

**SOUTHERN CALIFORNIA  
LOGISTICS RAIL AUTHORITY  
AGENDA**

REGULAR MEETING  
MARCH 6, 2007  
7:00 P.M.

MOJAVE DESERT AIR QUALITY  
MANAGEMENT DISTRICT - BOARDROOM  
14306 PARK AVENUE  
[www.ci.victorville.ca.us](http://www.ci.victorville.ca.us)

NOTICE TO THE PUBLIC: PERSONS WHO WISH TO ADDRESS THE AUTHORITY ON AN AGENDA ITEM ARE REQUESTED TO COMPLETE ONE OF THE **WHITE CARDS** WHICH HAVE BEEN PLACED ON THE AGENDA STAND IN THE COUNCIL CHAMBERS LOBBY AND GIVE IT TO THE BOARD SECRETARY FOR THE RECORD

ANY INDIVIDUAL WITH A DISABILITY WHO REQUIRES REASONABLE ACCOMMODATION TO PARTICIPATE IN A SCLRA MEETING MAY REQUEST ASSISTANCE AND/OR RECEIVE THE AGENDA IN AN ALTERNATIVE FORMAT BY CONTACTING THE VICTORVILLE CITY CLERK'S OFFICE (760) 955-5026 NO LATER THAN 72 HOURS PRIOR TO THE MEETING

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

**PUBLIC COMMENT**

1. PUBLIC COMMENT ON ITEMS OF INTEREST TO THE PUBLIC

**WRITTEN COMMUNICATIONS**

2. PRESENTATION OF REQUEST TO 1) APPROPRIATE \$12,000,000.00 FROM BOND PROCEEDS FOR THE LEAD INDUSTRY TRACK GRADING AND DRAINAGE WITH OSSUM WASH CHANNEL IMPROVEMENTS AND 2) AWARD A CONTRACT TO RIVERSIDE CONSTRUCTION COMPANY, INC. FOR THE LOW BID AMOUNT OF \$9,977,958.00

**ADJOURNMENT OF MEETING**

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AGENDA ITEM

SCLRA REGULAR MEETING  
MEETING OF: MARCH 6, 2007

SUBMITTED BY: Carolee Bates  
Authority Secretary

DATE: 2/26/07

SUBJECT: PUBLIC COMMENT ON ITEMS OF INTEREST TO THE PUBLIC

RECOMMENDATION: N/A

FISCAL IMPACT: N/A

Budget Amount:

Budget Acct. No.:

--Finance Department Use Only--  
Additional Appropriation:

No  
 Yes/\$ Amt.:

Finance Director Review and Approval \_\_\_\_\_

**DISCUSSION:** State law requires that each agenda of a governing body provide an opportunity for members of the public to address the legislative body on items of interest to the public within the body's subject matter of jurisdiction.

Accordingly, this item has been placed on the agenda to afford an opportunity for public comment at this time.

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**AGENDA ITEM**

SOUTHERN CALIFORNIA LOGISTICS RAIL  
AUTHORITY Meeting of: March 6, 2007

*BL for JAM*  
SUBMITTED BY: John A. McGlade      DATE: February 26, 2007  
City Engineer

**SUBJECT:** AWARD OF CONTRACT for Lead Industry Track Grading and Drainage with Ossum Wash Channel Improvements

**RECOMMENDATION:** That the Rail Authority Board 1) appropriate \$12,000,000 from Bond Proceeds for the Lead Industry Track Grading and Drainage with Ossum Wash Channel Improvements and 2) award a contract to Riverside Construction Company, Inc. for the low bid price of \$9,977,958.00.

**FISCAL IMPACT:** \$ 12,073,329.18

Requested Budget: \$  
Actual Budget: \$  
Budget Acct. No.:

Finance Dept. Use Only  
Additional Appropriation  
 No \_\_\_\_\_  
 Yes/\$ Amt. \_\_\_\_\_  
Finance Director Review  
\$ Approval *ap*

**DISCUSSION:** On February 22, 2007 the Engineering Department opened bids for the Southern California Logistics Railroad Authority, Lead Industry Track Grading & Drainage with Ossum Wash Channel Improvements. A total of five bids were received ranging from \$9,977,958.00 to \$11,797,979.00. The low bid price is 18.8% lower than the Engineer's Estimate of \$12,280,000.

1. Riverside Construction Company, Inc.	\$9,977,958.00
2. Sukut Construction, Inc.	\$9,984,365.00
3. SJ & B Group, Inc	\$10,093,115.60
4. Skanska USA Civil West California District Inc.	\$10,499,077.00
5. Vance Corporation	\$11,797,979.00

*The total estimated project cost is as follows:*

<i>Construction Contract</i>	<i>\$9,977,958.00</i>
<i>Contingencies, 10%</i>	<i><del>\$997,796.00</del></i>
<i>Construction Sub-Total</i>	<i>\$10,975,754.00</i>
<i>Construction Engineering</i>	<i><del>\$1,024,246.00</del></i>
<i>Project Total</i>	<i>\$12,000,000.00</i>

*This project was approved as part of 2006/07 Fiscal Year Capital Improvement Program to be funded with the Bond Proceeds.*

**SOUTHERN CALIFORNIA LOGISTICS  
AIRPORT AUTHORITY AGENDA**

REGULAR MEETING  
MARCH 6, 2007  
7:00 P.M.

MOJAVE DESERT AIR QUALITY  
MANAGEMENT DISTRICT - BOARDROOM  
14306 PARK AVENUE  
[www.ci.victorville.ca.us](http://www.ci.victorville.ca.us)

THE SOUTHERN CALIFORNIA LOGISTICS AIRPORT AUTHORITY MEETING IS SCHEDULED TO BEGIN AT 7 P.M. OR AS SOON THEREAFTER AS POSSIBLE UPON THE CONCLUSION OF THE MEETING OF THE SOUTHERN CALIFORNIA LOGISTICS RAIL AUTHORITY

ANY INDIVIDUAL WITH A DISABILITY WHO REQUIRES REASONABLE ACCOMMODATION TO PARTICIPATE IN A SCLAA MEETING MAY REQUEST ASSISTANCE AND/OR RECEIVE THE AGENDA IN AN ALTERNATIVE FORMAT BY CONTACTING THE VICTORVILLE CITY CLERK'S OFFICE (760) 955-5026 NO LATER THAN 72 HOURS PRIOR TO THE MEETING

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

**PUBLIC COMMENT**

1. PUBLIC COMMENT ON ITEMS OF INTEREST TO THE PUBLIC

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AGENDA ITEM

SCLAA REGULAR MEETING  
MEETING OF: MARCH 6, 2007

SUBMITTED BY: Carolee Bates  
Authority Secretary

DATE: 2/26/07

SUBJECT: PUBLIC COMMENT ON ITEMS OF INTEREST TO THE PUBLIC

RECOMMENDATION: N/A

FISCAL IMPACT: N/A

Budget Amount:

Budget Acct. No.:

--Finance Department Use Only--  
Additional Appropriation:

No

Yes/\$ Amt.:

Finance Director Review and Approval \_\_\_\_\_

**DISCUSSION:** State law requires that each agenda of a governing body provide an opportunity for members of the public to address the legislative body on items of interest to the public within the body's subject matter of jurisdiction.

Accordingly, this item has been placed on the agenda to afford an opportunity for public comment at this time.

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**VICTORVILLE REDEVELOPMENT AGENCY  
AGENDA**

REGULAR MEETING  
MARCH 6, 2007  
7:00 P.M.

