and read aloud. City hereby gives notice to all bidders, any bids received after the time/date stated in the Notice of Inviting Bids will not be accepted and will be returned to the bidder unopened. All bids submitted shall be on the Bid Proposal Form provided by the City of Victorville. **Faxed/emailed bids will not be accepted.**

A-3 OBTAINING BID PROPOSAL FORMS - Bid Proposal Forms, together with a copy of this Notice Inviting Bids, the Instructions to Bidders, and the City of Victorville Specifications for the item(s) to be furnished, may be obtained from the Purchasing Section of the Finance Division in the Administrative Services Department, City of Victorville, California, 14343 Civic Drive, Victorville, California, 92392, or by contacting Elizabeth Salcido at 760/243-6371 or by email: [esalcido@victorvilleca.gov](mailto:esalcido@victorvilleca.gov).

The City of Victorville Web Page, <http://victorvilleca.gov> under the tab heading, "Purchasing Bids", will contain a copy of this document as well as a summary of any/all applicable addenda.

A-4 EVALUATION OF BIDS - The City of Victorville reserves the right to accept or reject any and all bids and to award a contract to the bidder who best meets its requirements. Relevant factors which shall be considered in evaluating the bids are: completeness and accuracy of bid; length and nature of warranties; past experiences of the City of Victorville with the bidder; references from other owners or municipalities regarding past business with the bidder; as well as the lowest and best price.

BY ORDER OF THE CITY COUNCIL OF THE CITY OF VICTORVILLE.

Dated: November 25, 2015

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/s/ Heidi Roche, Deputy City Clerk

CITY OF VICTORVILLE, CALIFORNIA

INSTRUCTIONS TO BIDDERS

For Furnish and Deliver  
**New Vehicle Fleet Purchase of 4 Trucks**  
Project #ES16-036

I-1 CONDITIONS OF BID - Bidders shall show in the designated space on the Bid Proposal Form, the number of days from the date of issuance of the signed Purchase Order to the date when delivery of **New Vehicle Fleet Purchase of 4 Trucks, #ES16-036** specified is to be made to the designated location (City Yard, 14177 McArt Road) within the City of Victorville.

Bidders will provide electronic communication of delivery status to the Finance Manager and Fleet Manager, 30 days prior to the bidder's original estimated delivery date and every 15 days thereafter to conclude on delivery. Specifications set forth by the City of Victorville are to be considered as a minimum. Bidders shall also accompany the signed Bid Proposal Form with a list of exceptions to the specifications for the item(s) proposed which do not meet the minimum specifications as set forth in the City of Victorville Specifications for **New Vehicle Fleet Purchase of 4 Trucks**.

A statement of all guarantees provided by the manufacturer covering the item(s) proposed and the appurtenant equipment shall also accompany the Bid Proposal Form.

No bidder shall be acceptable who is not a reputable manufacturer or manufacturer's franchised dealer of such item(s) as submitted for bid consideration.

Each bidder shall submit with their bid a copy of their proposed product specifications, complete detailed drawing(s), and other descriptive matter in sufficient detail to clearly describe **New Vehicle Fleet Purchase of 4 Trucks**, material(s) and part(s) offered.

The final determinant for "equal product" quotes shall solely be the City of Victorville. Submission of any quote or proposal shall be subject to this determination and will be a consideration in the presentation and bid award. Any party submitting a quote or proposal shall do so fully accepting this quality determinant procedure.

**Bids shall be firm offers, subject to acceptance or rejection within thirty (30) days of bid opening.**

Manufacturer and/or bidder shall defend any and all suits and assume all liability for any and all claims made against the City of Victorville, or any of its officials or agents for the use of any patented process, device or article forming a part of the **Trucks** or any material(s) furnished under the contract.

The **Trucks** that the bidder proposes to furnish to the City of Victorville must comply in all respects with the appropriate safety regulations of all regulatory commissions of the Federal government and the State of California, whether such safety features and/or materials have been specifically outlined in the specifications or not.

The manufacturer and/or dealer will pre-service and test all functional items for correct operation.

Successful bidder delivering the item(s) pursuant to these Instructions shall guarantee it meets the specifications as set forth herein. **ONE (1) WEEK PRIOR TO DELIVERY OF VEHICLES, AWARDED BIDDER MUST SUBMIT A DETAILED LISTING OF ALL VEHICLES SCHEDULED FOR DELIVERY.**

If it is found the item(s) delivered do(es) not meet the requirements of the City of Victorville Specifications, the successful bidder shall be required to correct the same at his own expense and within a time frame deemed acceptable by the City of Victorville.

Price shall be quoted F.O.B., 14177 McArt Road, Victorville, California (all transportation charges fully prepaid), and shall include all discounts. Bid shall include California sales tax computed at the rate of eight percent (8.0%).

In case the delivery of the item(s) under this contract is/are delayed due to strikes, injunctions, government controls, or by reason of any cause or circumstance beyond the control of the bidder, the terms of delivery may be extended by a number of days to be determined in each instance by mutual written agreement between the successful bidder and the Purchasing Agent of the City of Victorville.

Purchaser's authorized representatives shall have the authority to inspect, with the cooperation of the manufacturer, all materials and workmanship at any time during the manufacturing process.

Bidder shall specify the location of a qualified service representative who will be able to render prompt service.

Upon notification of award, the successful bidder shall diligently prosecute the work so that delivery of all item(s) awarded/ordered (per specifications) will be completed by the date noted on the bid proposal form.

I-2 DELAYS - In the event the bidder fails to make complete delivery of the item(s) as specified, bid and awarded, within ten (10) calendar days of the specified contract delivery date, the City of Victorville shall have the right to assess a monetary penalty equal to \$100/day. The City of Victorville shall have the right to terminate the contract without being liable to the bidder and acquire said item(s) as the City of Victorville deems appropriate. It is further agreed that in the event such damages are sustained by the City of Victorville, the City of Victorville shall deduct the amount thereof from any monies due or that may become due the vendor under the contract or take other action as the City of Victorville deems appropriate.