MOJAVE DESERT AIR QUALITY  
MANAGEMENT DISTRICT - BOARDROOM  
14306 PARK AVENUE  
[www.ci.victorville.ca.us](http://www.ci.victorville.ca.us)

THE REDEVELOPMENT AGENCY MEETING IS SCHEDULED TO BEGIN AT 7:00 P.M. OR AS SOON THEREAFTER AS POSSIBLE UPON THE CONCLUSION OF THE MEETING OF THE SOUTHERN CALIFORNIA LOGISTICS AIRPORT AUTHORITY

ANY INDIVIDUAL WITH A DISABILITY WHO REQUIRES REASONABLE ACCOMMODATION TO PARTICIPATE IN A RDA MEETING MAY REQUEST ASSISTANCE AND/OR RECEIVE THE AGENDA IN AN ALTERNATIVE FORMAT BY CONTACTING THE VICTORVILLE CITY CLERK'S OFFICE (760) 955-5026 NO LATER THAN 72 HOURS PRIOR TO THE MEETING

CALL TO ORDER

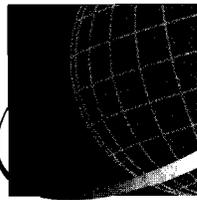
INVOCATION & PLEDGE OF ALLEGIANCE

**PUBLIC COMMENT**

1. PUBLIC COMMENT ON ITEMS OF INTEREST TO THE PUBLIC

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VICTORVILLE  
*California*

AGENDA ITEM

RDA REGULAR MEETING  
MEETING OF: MARCH 6, 2007

SUBMITTED BY: Carolee Bates  
Agency Secretary

DATE: 2/26/07

SUBJECT: PUBLIC COMMENT ON ITEMS OF INTEREST TO THE PUBLIC

RECOMMENDATION: N/A

FISCAL IMPACT: N/A

Budget Amount:

Budget Acct. No.:

--Finance Department Use Only--  
Additional Appropriation:

No  
 Yes/\$ Amt.:

Finance Director Review and Approval \_\_\_\_\_

**DISCUSSION:** State law requires that each agenda of a governing body provide an opportunity for members of the public to address the legislative body on items of interest to the public within the body's subject matter of jurisdiction.

Accordingly, this item has been placed on the agenda to afford an opportunity for public comment at this time.

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Public Comment  
#1  
3-6-07

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**LIBRARY BOARD OF TRUSTEES  
AGENDA**

REGULAR MEETING  
MARCH 6, 2007  
7:00 P.M.

MOJAVE DESERT AIR QUALITY  
MANAGEMENT DISTRICT - BOARDROOM  
14306 PARK AVENUE  
[www.ci.victorville.ca.us](http://www.ci.victorville.ca.us)

THE LIBRARY BOARD OF TRUSTEES MEETING IS SCHEDULED TO BEGIN AT 7:00 P.M. OR AS SOON THEREAFTER AS POSSIBLE UPON THE CONCLUSION OF THE MEETING OF THE VICTORVILLE REDEVELOPMENT AGENCY

ANY INDIVIDUAL WITH A DISABILITY WHO REQUIRES REASONABLE ACCOMMODATION TO PARTICIPATE IN A CITY COUNCIL MEETING MAY REQUEST ASSISTANCE AND/OR RECEIVE THE AGENDA IN AN ALTERNATIVE FORMAT BY CONTACTING THE VICTORVILLE CITY CLERK'S OFFICE (760) 955-5026 NO LATER THAN 72 HOURS PRIOR TO THE MEETING

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

**PRESENTATION**

PRESENTATION MADE TO THE VICTORVILLE LIBRARY FROM THE FRIENDS OF THE LIBRARY

**PUBLIC COMMENT**

1. PUBLIC COMMENT ON ITEMS OF INTEREST TO THE PUBLIC

**ADJOURNMENT OF MEETING**

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AGENDA ITEM

LIBRARY BOARD OF TRUSTEES REGULAR MEETING  
MEETING OF: MARCH 6, 2007

SUBMITTED BY: Carolee Bates  
Trustee Secretary

DATE: 2/26/07

SUBJECT: PUBLIC COMMENT ON ITEMS OF INTEREST TO THE PUBLIC

RECOMMENDATION: N/A

FISCAL IMPACT: N/A

Budget Amount:  
Budget Acct. No.:

--Finance Department Use Only--  
Additional Appropriation:

No  
 Yes/\$ Amt.:

Finance Director Review and Approval \_\_\_\_\_

**DISCUSSION:** State law requires that each agenda of a governing body provide an opportunity for members of the public to address the legislative body on items of interest to the public within the body's subject matter of jurisdiction.

Accordingly, this item has been placed on the agenda to afford an opportunity for public comment at this time.

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**CITY OF VICTORVILLE  
CITY COUNCIL  
AGENDA**

REGULAR MEETING  
MARCH 6, 2007  
7:00 P.M.

MOJAVE DESERT AIR QUALITY  
MANAGEMENT DISTRICT - BOARDROOM  
14306 PARK AVENUE  
[www.ci.victorville.ca.us](http://www.ci.victorville.ca.us)

THE CITY COUNCIL MEETING IS SCHEDULED TO BEGIN AT 7:00 P.M. OR AS SOON THEREAFTER AS POSSIBLE UPON THE CONCLUSION OF THE MEETING OF THE LIBRARY BOARD OF TRUSTEES

ANY INDIVIDUAL WITH A DISABILITY WHO REQUIRES REASONABLE ACCOMMODATION TO PARTICIPATE IN A CITY COUNCIL MEETING MAY REQUEST ASSISTANCE AND/OR RECEIVE THE AGENDA IN AN ALTERNATIVE FORMAT BY CONTACTING THE VICTORVILLE CITY CLERK'S OFFICE (760) 955-5026 NO LATER THAN 72 HOURS PRIOR TO THE MEETING

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

**PRESENTATION**

PRESENTATION TO CODE ENFORCEMENT OFFICER DAVID BURKE

**PUBLIC COMMENT**

1. PUBLIC COMMENT ON ITEMS OF INTEREST TO THE PUBLIC

**HEARING**

2. HEARING ON RESOLUTION OF NECESSITY NO. 07-047 ENTITLED:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VICTORVILLE FINDING AND DETERMINING THAT THE PUBLIC INTEREST, CONVENIENCE, AND NECESSITY REQUIRE THE ACQUISITION OF CERTAIN REAL PROPERTY IN THE CITY OF VICTORVILLE FOR PUBLIC USE PURSUANT TO GOVERNMENT CODE SECTION 37350.5; DECLARING THE INTENTION OF THE CITY OF VICTORVILLE TO ACQUIRE SAID PROPERTY BY EMINENT DOMAIN; AND DIRECTING COUNSEL TO COMMENCE AN ACTION IN THE SAN BERNARDINO COUNTY SUPERIOR COURT FOR SAID PURPOSE

### CONSENT CALENDAR

3. PRESENTATION OF REQUEST TO APPROVE THE CONSENT CALENDAR AS FOLLOWS:
  - A. PRESENTATION OF REQUEST FOR APPROVAL OF COMMERCIAL DEMAND SCHEDULE NO. 14 IN THE AMOUNT OF \$8,070,414.94 COVERING WARRANT NOS. 581670, 583358, 583701, 583872 AND 584223 THROUGH 584609 INCLUSIVE
  - B. PRESENTATION OF REQUEST FOR APPROVAL OF PAYROLL DEMAND SCHEDULE NO. 8B FOR PAYROLL PERIOD JANUARY 27, 2007 THROUGH FEBRUARY 9, 2007, IN THE AMOUNT OF \$1,296,720.87 COVERING WARRANT NOS. 21263 THROUGH 21308 AND ADVICE NOS. 110533 THROUGH 111101 INCLUSIVE AND VOID OF CHECK NO. 20145
  - C. PRESENTATION OF REQUEST TO ACCEPT THE FOLLOWING STAFF REPORTS:
    1. DEVELOPMENT DEPARTMENT – DECEMBER 2006
    2. DEVELOPMENT DEPARTMENT – JANUARY 2007
    3. VICTORVILLE POLICE DEPARTMENT – JANUARY 2007
  - D. PRESENTATION OF ORDINANCE NO. 2189 FOR SECOND READING AND ADOPTION BY THE CITY COUNCIL  
  
AN ORDINANCE OF THE CITY OF VICTORVILLE APPROVING ZONE CHANGE ZC-06-032 TO RECLASSIFY PROPERTY FROM C-4 (HIGHWAY SERVICE COMMERCIAL) TO C-2 (GENERAL COMMERCIAL) – JOE SAMUEL
  - E. PRESENTATION OF REQUEST TO AWARD A CONTRACT TO DELL COMPUTER CORPORATION FOR THE PURCHASE OF 325 OFFICE 2007 PROFESSIONAL PLUS LICENSES IN THE AMOUNT OF \$100,191.00
  - F. PRESENTATION OF REQUEST TO ADOPT RESOLUTIONS CONFIRMING APPOINTMENTS TO CITY COMMITTEES
    1. RESOLUTION NO. 07-041 ENTITLED:  
  
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VICTORVILLE REAFFIRMING THE APPOINTMENT OF MEMBERS TO THE LEGISLATIVE REVIEW COMMITTEE AND ESTABLISHING THE TERMS THEREFOR AND RESCINDING RESOLUTION NO. 05-18
    2. RESOLUTION NO. 07-042 ENTITLED:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VICTORVILLE REAFFIRMING THE APPOINTMENT OF MEMBERS TO THE BUILDING APPEALS BOARD AND ESTABLISHING THE TERMS THEREFOR AND RESCINDING RESOLUTION NO. 05-19

**3. RESOLUTION NO. 07-043 ENTITLED:**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VICTORVILLE REAFFIRMING THE APPOINTMENT OF MEMBERS TO THE COMMUNITY SERVICES ADVISORY COMMITTEE AND ESTABLISHING THE TERMS THEREFOR AND RESCINDING RESOLUTION NO. 05-20

**4. RESOLUTION NO. 07-044 ENTITLED:**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VICTORVILLE AFFIRMING THE APPOINTMENT OF MEMBERS TO THE VICTORVILLE PLANNING COMMISSION AND ESTABLISHING THE TERMS THEREFOR AND RESCINDING RESOLUTION NO. 05-21

**G. PRESENTATION OF REQUEST TO ADOPT RESOLUTION NO. 07-038 ENTITLED:**

A RESOLUTION OF THE CITY OF VICTORVILLE HEREBY AUTHORIZING THE DIRECTOR OF DEVELOPMENT TO APPLY FOR A WASTE TIRE CLEAN UP GRANT

**H. PRESENTATION OF REQUEST TO APPROVE A 100% MONUMENTATION BOND RELEASE FOR TRACT 16844 – FRONTIER HOMES**

**I. PRESENTATION OF REQUEST TO APPROVE A 100% MONUMENTATION BOND RELEASE FOR TRACT 16856 – FRONTIER HOMES**

**J. PRESENTATION OF REQUEST TO APPROVE A 100% MONUMENTATION BOND RELEASE FOR TRACT 16524 – FRONTIER HOMES**

**K. PRESENTATION OF REQUEST TO APPROVE A 100% MONUMENTATION BOND RELEASE FOR TRACT 16122 – FRONTIER HOMES**

**L. PRESENTATION OF REQUEST TO APPROVE A 100% MONUMENTATION BOND RELEASE FOR TRACTS 16281-1 & 2 – KB HOMES**

**M. PRESENTATION OF REQUEST TO APPROVE A 100% MONUMENTATION BOND RELEASE FOR TRACT 16843 – FRONTIER HOMES**

**N. PRESENTATION OF REQUEST TO RELEASE 80% OF THE SEWER BOND FOR TRACT 16843 – FRONTIER HOMES**

- O. PRESENTATION OF REQUEST TO APPROVE A 100% MONUMENTATION BOND RELEASE FOR TRACT 16197-1 – WOODSIDE HOMES
- P. PRESENTATION OF REQUEST TO APPROVE A 100% MONUMENTATION BOND RELEASE FOR TRACTS 16241-1 TO 3 – TANAMERA HOMES
- Q. PRESENTATION OF REQUEST TO RELEASE 80% OF THE OFF-SITE STREET BOND FOR TRACT 16696 – FRONTIER HOMES
- R. PRESENTATION OF REQUEST TO RELEASE 80% OF THE STREET AND SEWER BONDS FOR TRACTS 16574-1 TO 5 – CENTURY VINTAGE HOMES
- S. PRESENTATION OF REQUEST TO RELEASE THE LAND DIVISION IMPROVEMENT CONSTRUCTION AGREEMENT FOR PARCEL MAP 6961 FOR PROPERTY LOCATED AT THE NORTHWEST CORNER OF BEAR VALLEY ROAD AND HESPERIA ROAD – FIRST AMERICAN TITLE INSURANCE COMPANY
- T. PRESENTATION OF REQUEST TO ACCEPT THE NOTICE OF COMPLETION FOR THE HESPERIA ROAD, SENECA ROAD TO “D” STREET, STREET REHABILITATION PROJECT
- U. PRESENTATION OF REQUEST TO ACCEPT THE NOTICE OF COMPLETION FOR THE SCLA HANGAR 676 SEALANT PROJECT

#### **WRITTEN COMMUNICATIONS**

- 4. PRESENTATION OF REQUEST TO AWARD A CONTRACT TO RANCHO MOTOR COMPANY FOR THE PIGGYBACK PURCHASE OF ONE (1) CHEVROLET KODIAK TRUCK WITH 3-YARD DUMP BED IN THE AMOUNT OF \$37,338.12
- 5. PRESENTATION OF REQUEST TO ALLOCATE APPROXIMATELY \$903,616.00 IN CDBG AND \$292,269.00 IN HOME FUNDS FOR FISCAL YEAR 2007-2008
- 6. PRESENTATION OF REQUEST TO APPROVE A SERVICE PROVIDER AGREEMENT WITH ALBERT GROVER & ASSOCIATES FOR TRAFFIC ENGINEERING SERVICES IN THE AMOUNT OF \$240,000.00
- 7. PRESENTATION OF REQUEST TO ADOPT RESOLUTION NO. 07-045 ENTITLED:  
  
A RESOLUTION OF THE CITY OF VICTORVILLE, CALIFORNIA, ORDERING THE VACATION (ABANDONMENT) OF A PORTION OF DEMRON ROAD, AND RESERVING A PUBLIC UTILITY EASEMENT

8. PRESENTATION OF REQUEST TO ADOPT RESOLUTION NO. 07-046 ENTITLED:  
  
A RESOLUTION OF THE CITY OF VICTORVILLE, CALIFORNIA, ORDERING THE VACATION (ABANDONMENT) OF A PORTION OF DEMRON ROAD
9. PRESENTATION OF REQUEST TO 1) APPROPRIATE AN ADDITIONAL \$2,500,000.00 FROM THE ROAD SERVICE DIF (FUND 60300), \$1,750,000.00 FROM MEASURE I ARTERIAL (FUND 40510), AND \$500,000.00 FROM THE STORM DRAIN FUND (FUND 30800) AND 2) AWARD A CONTRACT FOR NISQUALLI ROAD PHASE I TO SULLY MILLER CONTRACTING COMPANY FOR THE LOW BID AMOUNT OF \$8,472,750.00
10. PRESENTATION OF REQUEST TO AWARD A CONTRACT TO ASR CONSTRUCTORS, INC. FOR THE CONSTRUCTION OF GREEN TREE GOLF COURSE CLUBHOUSE AND MAINTENANCE BUILDING IN THE AMOUNT OF \$7,933,000.00
11. PRESENTATION OF REQUEST FOR DENIAL OF CLAIMS AGAINST THE CITY NOS. 07-01 (VERIZON); 07-02 (VERISON); AND 07-03 (KEFFREY WOULFE AND DENA WOULFE)