I-3 PROHIBITED INTEREST - No member, officer, or employee of the City of Victorville or of a local public body during his tenure or for one year thereafter shall have any interest, direct or indirect, in this contract or the proceeds thereof.

Furthermore, the parties hereto covenant and agree that to their knowledge no board member, officer or employee of the City of Victorville has any interest, whether contractual, non-contractual, financial or otherwise, in this transaction, or in the business of the contracting party other than the City of Victorville, and that if any such interest comes to the knowledge of either party at any time, a full and complete disclosure of such information will be made in writing to the other party or parties, even if such interest would not be considered a conflict of interest under Article 4 (commencing with Section 1090) or Article 4.6 (commencing with Section 1120) of Division 4 of Title I of the Government Code of the State of California.

I-4 DATE OF OPENING BIDS - Bids will be received at the Office of the Purchasing Agent for the City of Victorville, 14343 Civic Drive, Victorville, California 92392, **until 2:30 p.m. (PST), on December 16, 2015**, at which time and place the bids will be publicly opened and read aloud. Bids will be submitted in sealed envelopes marked on the outside: **"BID PROPOSAL FOR New Vehicle Fleet Purchase of 4 TRUCKS, Project #ES16-036"**. City hereby gives notice to all bidders that bids received after the time/date stated in the Notice of Inviting Bids will not be accepted and will be returned unopened to the bidder. The time/date shall be governed by the "atomic" clock located in the Purchasing Section of the Finance Division in the Administrative Services Department, on the 2<sup>nd</sup> floor of City Hall. All bids submitted shall be on the Bid Proposal Forms provided and shall be accompanied by the Notice Inviting Bids, this Instructions to Bidders, the Specifications for the item(s) proposed, the list of item(s) which do not meet the minimum specifications for the materials, as set forth in the City of Victorville Specifications, and the statement of all guarantees provided by the manufacturer for the item(s) furnished. **Faxed/e-mailed bids will not be accepted.**

I-5 LOCATION OF DELIVERY POINT - The **Trucks** to be furnished shall be delivered to Public Works Yard, 14177 McArt Road, Victorville, California. Delivery hours are Monday-Thursday, 8:00 a.m. to 2:00 p.m. The successful bidder shall be required to contact the Fleet Supervisor, 72 hours prior to delivery, at (760) 243-1944 for shipping instructions. **ONE (1) WEEK PRIOR TO DELIVERY OF VEHICLES, AWARDED BIDDER MUST SUBMIT A DETAILED LISTING OF ALL VEHICLES SCHEDULED FOR DELIVERY.**

I-6 AWARD OF CONTRACT - The City of Victorville reserves the right to reject any and all bids and waive any irregularities or informalities in any bid or in the bidding process. The City of Victorville further reserves the right to award the contract to other than the lowest Bidder if such action is deemed to be in the best interest of the City of Victorville. The award of the contract, if awarded, will be made within forty-five (45) days after opening of the Bid Proposals. The bidder's signature on the Bid Proposal Form shall constitute a commitment on the part of that Bidder to furnish the equipment as set forth in the Bid Proposal Form, the Instructions to Bidders, the Specifications, and the Notice Inviting Bids. The Bidder to whom the contract is awarded shall be notified upon approval of the contract by the City Council. The Instructions to Bidders, the Notice Inviting Bids, the Bid Proposal Form, and the City of Victorville Specifications, together with the specifications of the item(s) proposed to be furnished, shall all be considered as part of the contract between the City and the Bidder to whom a Purchase Order is issued. Furthermore, the bidder to whom the contract is awarded shall furnish and deliver **New Vehicle Fleet Purchase of 4 TRUCKS** as set forth herein.

The City of Victorville shall make payment by cash or check within thirty (30) days after complete delivery and acceptance of specified vehicle by the City of Victorville and receipt of the bidder's priced invoice.

I-7 TERMINATION FOR CONVENIENCE - The City of Victorville may, by written notice, terminate this contract in whole or in part, when deemed in the City's interest. Upon termination of this contract, the City of Victorville shall only be liable for payment under the payment provisions of this contract for services rendered or supplies furnished prior to the effective date of termination.

I-8 TERMINATION FOR DEFAULT - The City of Victorville, may, by written notice of default to the Contractor, terminate this contract in whole or in part if the Contractor fails to:

1. Deliver the supplies or to perform the services within the time specified in this contract or any extension; or
2. Make progress, so as to endanger performance of this contract; or

3. Perform any of the other provisions of this contract.

The City's right to terminate this contract may be exercised if the Contractor does not cure such failure within five (5) days, after receipt of the written notice from the City of Victorville.

Upon termination of the contract with the successful bidder, the City of Victorville may award the contract to the second lowest responsible bidder, if it is deemed to be in the best interests of the City of Victorville.

I-9 NON-COLLUSION AFFIDAVIT - All bids must be accompanied by a signed and notarized Non-Collusion Affidavit per the Public Contract Code Section 7106.

I-10 AFFIRMATIVE ACTION - The City of Victorville hereby notifies all bidders that it will affirmatively ensure that minority business enterprises will be afforded full opportunity and consideration when submitting bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex, creed, or national origin when reviewing the bid proposals for award of contract.

I-11 "OR EQUAL" CLAUSE – Except as otherwise noted, whenever a material, article or piece of equipment is identified in the Specifications by reference to manufacturers' or vendors' names, trade names, catalogue numbers, etc., it is intended merely to establish a standard; and, any material, article or equipment of other manufacturers and vendors which will perform adequately the duties imposed by the general design will be considered equally acceptable provide the material, article or equipment so proposed is, in the opinion of the Director of Public Works and Water, of equal substance and function. It shall not be delivered by the awarded bidder without the Director's written approval.