### **COUNCIL REPORTS**

12. PRESENTATION OF REPORTS FROM COUNCIL MEMBERS

### **CLOSED SESSION**

13. CLOSED SESSION CALLED PURSUANT TO GOVERNMENT CODE SECTION 54956.9(a)  
  
CONFERENCE WITH LEGAL COUNSEL: PENDING LITIGATION – ONE CASE  
  
CASE ENTITLED: High Desert Power Trust 2000-A, Plaintiff v. State Board of Equalization and County of San Bernardino, Defendants; Southern California Logistics Airport Authority and Victor Valley Economic Development Authority, Interveners; Superior Court of the State of California, County of San Diego, Case No. GIC 850227
14. CLOSED SESSION CALLED PURSUANT TO GOVERNMENT CODE SECTION 54956.8:  
  
CONFERENCE WITH REAL PROPERTY NEGOTIATOR  
PROPERTY LOCATION: Amargosa Road & Eucalyptus Street  
NEGOTIATING PARTIES: Property Owners / Green de Bortnowsky & Quintanilla

UNDER NEGOTIATION: Acquisition, price and terms of payment

PROPERTY OWNER

Moniz Investment Properties, LLC

APN

3072-251-30

15. CLOSED SESSION CALLED PURSUANT TO GOVERNMENT CODE SECTION 54956.9(b)

CONFERENCE WITH LEGAL COUNSEL: Anticipated Litigation – One Potential Cases

**ADJOURNMENT OF MEETING**



AGENDA ITEM

CITY COUNCIL REGULAR MEETING  
MEETING OF: MARCH 6, 2007

SUBMITTED BY: Carolee Bates  
City Clerk

DATE: 2/26/07

SUBJECT: PUBLIC COMMENT ON ITEMS OF INTEREST TO THE PUBLIC

RECOMMENDATION: N/A

FISCAL IMPACT: N/A

Budget Amount:

Budget Acct. No.:

--Finance Department Use Only--  
Additional Appropriation:

\_\_\_ No  
\_\_\_ Yes/\$ Amt.:

Finance Director Review and Approval \_\_\_

**DISCUSSION:** State law requires that each agenda of a governing body provide an opportunity for members of the public to address the legislative body on items of interest to the public within the body's subject matter of jurisdiction.

Accordingly, this item has been placed on the agenda to afford an opportunity for public comment at this time.

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Suite 1015  
Calabasas, CA 91302  
818.704.0195  
Fax 818.704.4729

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**Green, de Bortnowsky & Quintanilla, LLP**  
Attorneys at Law

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[www.gdqlaw.com](http://www.gdqlaw.com)

35-325 Date Palm Drive  
Suite 202  
Cathedral City, CA 92234  
760.770.0873  
Fax 760.770.1724

Direct E-mail Address:  
[wmedlen@gdqlaw.com](mailto:wmedlen@gdqlaw.com)

Reply to:  
Calabasas Office

### STAFF MEMORANDUM

TO: City Council and Staff Members

FROM: Andre de Bortnowsky, Assistant City Attorney  
William Medlen, Deputy City Attorney

DATE: March 6, 2007

RE: Resolution of Necessity; March 6, 2007 Council Meeting

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This matter is on the Agenda for consideration of the adoption of a resolution of necessity regarding the condemnation of a portion of a parcel of land (the "Property," see draft Resolution for legal description) for the Nisqualli Road Reconstruction and Widening Project (the "Project").

Improving Nisqualli Road is necessary to meet the arterial and level of service standards identified in the City's General Plan. In particular, future traffic projections show that Nisqualli Road must be widened from 2 to 4 lanes in order to meet future demands and the General Plan standards. Moreover, 7<sup>th</sup> Street and Nisqualli Road, the location of the Property, is a master planned intersection for which a traffic signal is necessary in order to successfully widen Nisqualli Road. Acquisition of the Property is essential to the success of the Project and the achievement of the standards identified in the General Plan. See Staff Report of City Engineer regarding the Project for additional information.

Previously, the City Council approved an appraisal of the Property and authorized an offer to be made to the owners for the full amount of the appraisal pursuant to Government Code section 7267.2. That offer has been rejected and despite every reasonable and good faith effort, the City has been unable to acquire the Property by negotiation.

Hearing  
#2  
3-6-07

In order to proceed with the filing of a condemnation action in court, the City Council must first pass a resolution, finding and determining that the public interest, convenience, and necessity require the Project; that the Project is planned and located in the manner that will be most compatible with the greatest public good and the least public injury; that the Property is necessary for the Project; and that the Property is to be condemned in fee simple absolute for this public use pursuant to Government Code section 37350.5.

The notice of the hearing of the resolution required by the Eminent Domain Law has been given to the owners of the Property. The owners are entitled to be heard if a proper request to do so is timely made.

The resolution must be adopted by at least a 2/3 vote of the Council

P:\APPS\WPDATA\VVCA\0050-08 Crocker\DOC\002 Staff Report re resolution of neccessity.doc

**CITY COUNCIL OF THE CITY OF VICTORVILLE**

**RESOLUTION NO. 07-047**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VICTORVILLE FINDING AND DETERMINING THAT THE PUBLIC INTEREST, CONVENIENCE, AND NECESSITY REQUIRE THE ACQUISITION OF CERTAIN REAL PROPERTY IN THE CITY OF VICTORVILLE FOR PUBLIC USE PURSUANT TO GOVERNMENT CODE SECTION 37350.5; DECLARING THE INTENTION OF THE CITY OF VICTORVILLE TO ACQUIRE SAID PROPERTY BY EMINENT DOMAIN; AND DIRECTING COUNSEL TO COMMENCE AN ACTION IN THE SAN BERNARDINO COUNTY SUPERIOR COURT FOR SAID PURPOSE**

**WHEREAS**, the City of Victorville ("City") is a municipal corporation and a city duly organized and existing pursuant to the Constitution and the laws of the State of California; and

**WHEREAS**, pursuant to Government Code section 37350.5, the City has the power to acquire by eminent domain any property necessary to carry out any of its powers or functions; and

**WHEREAS**, certain real property ("Property") as described in the legal description attached hereto as Exhibit 1 and incorporated herein by this reference, is located within the City; and

**WHEREAS**, the acquisition of the Property for the Nisqualli Road Reconstruction and Widening Project ("Project") is a public use and would provide a public benefit by improving the streets and traffic flow within the City; and

**WHEREAS**, the City has made every reasonable effort to acquire the Property by negotiation but has been unsuccessful.

**NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF VICTORVILLE, CALIFORNIA, DOES HEREBY FIND, DETERMINE, RESOLVE, AND ORDER AS FOLLOWS:**

SECTION 1. The foregoing Recitals are true and correct and are incorporated herein by this reference.

SECTION 2. The public interest, convenience, and necessity require the Project. The Property is to be condemned in fee simple absolute for this public use pursuant to Government Code section 37350.5.

SECTION 3. The Project is planned and located in the manner that will be most compatible with the greatest public good and the least private injury. The Property is necessary for the Project.

SECTION 4. The facts upon which these findings are based include, but are not limited to, the following: Improving Nisqualli Road is necessary to meet the arterial and level of service standards identified in the City's General Plan. In particular, future traffic projections show that Nisqualli Road must be widened from 2 to 4 lanes in order to meet future demands and the General Plan standards. Moreover, 7<sup>th</sup> Street and Nisqualli Road, the location of the Property, is a master planned intersection for which a traffic signal is necessary in order to successfully widen Nisqualli Road. Acquisition of the Property is essential to the success of the Project and the achievement of the standards identified in the General Plan.

SECTION 5. The offer required by Government Code section 7267.2 has been made to the owners of record of the Property.

SECTION 6. Counsel for the City is hereby authorized and directed to commence an action in the Superior Court of the State of California for the County of San Bernardino in the name of and on behalf of the City of Victorville against the owner of and claimants to the Property for the purpose of condemning the Property for the purposes set forth herein. The City Manager is authorized to direct counsel to deposit the probable compensation and seek an order for immediate possession of the Property pursuant to the Eminent Domain Law.

SECTION 7. The findings and determinations herein shall be final and conclusive.

SECTION 8. This Resolution shall take effect upon the date of its adoption.