I-12 PREFERENCE TO LOCAL VENDORS – The City Council, in awarding bids pursuant to Section 2.28.160 of the Municipal Code may, at its discretion, grant qualified local vendors a bidding preference of three percent (3%). Such preference, however, shall not exceed an aggregate sum of one thousand dollars (\$1,000.00) for any contract awarded under this project. A "local vendor" is defined as any individual, partnership or corporation, which regularly maintains a place of business and an inventory of merchandise for sale within the corporate limits of the City.

1-13 PUBLIC RECORD – Be advised that **all** information contained in proposals submitted in response to this solicitation **shall** become a matter of public record upon contract award, and be made available upon request, unless otherwise marked. The Bidder must identify, in writing, all copyrighted material, trade secrets or other proprietary information the Bidder claims are exempting from disclosure pursuant to the California Public Records Act and Government Codes regarding public records. The Bidder who claims such an exemption must also state in the proposal that, "The Bidder agrees to indemnify and hold harmless the City and its officers, employees and agents from any claims, liability, or damages against the City and to defend any actions brought against the City for its refusal to disclose such material, trade secrets or other proprietary information to any party."

**CITY OF VICTORVILLE**  
**SECTION 3 - TECHNICAL PROVISIONS**

Statement of Work

NOTE: Where this section differs from the General Conditions, this section shall prevail.

**1. SCOPE OF WORK**

- A. This solicitation is for a single source contract.
- B. This solicitation provides for the purchase of three (3) 3500 Trucks and (1) 1500 Truck. The City estimates purchase of four vehicles, however, this is subject to change at any time, more or less. The above estimated number is for bidding purposes only.
- C. Vehicle Purchase:
  - Vendor is responsible for licensing and registration of the vehicles with exempt ("E") license plates.
  - Vehicle Manuals – One CD containing all or as many vehicle models, to include operators, parts, maintenance, and Technical manuals, is preferred
  - Final payment of purchased vehicles shall include tax rate of 8.0%.

**2. AUTOMOBILE LIABILITY INSURANCE**

The City of Victorville anticipates self-insuring the vehicles for automotive liability as publicly owned vehicles on Vehicle Code Section 16051. Insurance coverage is noted on the attached Public Risk Management Authority (PERMA), "Declaration of Liability Coverage".

**3. DELIVERY AND DELIVERY LOCATION**

The trucks to be furnished shall be delivered to F.O.B. City of Victorville to the address noted below. Delivery hours are Monday – Thursday 8:00 a.m. – 2:00 p.m. (PST). The successful bidder shall be required to contact the Fleet Supervisor 72 hours prior to delivery for shipping instructions.

City of Victorville  
Public Works Fleet Maintenance Division  
14177 McArt Road  
Victorville, CA 92392  
Attn: Justin Foster, Public Works Fleet Supervisor (760) 243-1944

## **CITY OF VICTORVILLE**

### **TRUCK PURCHASE**

For the purpose of evaluating all potential vendors, the City of Victorville requests responses for quotation of purchase based on average requirements for vehicle classes requested.

The following specifications are not manufacturer specific. These specifications are intended for use in the purchase of complete, new truck units, including all equipment and accessories necessary for the safe operation of the trucks that shall be provided. The trucks furnished shall meet all Federal and State of California requirements.

Specifications that follow are minimum basic requirements; any deviations from these specifications must be listed by the bidder. Where brand names or specific items are used in these specifications, consider the term "approved equal" to follow unless "no exceptions" are stated. Wherever such names appear, "approved equal", approved equals will be accepted only with the prior written concurrence from the City of Victorville. If the bidder claims the item "Meets or Exceeds" specifications, documentation shall be provided with the bid to substantiate claim. Failure to do so may result in rejection of the bid and or product for noncompliance.

#### **SCOPE**

All specifications listed are minimum requirements. All bids received must be equal to the units being replaced to be considered viable candidates. Any deviation or change from specifications shall be clearly delineated by bidder.

SPECIFICATIONS

TRUCK #WB 74257 16

**SCOPE**

**Any deviation or change from specifications shall be clearly delineated by bidder.**

<p align="center"><b>MINIMUM SPECIFICATIONS</b> Unless otherwise noted, all specifications are "minimums."</p>	<p align="center"><b>BIDDERS SPECIFICATIONS</b></p>
<p><b>1). 2016 3500 4x4, Extended Cab &amp; Chassis, SRW; Exterior color – White (purest available); 11,500 GVW; 60 CA</b></p>	
<p><b><u>1). Bidder Exceptions/Additions:</u></b></p>	
<p><b><u>2). Power train</u></b> 6.7 V8 Diesel; 6 speed automatic transmission with overdrive and tow/haul mode; Heavy duty transmission and cooling system if available; 200 amp alternator, 650 amp 72 amp hour's battery; electronic locking rear axle 3.73 Axle Ratio; SRW; 4x4 electronic shift-on-the-fly.</p>	
<p><b><u>2). Bidder Exceptions/Additions:</u></b></p>	
<p><b><u>3). Steering and Suspension</u></b> Steering column – Manual tilt/telescoping; Hydraulic power-assist steering; 4-wheel vented disc ABS brakes; Trailer sway control (TSC) with Roll Stability Control™(RSC®); rigid rear axle, leaf suspension; Steering damper; Front anti-roll bar;</p>	
<p><b><u>3). Bidder Exceptions/Additions:</u></b></p>	