EXHIBIT "1"

LEGAL DESCRIPTION  
(Resolution of Necessity)

EXHIBIT "A"  
LEGAL DESCRIPTION

APN 3091-011-01  
Nisqualli Road Easement 20

That portion of Lot 1 of Tract Map No. 5390 in the City of Victorville, County of San Bernardino, State of California, recorded in book 64 of Tract Maps pages 62 through 64 in the Official Records of the County Recorder of San Bernardino County, said Tract also being within the Northwest quarter of Section 33, Township 5 North, Range 4 West, San Bernardino Meridian, described as follows:

That portion of said Lot 1 lying Westerly of a line which is 50.00 feet Easterly, as measured at right angles, from the centerline of Seventh Avenue as shown on said Tract Map No. 5390, said centerline also being the West line of the said Northwest quarter, together with that portion of said lot 1 lying Northwesterly of an arc concave to the Southeast, having a radius of 45.00 feet, and being tangent to a line which is 50.00 feet Easterly, as measured at right angles, from said centerline of Seventh Avenue, and said arc also being tangent to a line which is 40.00 feet Southerly, as measured at right angles, from the centerline of Nisqualli Road as shown on said Tract map No. 5399, said centerline of Nisqualli Road also being the North line of the said Northwest quarter of Section 33.

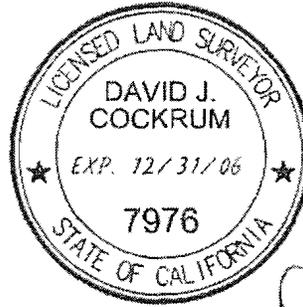
Said portion of Lot 1 contains 1,821 sq. ft. more or less.



This legal description was prepared by David J. Cockrum February 22, 2006



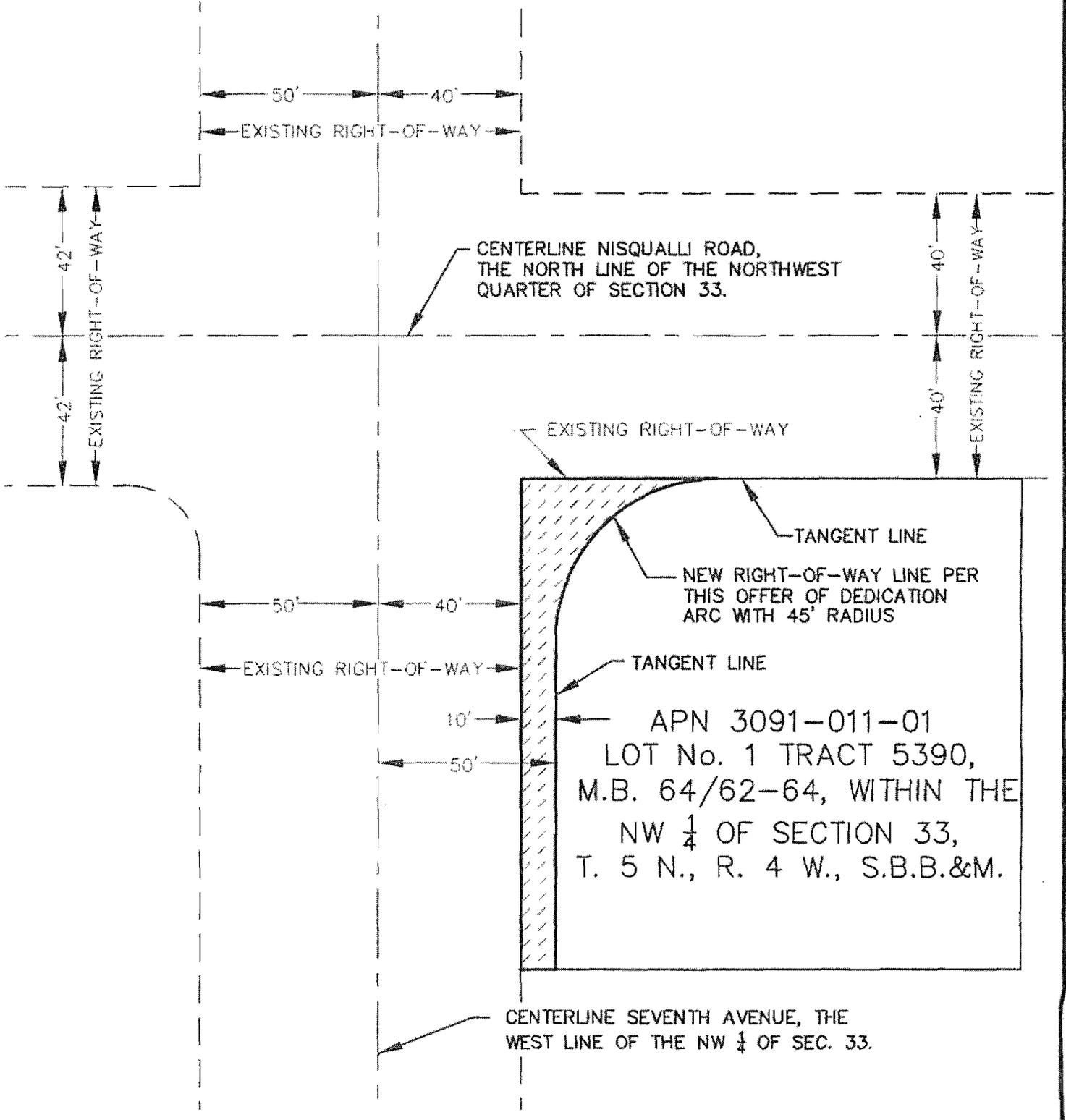
EXHIBIT "B" PLAT  
OFFER OF DEDICATION  
IN THE CITY OF VICTORVILLE,  
COUNTY OF SAN BERNARDINO,  
STATE OF CALIFORNIA.



NORTH  
SCALE: 1"=40'

 INDICATES AREA OF STREET RIGHT-OF-WAY  
PER THIS OFFER OF DEDICATION  
1,821 SQ. FT. ±

THIS PLAT WAS PREPARED BY: *David J. Cockrum*



CENTERLINE NISQUALLI ROAD,  
THE NORTH LINE OF THE NORTHWEST  
QUARTER OF SECTION 33.

EXISTING RIGHT-OF-WAY

TANGENT LINE

NEW RIGHT-OF-WAY LINE PER  
THIS OFFER OF DEDICATION  
ARC WITH 45' RADIUS

TANGENT LINE

APN 3091-011-01  
LOT No. 1 TRACT 5390,  
M.B. 64/62-64, WITHIN THE  
NW 1/4 OF SECTION 33,  
T. 5 N., R. 4 W., S.B.B.&M.

CENTERLINE SEVENTH AVENUE, THE  
WEST LINE OF THE NW 1/4 OF SEC. 33.



**AGENDA ITEM**

CITY COUNCIL MEETING OF: March 6, 2007

**SUBMITTED BY:** Adair M. Patterson *AP*  
Director of Finance

**DATE:** February 21, 2007

**SUBJECT:** **COMMERCIAL DEMAND SCHEDULE**

**RECOMMENDATION:** That the Honorable City Council approve Commercial Demand Schedule No. 14 in the amount of \$8,070,414.94 covering Warrant Nos. 581670, 583358, 583701, 583872, and 584223 through 584609 inclusive.

**FISCAL IMPACT:** Total amount of warrants: \$8,070,414.94

Budget Amount: \$8,070,414.94  
Budget Account No. Various

---Finance Dept. Use Only---  
Additional Appropriation:

No

Yes/\$Amount:  
Finance Director Review &  
Approval *AP*

**DISCUSSION:** I hereby certify that the claims or demands covered by the attached list of warrants have been audited as to the accuracy and availability of funds for payment thereof and that said claims or demands are accurate and the funds are available for payment thereof.