**TRUCK #WB 74257 16**

<p align="center"><b>MINIMUM SPECIFICATIONS</b></p> <p>Unless otherwise noted, all specifications are "minimums."</p>	<p align="center"><b>BIDDERS SPECIFICATIONS</b></p>
<p><b><u>4). Safety</u></b>                      Dual airbags seat mounted driver and passenger side-impact airbags, curtain 1<sup>st</sup> and 2<sup>nd</sup> row overhead airbags;                      Center high mounted stop light;                      Anti-locking brake system (4 wheels);                      Stability and traction control;                      Front height adjustable seatbelts;                      Headlamps – dual beam halogen;</p>	
<p><b><u>4). Bidder Exceptions/Additions:</u></b></p>	
<p><b><u>5). Comfort and Convenience</u></b>                      Air conditioning – Manual Temperature Control;                      AM/FM stereo with 2 speakers;                      Fixed antenna;                      Manual tailgate/rear door lock;                      Two 12v DC power outlets                      Analog instrumentation with tachometer, oil pressure gauge, engine temperature gauge, transmission fluid temperature gauge, engine hour meter, exterior temp, battery, lights on, key, low fuel, door ajar, service interval, brake fluid, low tire pressure;                      Steering wheel with tilt and telescopic adjustment;                      Variable intermittent front windshield wipers;                      Interior lights including dome with fade;                      Full overhead console with storage, glove box, front cup holder, instrument panel bin driver and passenger door bins.</p>	
<p><b><u>5). Bidder Exceptions/Additions:</u></b></p>	

**TRUCK #WB 74257 16**

<p align="center"><b>MINIMUM SPECIFICATIONS</b></p> <p>Unless otherwise noted, all specifications are "minimums."</p>	<p align="center"><b>BIDDERS SPECIFICATIONS</b></p>
<p><b><u>6). Seating and Interior</u></b>                      Interior color – Steel;                      Seats – Front, Cloth 40/20/40 split bench seat;                      Seats – Rear, Cloth 60/40 fold-up bench seat (Super cab);                      Door trim – armrest/grab handle and reflector;                      Floor Covering – black vinyl/rubber;                      Grab handles – driver and front passenger and roof ride handles;                      Rearview mirror – 11.5" day/night;                      Up fitter switches (4);                      Sun visors – color coordinated vinyl;                      Headliner – color coordinated cloth.</p>	
<p><b><u>6). Bidder Exceptions/Additions:</u></b></p>	
<p><b><u>7). Exterior</u></b>                      Bumpers, front and rear – black painted steel with front grained MIC top cover and Black lower air dam;                      Door handles – black;                      Grille – black bar-style;                      Headlamps – dual beam halogen;                      Lights – pickup box and cargo area;                      Mirrors – Manual Telescoping Trailer Tow with Manual Glass;                      Tow hooks – (2) front, black;                      Glass – solar tinted;                      Window – rear, fixed, tinted;                      Window – flip-open rear quarter (Super Cab);                      Front and rear steel wheels;                      Underbody w/crank down mounted full-size; steel spare tire/wheel (1);                      Jack and tools.</p>	
<p><b><u>7). Bidder Exceptions/Additions:</u></b></p>	

**TRUCK #WB 74257 16**

<p align="center"><b>MINIMUM SPECIFICATIONS</b></p> <p>Unless otherwise noted, all specifications are “minimums.”</p>	<p align="center"><b>BIDDERS SPECIFICATIONS</b></p>
<p><b>8). OPTIONS</b>                      Running boards;                      Skid Plates.                      Upfitter switches (4)                      Heavy Duty Runner floor mats (front).</p>	
<p><b>8). Bidder Exceptions/Additions:</b></p>	
<p><b>9). Other</b>                      Tow command with brake controller;                      California Emissions;                      Full set of operators, parts, maintenance, and diagnostic manuals;                      Back up alarm, engaged in reverse;                      Whelen Justice Series JE8LHTA-50 with traffic advisor; LR11 Super LED alley lights;                      4 sets of keys;                      Extra Care 5 year 100k mile extended warranty.</p>	
<p><b>9). Bidder Exceptions/Additions:</b></p>	

SPECIFICATIONS

**TRUCK #WE 74226 16**

**SCOPE**

**Any deviation or change from specifications shall be clearly delineated by bidder.**

<p align="center"><b>MINIMUM SPECIFICATIONS</b> Unless otherwise noted, all specifications are "minimums".</p>	<p align="center"><b>BIDDERS SPECIFICATIONS</b></p>
<p><b>1). 2016 1500 4x2, Extended Cab Pickup, 8' Bed, SRW; Exterior color – White (purest available); 6,900 GVW.</b></p>	
<p><b><u>1). Bidder Exceptions/Additions:</u></b></p>	
<p><b><u>2). Power train</u></b> 5.0 V8 FFV; 6 speed automatic transmission with overdrive and tow/haul mode; Heavy duty transmission and cooling system if available; Limited slip or electronic locking differential</p>	
<p><b><u>2). Bidder Exceptions/Additions:</u></b></p>	
<p><b><u>3). Steering and Suspension</u></b> Steering column – Manual tilt/telescoping; Hydraulic power-assist steering; 4-wheel vented disc ABS brakes; Trailer sway control (TSC) with Roll Stability Control™ (RSC®); rigid rear axle, leaf suspension; Steering damper; Front anti-roll bar;</p>	
<p><b><u>3). Bidder Exceptions/Additions:</u></b></p>	

**TRUCK #WE 74226 16**

<p align="center"><b>MINIMUM SPECIFICATIONS</b></p> <p>Unless otherwise noted, all specifications are "minimums."</p>	<p align="center"><b>BIDDERS SPECIFICATIONS</b></p>
<p><b><u>4). Safety</u></b>                      Dual airbags seat mounted driver and passenger side-impact airbags, safety canopy                      Side Curtain overhead airbags;                      Center high mounted stop light                      Anti-locking brake system (4 wheels);                      Stability and traction control;                      Front height adjustable seatbelts;                      Headlamps – dual beam halogen</p>	
<p><b><u>4). Bidder Exceptions/Additions:</u></b></p>	
<p><b><u>5). Comfort and Convenience</u></b>                      Air conditioning – Manual Temperature Control;                      AM/FM stereo with 2 speakers;                      Fixed antenna.                      Manual tailgate/rear door lock;                      Two 12v DC power outlets;                      Analog instrumentation with tachometer, oil pressure gauge, engine temperature gauge, transmission fluid temperature gauge, engine hour meter, exterior temp, battery, lights on, key, low fuel, door ajar, service interval, brake fluid, low tire pressure;                      Steering wheel with tilt and telescopic adjustment;                      Variable intermittent front windshield wipers;                      Interior lights including dome with fade;                      Full overhead console with storage; glove box; front cup holder, instrument panel bin driver and passenger door bins.</p>	
<p><b><u>5). Bidder Exceptions/Additions:</u></b></p>	

**TRUCK #WE 74226 16**

<p align="center"><b>MINIMUM SPECIFICATIONS</b></p> <p>Unless otherwise noted, all specifications are "minimums."</p>	<p align="center"><b>BIDDERS SPECIFICATIONS</b></p>
<p><b><u>6). Seating and Interior</u></b>                      Interior color – Steel;                      Seats – Front, Cloth 40/20/40 split bench seat;                      Seats – Rear, Cloth 60/40 fold-up bench seat (Super cab);                      Door trim – armrest/grab handle and reflector;                      Floor Covering – black vinyl/rubber;                      Grab handles – driver and front passenger and roof ride handles;                      Rearview mirror – 11.5" day/night;                      Up fitter switches (4);                      Sun visors – color coordinated vinyl;                      Headliner – color coordinated cloth</p>	
<p><b><u>6). Bidder Exceptions/Additions:</u></b></p>	
<p><b><u>7). Exterior</u></b>                      Bumpers, front and rear – black painted steel; with front grained MIC top cover and Black lower air dam;                      Door handles – black;                      Grille – black bar-style;                      Headlamps – dual beam halogen;                      Lights – pickup box and cargo area;                      Tow Mirrors – Manual Telescoping Trailer Tow with Manual Glass;                      Tow hooks – (2) front, black;                      Glass – solar tinted;                      Window – rear, fixed, tinted;                      Window – flip-open rear quarter (Super Cab);                      Front and rear 17" silver steel wheels;                      245/70R 17 BSW all-season tires;                      Underbody w/crank down mounted full-size steel spare tire/ wheel (1);                      Jack and tools;                      Trailer Towing package with Class 4 receiver hitch, wiring;                      Locking removable tailgate;                      Capless fuel filler;                      LED head, tail, turn, bed, interior lights.</p>	
<p><b><u>7). Bidder Exceptions/Additions:</u></b></p>	

**TRUCK #WE 74226 16**

<p align="center"><b>MINIMUM SPECIFICATIONS</b></p> <p>Unless otherwise noted, all specifications are "minimums."</p>	<p align="center"><b>BIDDERS SPECIFICATIONS</b></p>
<p><b>8). OPTIONS</b>                      Spray in bed liner;                      23 gallon fuel tank;                      Upfitter switches                      Rear Step Bumper                      Heavy Duty rubber floor mats (front).</p>	
<p><b><u>8). Bidder Exceptions/Additions:</u></b></p>	
<p><b>9). Other</b>                      Integrated trailer brake controller;                      California Emissions;                      Full set of operators, parts, maintenance, and diagnostic manuals;                      Back up alarm, engaged in reverse;                      Whelen Justice Series JE8LHTA-50 with traffic advisor;                      4 sets of keys;                      Four corner LED strobes;                      Cross bed tool box                      Curb side flip-top box (Weather Guard 60" 176-3-01).                      Extra Care 5 year 100k mile extended warranty.</p>	
<p><b><u>9). Bidder Exceptions/Additions:</u></b></p>	

SPECIFICATIONS

**TRUCK #SD 70628 16**

**Any deviation or change from specifications shall be clearly delineated by bidder.**

<b>MINIMUM SPECIFICATIONS</b> Unless otherwise noted, all specifications are "minimums."	<b>BIDDERS SPECIFICATIONS</b>
<b>1). 2016 3500 4x4, Extended Cab Pickup, 8' bed, SRW; Exterior color – White (purest available); 11,500 GVW</b>	
<b><u>1). Bidder Exceptions/Additions:</u></b>	
<b><u>2). Power train</u></b> 6.2 V8 FV; 6 speed automatic transmission with overdrive and tow/haul mode; Heavy duty transmission and cooling system if available; 200 amp alternator; 650 amp 72 amp hour's battery; electronic locking rear axle 3.73 Axle Ratio; SRW, 4x4 electronic shift-on-the-fly.	
<b><u>2). Bidder Exceptions/Additions:</u></b>	
<b><u>3). Steering and Suspension</u></b> Steering column – Manual tilt/telescoping; Hydraulic power-assist steering; 4-wheel vented disc ABS brakes; Trailer sway control (TSC) with Roll Stability Control™(RSC®); rigid rear axle, leaf suspension; Steering damper; Front anti-roll bar;	
<b><u>3). Bidder Exceptions/Additions:</u></b>	

<b><u>MINIMUM SPECIFICATIONS</u></b> <b><u>Unless otherwise noted, all specifications are "minimums."</u></b>	<b><u>BIDDERS SPECIFICATIONS</u></b>
<b><u>4). Safety</u></b> Dual airbags seat mounted driver and passenger, side-impact airbags, curtain 1 <sup>st</sup> and 2 <sup>nd</sup> row overhead airbags; Center high mounted stop light; Anti-locking brake system (4 wheels); Stability and traction control; Front height adjustable seatbelts; Headlamps – dual beam halogen.	
<b><u>4). Bidder Exceptions/Additions:</u></b>	
<b><u>5). Comfort and Convenience</u></b> Air conditioning – Manual Temperature Control; AM/FM stereo with 2 speakers; Fixed antenna. Manual tailgate/rear door lock; Two 12v DC power outlets; Analog instrumentation with tachometer, oil pressure gauge, engine temperature gauge, transmission fluid temperature gauge, engine hour meter, exterior temp, battery, lights on, key, low fuel, door ajar, service interval, brake fluid, low tire pressure; Steering wheel with tilt and telescopic adjustment; Variable intermittent front windshield wipers; Interior lights including dome with fade; Full overhead console with storage; glove box; front cup holder, instrument panel bin driver and passenger door bins.	
<b><u>5). Bidder Exceptions/Additions:</u></b>	