*Adair Patterson*  
\_\_\_\_\_  
DIRECTOR OF FINANCE

AP/ks  
c:\files\amm\demand.com

Attachment - Commercial Demand Schedule

Consent  
#3A  
3-6-07



Report ID: VVPOS2-SUM.rpt

Commercial Demand

Check No.	Date	Vendor	Payment Status	Payment Amount
583358	1/24/2007	0000016956 Aziz, Judy	V	-24.39
584223	2/14/2007	0000017108 Alley, Jerry	P	20.00
584224	2/14/2007	0000009539 Alta Planning + Design	P	24,736.00
584225	2/14/2007	0000013354 American Rotary Broom Co.	P	749.96
584226	2/14/2007	0000016799 AmeriPride Uniform Services	P	687.22
584227	2/14/2007	0000000165 Animal Emergency Clinic	P	70.00
584228	2/14/2007	0000000169 Antelope Valley Turf Supply	P	969.92
584229	2/14/2007	0000000191 Applied Industrial Tech	P	544.13
584230	2/14/2007	0000000206 Arrowhead Mountain Spring Water	P	320.47
584231	2/14/2007	0000009599 Aufbau	P	12,130.00
584232	2/14/2007	0000014614 Automated Gate Services, Inc.	P	188.00
584233	2/14/2007	0000003042 Apple Valley Communications Inc.	P	35.00
584234	2/14/2007	0000017112 Azuradisc, Inc.	P	168.95
584235	2/14/2007	0000017102 Book Wholesalers, Inc.	P	316.68
584236	2/14/2007	0000003158 CALED	P	199.00
584237	2/14/2007	0000000790 State of California Employment	P	14,260.00
584238	2/14/2007	0000000790 State of California Employment	P	85.00
584239	2/14/2007	0000010630 California Overnight	P	56.82
584240	2/14/2007	0000002720 California Tool & Welding Supply	P	7.80
584241	2/14/2007	0000014820 Cal-State Auto Parts	P	1,796.06
584242	2/14/2007	0000017121 Cash, Paul	P	618.40
584243	2/14/2007	0000000618 CDW Government, Inc.	P	283.72
584244	2/14/2007	0000000548 Charles Joseph Associates	P	2,490.80
584245	2/14/2007	0000012938 Cingular Wireless	P	50.78
584246	2/14/2007	0000013163 Citizens Business Bank	P	35,690.11
584247	2/14/2007	0000000600 Coles Bros.	P	78.50
584248	2/14/2007	0000000632 Consolidated Electrical Distributors,	P	1,160.75
584249	2/14/2007	0000015849 Cook Paging	P	42.91
584250	2/14/2007	0000014230 Cooline	P	562.46
584251	2/14/2007	0000000677 CRAFCO, Inc.	P	1,484.49
584252	2/14/2007	0000010770 DAC Enterprises, Inc.	P	400.00
584253	2/14/2007	0000000712 Daily Press	P	211.74
584254	2/14/2007	0000016181 Dakessian, Marty	P	5,310.00
584255	2/14/2007	0000010768 DataQuick	P	161.83
584256	2/14/2007	0000000743 Dell Marketing L.P.	P	17,713.35
584257	2/14/2007	0000016225 Demco	P	80.94
584258	2/14/2007	0000002854 Department Issue	P	468.17
584259	2/14/2007	0000012505 Desert Environmental Services, Inc.	P	301.40
584260	2/14/2007	0000006702 Desert Pageants	P	240.00
584261	2/14/2007	0000008350 Desert Survival Guide	P	225.00
584262	2/14/2007	0000000764 Desert Truck Supply	P	13.70
584263	2/14/2007	0000008893 DGA Consultants, Inc.	P	6,094.43
584264	2/14/2007	0000014316 Douglas Fredrikson Architects	P	3,820.64
584265	2/14/2007	0000017107 Extreme Auto Works	P	814.59
584266	2/14/2007	0000000839 EZ GO Textron	P	51.84
584267	2/14/2007	0000000917 Federal Express Corp.	P	70.06
584268	2/14/2007	0000011539 Ferguson Enterprises, Inc. #677	P	307.62
584269	2/14/2007	0000015787 Freeman Holdings of California, LLC	P	96.72
584270	2/14/2007	0000011735 G&L Services	P	276.64
584271	2/14/2007	0000001002 G & M Towing & Recovery	P	165.60
584272	2/14/2007	0000001015 Gall's Inc.	P	739.11
584273	2/14/2007	0000001740 G.A. Osborne Pipe-Supply	P	1,393.68
584274	2/14/2007	0000001047 Global Tour Golf, Inc.	P	125.42



Commercial Demand

Check No.	Date	Vendor	Payment Status	Payment Amount	
584275	2/14/2007	0000016057	Golf Car Service Plus	P	1,210.00
584276	2/14/2007	0000011689	Golf Ventures West	P	436.96
584277	2/14/2007	0000015963	Gonzales Environmental Consulting LL	P	1,339.50
584278	2/14/2007	0000001943	Goodspeed Distributing, Inc.	P	67,233.57
584279	2/14/2007	0000001074	Graham Equipment	P	812.44
584280	2/14/2007	0000001076	Grainger, Inc.	P	3,878.63
584281	2/14/2007	0000017101	Gregory, Ada	P	30.00
584282	2/14/2007	0000002968	The Grumpy Golfer	P	330.00
584283	2/14/2007	0000001100	H & E Home Builders	P	3,675.97
584284	2/14/2007	0000001104	Haaker Equipment Co.	P	1,199.72
584285	2/14/2007	0000001096	HCS-Cutler	P	278.95
584286	2/14/2007	0000000278	Hi Desert Alarm	P	588.00
584287	2/14/2007	0000001162	Hi-Desert Communications	P	686.77
584288	2/14/2007	0000008848	Hi Desert Fire Protection Service	P	193.35
584289	2/14/2007	0000002687	High Desert Stamp & Engraving	P	14.01
584290	2/14/2007	0000017122	High Desert Geneology Society	P	200.00
584291	2/14/2007	0000017105	Highsmith, Inc.	P	67.20
584292	2/14/2007	0000001218	Home Depot, Inc.	P	371.67
584293	2/14/2007	0000015311	Ice Energy, Inc.	P	411.81
584294	2/14/2007	0000007512	Imperial Sprinkler Supply, Inc.	P	617.24
584295	2/14/2007	0000011508	Industrial Solution Services	P	4,730.79
584296	2/14/2007	0000001271	Infotox, Inc.	P	1,155.00
584297	2/14/2007	0000008885	Inmark/Victor	P	71.84
584298	2/14/2007	0000014580	Innovative Printing Concept	P	438.97
584299	2/14/2007	0000016166	Innovative Federal Strategies LLC	P	12,000.00
584300	2/14/2007	0000007761	I O S Capital	P	358.00
584301	2/14/2007	0000015822	ITC-Diligence, Inc.	P	1,000.00
584302	2/14/2007	0000001059	Joe A. Gonsalves & Son	P	2,770.00
584303	2/14/2007	0000012411	Johnson Power Systems	P	4,112.42
584304	2/14/2007	0000001358	Kaman Industrial Technologies Corp.	P	206.71
584305	2/14/2007	0000001359	Kamper's Korner	P	61.39
584306	2/14/2007	0000016793	LaBoy International Ministries, Inc.	P	200.00
584307	2/14/2007	0000001416	Lawson Products, Inc.	P	309.81
584308	2/14/2007	0000008210	Lowe's	P	383.96
584309	2/14/2007	0000001489	M&D Fire Equipment Company, Inc.	P	56.66
584310	2/14/2007	0000002716	MANPOWER	P	704.88
584311	2/14/2007	0000000361	Mark Brown & Associates, Inc.	P	285.00
584312	2/14/2007	0000001548	McMaster-Carr Supply Co.	P	949.47
584313	2/14/2007	0000001558	Merrill's Garage Door, Inc.	P	79.31
584314	2/14/2007	0000001562	Metrocall	P	151.72
584315	2/14/2007	0000002835	Minolta Business Systems, Inc.	P	503.22
584316	2/14/2007	0000001592	Mobile Occupational Service	P	455.00
584317	2/14/2007	0000001637	Myers Tire Supply	P	63.71
584318	2/14/2007	0000001648	NAPA Auto Parts	P	27.80
584319	2/14/2007	0000001711	Office Depot	P	3,061.17
584320	2/14/2007	0000002772	OfficeMax	P	141.77
584321	2/14/2007	0000016887	Office Works	P	485.99
584322	2/14/2007	0000004834	Radio Shack	P	204.70
584323	2/14/2007	0000001916	R.D.O. Equipment Co.	P	698.50
584324	2/14/2007	0000017098	Ready2Protect	P	91.85
584325	2/14/2007	0000017042	Recorded Books, LLC	P	318.08
584326	2/14/2007	0000006618	Rehab Financial Corporation	P	735.00
584327	2/14/2007	0000012436	R.J.B. Trucking	P	1,213.00
584328	2/14/2007	0000006401	Robbins Upholstery Service	P	124.65