**TRUCK #SD 70628 16**

<p align="center"><b>MINIMUM SPECIFICATIONS</b></p> <p>Unless otherwise noted, all specifications are "minimums."</p>	<p align="center"><b>BIDDERS SPECIFICATIONS</b></p>
<p><b><u>6). Seating and Interior</u></b>                      Interior color – Steel;                      Seats – Front, Cloth 40/20/40 split bench seat;                      Seats – Rear, Cloth 60/40 fold-up bench seat (Super cab);                      Door trim – armrest/grab handle and reflector;                      Floor Covering – black vinyl/rubber;                      Grab handles – driver and front passenger and roof ride handles;                      Rearview mirror – 11.5" day/night;                      Up fitter switches (4);                      Sun visors – color coordinated vinyl;                      Headliner – color coordinated cloth.</p>	
<p><b><u>6). Bidder Exceptions/Additions:</u></b></p>	
<p><b><u>7). Exterior</u></b>                      Bumpers, front and rear – black painted steel with front grained MIC top cover and Black lower air dam;                      Door handles – black;                      Grille – black bar-style;                      Headlamps – dual beam halogen;                      Lights – pickup box and cargo area;                      Mirrors – Manual Telescoping Trailer Tow; with Manual Glass;                      Tow hooks – (2) front, black;                      Glass – solar tinted;                      Window – rear, fixed, tinted;                      Window – flip-open rear quarter (Super Cab);                      Front and rear steel wheels                      Underbody w/crank down mounted full-size steel spare tire/wheel (1);                      Jack and tools;                      Towing package with Class 4 receiver hitch, wiring;</p>	
<p><b><u>7). Bidder Exceptions/Additions:</u></b></p>	

**TRUCK #SD 70628 16**

<p align="center"><b>MINIMUM SPECIFICATIONS</b></p> <p>Unless otherwise noted, all specifications are "minimums."</p>	<p align="center"><b>BIDDERS SPECIFICATIONS</b></p>
<p><b><u>8). OPTIONS</u></b>                      Running boards;                      Under seal chassis;                      Skid Plates;                      XL value package (or equal).                      Upfitter switches (4)                      Tow Command with brake controller                      Factory Bluetooth                      Spray in Bed Liner                      Rear step bumper                      Heavy Duty rubber floor mats front/rear.</p>	
<p><b><u>8). Bidder Exceptions/Additions:</u></b></p>	
<p><b><u>9). Other</u></b>                      Roof mount, LED remote controlled spot lamp                      California Emissions;                      Full set of operators, parts, maintenance, and diagnostic manuals;                      Back up alarm, engaged in reverse;                      Whelen Justice Series JE8LHTA-50 with traffic advisor; LR11 Super LED alley lights                      Four corner strobes;                      4 sets of keys;                      Extra Care 5 year 100k mile extended warranty.                      Diamond plate, cross bed tool box</p>	
<p><b><u>9). Bidder Exceptions/Additions:</u></b></p>	

Specifications

**TRUCK #BS 70624 16**

**Any deviation or change from specifications shall be clearly delineated by bidder.**

<p align="center"><b>MINIMUM SPECIFICATIONS</b></p> <p>Unless otherwise noted, all specifications are "minimums."</p>	<p align="center"><b>BIDDERS SPECIFICATIONS</b></p>
<p><b>1). 2016 2500 4x2, Regular Cab; 77" x 33", Pacific service body (no top cabinets) or equal. Exterior color white; 10,000gvw.</b></p>	
<p><b><u>1). Bidder Exceptions/Additions:</u></b></p>	
<p><b><u>2). Power train</u></b>          6.2 V8 FV;          6 speed automatic transmission with overdrive and tow/haul mode;          Heavy duty transmission and cooling system if available; 200 amp alternator, 650 amp 72 amp hour's battery; electronic locking/limited slip rear axle 3.73 Axle Ratio; SRW, .</p>	
<p><b><u>2). Bidder Exceptions/Additions:</u></b></p>	
<p><b><u>3). Steering and Suspension</u></b>          Steering column – Manual tilt/telescoping;          Hydraulic power-assist steering; 4-wheel vented disc ABS brakes; Trailer sway control (TSC) with Roll Stability Control™(RSC®); rigid rear axle, leaf suspension;          Steering damper;          Front anti-roll bar;</p>	
<p><b><u>3). Bidder Exceptions/Additions:</u></b></p>	

**TRUCK #BS 70624 16**

<p align="center"><b>MINIMUM SPECIFICATIONS</b></p> <p>Unless otherwise noted, all specifications are "minimums."</p>	<p align="center"><b>BIDDERS SPECIFICATIONS</b></p>
<p><b><u>4). Safety</u></b>                      Dual airbags seat mounted driver and passenger side-impact airbags, curtain 1<sup>st</sup> and 2<sup>nd</sup> row overhead airbags;                      Center high mounted stop light;                      Anti-locking brake system (4 wheels);                      Stability and traction control;                      Front height adjustable seatbelts;                      Headlamps – dual beam halogen.</p>	
<p><b><u>4). Bidder Exceptions/Additions:</u></b></p>	
<p><b><u>5). Comfort and Convenience</u></b>                      Air conditioning – Manual Temperature Control;                      AM/FM stereo with 2 speakers;                      Fixed antenna;                      Manual tailgate/rear door lock;                      Two 12v DC power outlets;                      Analog instrumentation with tachometer, oil pressure gauge, engine temperature gauge, transmission fluid temperature gauge, engine hour meter, exterior temp, battery, lights on, key, low fuel, door ajar, service interval, brake fluid, low tire pressure;                      Steering wheel with tilt and telescopic adjustment.                      Variable intermittent front windshield wipers;                      Interior lights including dome with fade;                      Full overhead console with storage, glove box, front cup holder, instrument panel bin driver and passenger door bins.</p>	
<p><b><u>5). Bidder Exceptions/Additions:</u></b></p>	

**TRUCK #BS 70624 16**

<p align="center"><b>MINIMUM SPECIFICATIONS</b></p> <p>Unless otherwise noted, all specifications are "minimums."</p>	<p align="center"><b>BIDDERS SPECIFICATIONS</b></p>
<p><b><u>6). Seating and Interior</u></b>                      Interior color – Steel;                      Seats – Front, vinyl 40/20/40 split bench seat;                      Seats – Rear, vinyl 60/40 fold-up bench seat (Super cab);                      Door trim – armrest/grab handle and reflector;                      Floor Covering – black vinyl/rubber                      Grab handles – driver and front passenger and roof ride handles;                      Rearview mirror – 11.5" day/night                      Up fitter switches (4);                      Sun visors – color coordinated;                      Headliner – color coordinated cloth;</p>	
<p><b><u>6). Bidder Exceptions/Additions:</u></b></p>	
<p><b><u>7). Exterior</u></b>                      Bumpers, front and rear – black painted steel with front grained MIC top cover and Black lower air dam;                      Door handles – black;                      Grille – black bar-style;                      Headlamps – dual beam halogen;                      Lights – pickup box and cargo area;                      Mirrors – Manual Telescoping Trailer Tow with Manual Glass;                      Tow hooks – (2) front, black;                      Glass – solar tinted;                      Window – rear, fixed, tinted;                      Window – flip-open rear quarter (Super Cab);                      Front and rear steel wheels;                      Underbody w/crank down mounted full-size; steel spare Tire/wheel (1);                      Jack and tools;                      Towing package with Class 4 receiver hitch, wiring;</p>	
<p><b><u>7). Bidder Exceptions/Additions:</u></b></p>	

**TRUCK #BS 70624 16**

MINIMUM SPECIFICATIONS Unless otherwise noted, all specifications are "minimums."	BIDDERS SPECIFICATIONS
<p><b>8). OPTIONS</b>                      Running boards;                      Power equipment package                      Rear step bumper                      Spray in Bed liner                      Upfitter switches (4)                      Factory Bluetooth                      Heavy Duty rubber floor mats (front).</p>	
<p><b>8). Bidder Exceptions/Additions:</b></p>	
<p><b>9). Other</b>                      Tow command with brake controller;                      California Emissions;                      Back up alarm, engaged in reverse;                      Whelen Justice Series JE8LHTA-50 with traffic                      advisor;                      Four corner strobes;                      4 sets of keys (w key fob).</p>	
<p><b>9). Bidder Exceptions/Additions:</b></p>	

CITY OF VICTORVILLE  
**SUBMISSION CERTIFICATION**

I hereby submit to the City of Victorville the following bid proposal for work outlined in plans and specifications entitled “**VEHICLE PURCHASES, Project #ES16-036**”. All of the following documents (check below) are completed, fully executed, and included in my bid as required in the bid document:

- \_\_\_\_\_ Submission Certification (Page 25)
- \_\_\_\_\_ Bid Proposal Forms (Page 26-30)  
(To include applicable payment terms and conditions)
- \_\_\_\_\_ Proposal – Vehicle Specifications (Pages 7-24)
- \_\_\_\_\_ Proposer Identification (Page 31)
- \_\_\_\_\_ Non-Collusion Affidavit (Page 32) (MUST BE NOTORIZED)
- \_\_\_\_\_ Exception Form (Page 33)
- \_\_\_\_\_ Addenda Acknowledgment (Page 34)
- \_\_\_\_\_ Additional Information (Page 35)
- \_\_\_\_\_ Customer References (Page 36)
- \_\_\_\_\_ Service & Parts (Page 37)

My signature on this Submittal Certification is affirmation that all items listed above are fully completed and executed and are hereby submitted with the proposal as required. I understand that failure to complete and/or submit any of the required documents may be cause for rejection of my bid proposal.

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**Business Name**

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_____ Authorized Signature	_____ Printed Name and Title
_____ Date Signed	_____ Telephone Number

BID PROPOSAL FORM

The undersigned hereby agrees to furnish and deliver the item(s) listed below in accordance with the specifications (which have been carefully examined and are attached hereto) on file in the Office of the Chief Financial Officer. The City reserves the right to award all or some of this bid package to one or more vendors.

**ITEMS 1 - TRUCK #WB 74257 16**

Qty.	Description of Items (s)	Unit Price	Total Price
One (1)  ____(As Specified)	<b>2016 3500 4x4, Extended Cab &amp; Chassis, SRW; Exterior color – White (purest available); 11,500 GVW; 60 CA</b>	\$	\$
One (1)  ____ (Alternate)	Description of Alternate:	\$	\$
<b>Availability</b>  Readily Available <input type="checkbox"/>  Factory Order <input type="checkbox"/>		Sub Total	\$
		License & Registration	
		8% Sales Tax	
		<b>Total Bid Price</b>	<b>\$</b>

Bid in words: \_\_\_\_\_

**Warranty Period in months:** \_\_\_\_\_

**FOB: Victorville, CA (Freight Prepaid)**

Number of days till delivery upon receipt of order: \_\_\_\_\_

**ITEM 2 - TRUCK #WE 74226 16**

<b>Qty.</b>	<b>Description of Items (s)</b>	<b>Unit Price</b>	<b>Total Price</b>
One (1)  ____(As Specified)	<b>2016 1500 4x2, Regular Cab Pickup, 8' Bed, SRW; Exterior color – White (purest available); 6,900 GVW.</b>	\$	\$
One (1)  ____ (Alternate)	Description of Alternate:	\$	\$
<b>Availability</b>  Readily Available <input type="checkbox"/>  Factory Order <input type="checkbox"/>		Sub Total	\$
		License & Registration	
		8.0% Sales Tax	
		<b>Total Bid Price</b>	<b>\$</b>