Commercial Demand

Check No.	Date	Vendor	Payment Status	Payment Amount	
584329	2/14/2007	0000001988	Rosenow Spevacek Group	P	1,527.50
584330	2/14/2007	0000001987	Rotary Club - Victorville	P	129.00
584331	2/14/2007	0000002019	Safelite Glass Corp.	P	179.43
584332	2/14/2007	0000002136	Siegel Display Products	P	398.92
584333	2/14/2007	0000002188	Southern California Edison	P	88,919.15
584334	2/14/2007	0000008323	Spectrum Communications Cabling Ser	P	410.71
584335	2/14/2007	0000017057	Spectrum Crane, Inc.	P	742.50
584336	2/14/2007	0000000256	Sport Supply Group, Inc.	P	481.51
584337	2/14/2007	0000006921	Steven Enterprises, Inc.	P	1,213.70
584338	2/14/2007	0000007039	Stoody Industrial & Welding Supply, In	P	114.47
584339	2/14/2007	0000002322	Tempo	P	3,429.66
584340	2/14/2007	0000009127	Timberline Locksmith	P	70.00
584341	2/14/2007	0000002346	Titleist	P	437.03
584342	2/14/2007	0000000812	Tom Dodson & Associates	P	3,110.00
584343	2/14/2007	0000014613	UniFirst Corporation	P	85.95
584344	2/14/2007	0000002426	United Parcel Service	P	118.31
584345	2/14/2007	0000017114	U.S. Lock Corporation	P	162.79
584346	2/14/2007	0000002472	Vern's Mobile Glass	P	530.00
584347	2/14/2007	0000002473	Vertex Business Interiors	P	287.44
584348	2/14/2007	0000008430	Vulcan Materials Company	P	353.76
584349	2/14/2007	0000002511	Victorville Motors	P	36.12
584350	2/14/2007	0000002879	Victor Valley Transit Authority	P	120,623.91
584351	2/14/2007	0000002499	Victor Valley Water District	P	51,879.92
584352	2/14/2007	0000002498	Victor Valley Wastewater Reclamation	P	20,841.34
584353	2/14/2007	0000011361	Walters Wholesale Electric Co.	P	1,127.12
584354	2/14/2007	0000002554	Waxie Sanitary Supply	P	941.56
584355	2/14/2007	0000017116	WEB Auto Parts	P	7.53
584356	2/14/2007	0000016782	Western Audio Visual Corp	P	15,811.32
584357	2/14/2007	0000002575	Western Golf, Inc.	P	222.27
584358	2/14/2007	0000002579	Western Outdoor Power Equipment Co.	P	386.79
584359	2/14/2007	0000002571	West Group Publishing Company	P	261.84
584360	2/14/2007	0000002632	Xerox Corporation	P	142.18
584361	2/14/2007	0000002632	Xerox Corporation	P	4,891.31
584362	2/14/2007	0000002646	Zee Medical Service	P	112.11
584363	2/14/2007	0000017119	Alvarado, Sam	P	91.00
584364	2/14/2007	0000000034	APWA	P	15.00
584365	2/14/2007	0000003153	Assistance League of Victor Valley	P	5,000.00
584366	2/14/2007	0000003195	Carolee Bates	P	140.60
584367	2/14/2007	0000005734	Brown, Michael	P	27.16
584368	2/14/2007	0000003219	Caldwell, Terry, E.	P	639.64
584369	2/14/2007	0000017100	Circle K Stores, Inc.	P	50.00
584370	2/14/2007	0000009374	CMRTA	P	50.00
584371	2/14/2007	0000003239	Fidelity National Title	P	72.16
584372	2/14/2007	0000005185	Francis, Norm	P	240.00
584373	2/14/2007	0000017106	High Desert Vintage Tin Car Club	P	125.00
584374	2/14/2007	0000003626	Hunter, Robert C.	P	206.60
584375	2/14/2007	0000014247	Inland Energy, Inc.	P	449,798.60
584376	2/14/2007	0000017118	Investors Title	P	72.16
584377	2/14/2007	0000009720	Jackson, Jeff K.	P	80.00
584378	2/14/2007	0000015825	Jensen, Eric	P	472.00
584379	2/14/2007	0000014627	Jordan, Tom	P	26.65
584380	2/14/2007	0000001377	Kempton Company	P	2,149.16
584381	2/14/2007	0000017097	Kern River Gas Transmission Company	P	25,000.00
584382	2/14/2007	0000013177	LeagueLineup.com	P	29.95



Table with columns: Check No., Date, Vendor, Payment Status, Payment Amount. Includes a 'Check Total' row at the bottom right showing 4,384,949.12.



Check No.	Date	Vendor	Payment Status	Payment Amount
581670	11/22/2006	0000014636 Wingfoot Commercial Tire	V	-285.46
583701	1/31/2007	0000016989 Duenas, Salvador	V	-15.92
583872	1/31/2007	0000016950 Zepeda, Delia	V	-19.07
584412	2/14/2007	0000012412 TIC	P	1,033,981.49
584413	2/21/2007	0000002336 3M	P	3,218.80
584414	2/21/2007	0000002695 A-1 Portables	P	495.09
584415	2/21/2007	0000000047 Aardvark Pumping Service	P	139.78
584416	2/21/2007	0000007343 Abrego, Tamala S	P	106.16
584417	2/21/2007	0000017124 Aceves, Alejandro	P	485.00
584418	2/21/2007	0000009099 Albert + Rachlin Architects	P	24,655.00
584419	2/21/2007	0000015791 Alert Shirt Co.	P	56.99
584420	2/21/2007	0000000101 Alhambra Foundry Co., Ltd.	P	4,293.67
584421	2/21/2007	0000000106 Allfence	P	550.00
584422	2/21/2007	0000016896 Allied 100, LLC	P	1,624.00
584423	2/21/2007	0000013354 American Rotary Broom Co.	P	1,065.43
584424	2/21/2007	0000016799 AmeriPride Uniform Services	P	620.32
584425	2/21/2007	0000000191 Applied Industrial Tech	P	495.42
584426	2/21/2007	0000016433 Aqua Serve Engineers, Inc.	P	1,333.83
584427	2/21/2007	0000009789 Aqua Tech Systems	P	528.55
584428	2/21/2007	0000000206 Arrowhead Mountain Spring Water	P	43.28
584429	2/21/2007	0000012801 Arzola, Mary Ann	P	135.70
584430	2/21/2007	0000000229 Atlas Auto Salvage	P	317.86
584431	2/21/2007	0000000038 AT&T	P	19.76
584432	2/21/2007	0000000038 AT&T	P	63.70
584433	2/21/2007	0000000188 Apple Valley Stationers	P	644.72
584434	2/21/2007	0000015461 AwindRow LLC	P	7,037.70
584435	2/21/2007	0000007197 Baden Sports, Inc.	P	1,135.20
584436	2/21/2007	0000000293 Beaumont Yamaha/Kawasaki	P	673.82
584437	2/21/2007	0000000297 Beck Oil, Inc.	P	395.85
584438	2/21/2007	0000016175 Benz Construction	P	293.10
584439	2/21/2007	0000000311 Best Access Systems/	P	432.26
584440	2/21/2007	0000000312 Best, Best & Krieger	P	1,504.60
584441	2/21/2007	0000016866 Bureau Veritas North America, Inc.	P	700.00
584442	2/21/2007	0000009917 Busch Systems International, Inc.	P	1,315.00
584443	2/21/2007	0000000456 Calcon Electric Supply	P	279.04
584444	2/21/2007	0000000448 Cal Herbold's Nursery	P	47.41
584445	2/21/2007	0000004242 California Bio-Mass, Inc.	P	85.66
584446	2/21/2007	0000010630 California Overnight	P	50.00
584447	2/21/2007	0000000618 CDW Government, Inc.	P	4,602.57
584448	2/21/2007	0000005967 Century Forms, Inc.	P	253.66
584449	2/21/2007	0000000543 Chabin Concepts, Inc.	P	7,305.77
584450	2/21/2007	0000000585 Club Ed	P	70.75
584451	2/21/2007	0000000612 Compair Southern California	P	512.50
584452	2/21/2007	0000000623 Comser Co.	P	54.00
584453	2/21/2007	0000013152 Contractors Wire and Cable	P	871.63
584454	2/21/2007	0000000647 Cooley Construction, Inc.	P	166,153.28
584455	2/21/2007	0000014808 Corporate Express	P	153.58
584456	2/21/2007	0000000662 The Counseling Team International	P	900.00
584457	2/21/2007	0000003901 Creative Benefits, Inc.	P	2,136.50
584458	2/21/2007	0000000712 Daily Press	P	1,191.98
584459	2/21/2007	0000016181 Dakessian, Marty	P	8,015.00
584460	2/21/2007	0000000743 Dell Marketing L.P.	P	802.61
584461	2/21/2007	0000016225 Demco	P	146.29