Bid in words: \_\_\_\_\_

Warranty Period in months: \_\_\_\_\_

**FOB: Victorville, CA (Freight Prepaid)**

Number of days till delivery upon receipt of order: \_\_\_\_\_

**ITEM 3 - TRUCK #SD 70628 16**

<b>Qty.</b>	<b>Description of Items (s)</b>	<b>Unit Price</b>	<b>Total Price</b>
One (1)  ____(As Specified)	<b>2016 3500 4x4, Extended Cab Pickup, 8' bed, SRW; Exterior color – White (purest available); 11,500 GVW</b>	\$	\$
One (1)  ____ (Alternate)	Description of Alternate:	\$	\$
<b>Availability</b>  Readily Available <input type="checkbox"/>  Factory Order <input type="checkbox"/>		Sub Total	\$
		License & Registration	
		8.0% Sales Tax	
		<b>Total Bid Price</b>	<b>\$</b>

Bid in words: \_\_\_\_\_

**Warranty Period in months:** \_\_\_\_\_

**FOB: Victorville, CA (Freight Prepaid)**

Number of days till delivery upon receipt of order: \_\_\_\_\_

**ITEM 4 - TRUCK #BS 70624 16**

<b>Qty.</b>	<b>Description of Items (s)</b>	<b>Unit Price</b>	<b>Total Price</b>
One (1)  ____(As Specified)	<b>2016 2500 4x2, Regular Cab; 77" x 33", Pacific service body (no top cabinets) or equal. Exterior color white; 10,000gvw.</b>	\$	\$
One (1)  ____ (Alternate)	Description of Alternate:	\$	\$
<p><b>Availability</b></p> <p>Readily Available <input type="checkbox"/></p> <p>Factory Order <input type="checkbox"/></p>		Sub Total	\$
		License & Registration	
		8.0% Sales Tax	
		<b>Total Bid Price</b>	<b>\$</b>

Bid in words: \_\_\_\_\_

**Warranty Period in months:** \_\_\_\_\_

**FOB: Victorville, CA (Freight Prepaid)**

Number of days till delivery upon receipt of order: \_\_\_\_\_

**GRAND TOTAL OF ITEMS 1-4:\$** \_\_\_\_\_

**GRAND TOTAL IN WORDS:** \_\_\_\_\_

Bidder: \_\_\_\_\_ Federal I.D. No: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name Printed: \_\_\_\_\_ Title: \_\_\_\_\_

**CITY OF VICTORVILLE**  
**PROPOSER IDENTIFICATION**

1. Legal name of Proposer: \_\_\_\_\_
2. Street Address: \_\_\_\_\_
3. Mailing Address: \_\_\_\_\_
4. Business Telephone: \_\_\_\_\_
5. Facsimile Telephone: \_\_\_\_\_
6. Email Address: \_\_\_\_\_
7. Type of Business:  
 Sole Proprietor    Partnership    Corporation   Other: \_\_\_\_\_  
If corporation, indicate State where incorporated: \_\_\_\_\_
8. Business License number issued by the City where the Proposer's principal place of business is located.  
Number: \_\_\_\_\_ Issuing City: \_\_\_\_\_
9. Federal Tax Identification Number: \_\_\_\_\_
10. Proposer's Project Manager: \_\_\_\_\_



EXCEPTION FORM

Should Proposer take exception to **ANY** of the terms and conditions or other contents provided in the "Request for Proposal," list the exceptions below. **THIS COMPLETED FORM MUST BE RETURNED WITH YOUR PROPOSAL.** If no exception(s) are taken, enter "**NONE**" for the first item. *(Make additional copies of this form as necessary)*

Page Number: \_\_\_\_\_ Section Title: \_\_\_\_\_

Paragraph Number: \_\_\_\_\_ Exception Taken: \_\_\_\_\_

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Page Number: \_\_\_\_\_ Section Title: \_\_\_\_\_

Paragraph Number: \_\_\_\_\_ Exception Taken: \_\_\_\_\_

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Page Number: \_\_\_\_\_ Section Title: \_\_\_\_\_

Paragraph Number: \_\_\_\_\_ Exception Taken: \_\_\_\_\_

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## ADDENDA ACKNOWLEDGMENT

The undersigned acknowledges receipt of the following ADDENDA:

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

NAME OF PROPOSER \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE NO. \_\_\_\_\_

By: \_\_\_\_\_  
Signature Title



## CUSTOMER REFERENCES

Proposer: \_\_\_\_\_

LIST THREE AGENCIES YOU HAVE DONE BUSINESS WITH WITHIN THE LAST THREE YEARS		
1.	Name of Agency	
	Address	
	Contact Person Name:	
	Contact Person Phone Number:	
	Contact Person Fax Number:	
	Contact Person Email Address:	
2.	Name of Agency	
	Address	
	Contact Person Name:	
	Contact Person Phone:	
	Contact Person Fax Number:	
	Contact Person Email Address:	
3.	Name of Agency	
	Address	
	Contact Person Name:	
	Contact Person Phone:	
	Contact Person Fax Number:	
	Contact Person Email Address:	

**CITY OF VICTORVILLE  
SERVICE AND PARTS**

The bidder shall state below the representatives responsible for assisting the City of Victorville, as well as the location of the nearest distribution center which shall furnish a complete supply of parts and components for the repair and maintenance of the vehicle(s) to be supplied. The bidder shall also state below, or by separate attachment, its policy on transportation charges for parts other than those covered by warranty.

1. Name and location of Technical Service Representative nearest to City of Victorville:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Factory Certified?       yes       no

(Please attach evidence of factory certification for Service Technician(s)/Representative(s))

2. Location of Parts Distribution Center nearest to City of Victorville:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

3. Policy for delivery of parts and components to be purchased for service and maintenance:

Regular Method of Shipment: \_\_\_\_\_

Cost to City of Victorville: \_\_\_\_\_

Signed: \_\_\_\_\_

Firm Name: \_\_\_\_\_

Address: \_\_\_\_\_