Commercial Demand

Check No.	Date	Vendor	Payment Status	Payment Amount
584462	2/21/2007	0000008506 DEO Enterprises	P	8,644.44
584463	2/21/2007	0000000754 Desert Community Bank	P	32,291.31
584464	2/21/2007	0000000764 Desert Truck Supply	P	285.08
584465	2/21/2007	0000006024 Dewey Pest Control	P	40.00
584466	2/21/2007	0000002977 Theresa M. Dickover	P	181.85
584467	2/21/2007	0000013382 Direct TV	P	84.96
584468	2/21/2007	0000007289 EDFUND	P	267.29
584469	2/21/2007	0000000875 Endura Steel, Inc.	P	238.84
584470	2/21/2007	0000016784 Exhibit Works, Inc.	P	3,132.09
584471	2/21/2007	0000000917 Federal Express Corp.	P	53.38
584472	2/21/2007	0000009437 Fore-Par	P	852.41
584473	2/21/2007	0000001015 Gall's Inc.	P	1,042.79
584474	2/21/2007	0000001740 G.A. Osborne Pipe-Supply	P	1,582.04
584475	2/21/2007	0000015768 General Physics Corporation	P	525.00
584476	2/21/2007	0000011689 Golf Ventures West	P	277.26
584477	2/21/2007	0000001943 Goodspeed Distributing, Inc.	P	39,684.24
584478	2/21/2007	0000001076 Grainger, Inc.	P	4,444.60
584479	2/21/2007	0000002968 The Grumpy Golfer	P	221.61
584480	2/21/2007	0000001100 H & E Home Builders	P	30.53
584481	2/21/2007	0000001104 Haaker Equipment Co.	P	592.37
584482	2/21/2007	0000001123 Harbor Freight Tools	P	100.96
584483	2/21/2007	0000001096 HCS-Cutler	P	381.01
584484	2/21/2007	0000016587 HDR Engineering, Inc.	P	2,200.10
584485	2/21/2007	0000016747 HD Supply Waterworks	P	759.24
584486	2/21/2007	0000001155 Hesperia Hose Supply	P	218.12
584487	2/21/2007	0000001162 Hi-Desert Communications	P	4,640.24
584488	2/21/2007	0000004221 Hi Desert Plan Room	P	8.40
584489	2/21/2007	0000001184 High Desert Laser Graphics	P	16.16
584490	2/21/2007	0000001194 Hightech Signs	P	33.94
584491	2/21/2007	0000015762 High Voltage Technical Services, Inc.	P	1,072.00
584492	2/21/2007	0000001218 Home Depot, Inc.	P	719.35
584493	2/21/2007	0000015311 Ice Energy, Inc.	P	6,152.08
584494	2/21/2007	0000016870 Jensen Precast	P	7,287.20
584495	2/21/2007	0000001318 J & L Windshield Repair	P	98.00
584496	2/21/2007	0000001334 Jobs Available, Inc.	P	360.20
584497	2/21/2007	0000012411 Johnson Power Systems	P	1,517.07
584498	2/21/2007	0000001358 Kaman Industrial Technologies Corp.	P	295.84
584499	2/21/2007	0000010660 Loveland's Automotive Service	P	55.00
584500	2/21/2007	0000009908 Lowe's	P	6.42
584501	2/21/2007	0000008208 Lowe's	P	80.74
584502	2/21/2007	0000011722 Lowe's	P	92.02
584503	2/21/2007	0000001489 M&D Fire Equipment Company, Inc.	P	183.84
584504	2/21/2007	0000005237 Matthew Bender & Co. Inc.	P	19.10
584505	2/21/2007	0000015915 Mayer Hoffman McCann P.C.	P	14,637.00
584506	2/21/2007	0000001548 McMaster-Carr Supply Co.	P	158.59
584507	2/21/2007	0000014157 Merrimac Energy Group	P	16,285.29
584508	2/21/2007	0000001603 Mojave Water Agency	P	5,000.00
584509	2/21/2007	0000001628 Municipal Maintenance Equipment, Inc.	P	580.94
584510	2/21/2007	0000014548 Nationwide Boiler Inc.	P	6,020.29
584511	2/21/2007	0000004894 New Jersey Family Support Pmt	P	140.31
584512	2/21/2007	0000001686 New Pig Corporation	P	298.01
584513	2/21/2007	0000008744 Nextel Communications	P	5,754.79
584514	2/21/2007	0000001696 Nixon-Egli Equipment Co.	P	69,987.93
584515	2/21/2007	0000001711 Office Depot	P	72.16



Commercial Demand

Check No.	Date	Vendor	Payment Status	Payment Amount
584516	2/21/2007	000002772 OfficeMax	P	127.06
584517	2/21/2007	0000016887 Office Works	P	128.68
584518	2/21/2007	0000005341 Oriental Trading Company, Inc.	P	59.60
584519	2/21/2007	0000012163 Orkin Pest Control	P	1,185.94
584520	2/21/2007	0000002992 Public Entity Risk Management Authori	P	24,447.22
584521	2/21/2007	0000017129 Pirih Productions	P	360.00
584522	2/21/2007	0000012413 Pouk & Steinle, Inc.	P	13,495.00
584523	2/21/2007	0000011559 Premiumwear, Inc	P	99.52
584524	2/21/2007	0000001761 PTO Sales	P	8.04
584525	2/21/2007	0000014577 PureRite Drinking Water	P	26.00
584526	2/21/2007	0000004834 Radio Shack	P	3.22
584527	2/21/2007	0000001916 R.D.O. Equipment Co.	P	279.00
584528	2/21/2007	0000017086 RMG Accessory Gear	P	276.48
584529	2/21/2007	0000001988 Rosenow Spevacek Group	P	3,725.00
584530	2/21/2007	0000001910 R & R Products	P	208.27
584531	2/21/2007	0000002019 Safelite Glass Corp.	P	291.65
584532	2/21/2007	0000002037 San Bernardino County	P	23,478.84
584533	2/21/2007	0000005372 S E Clemons, Inc.	P	412.50
584534	2/21/2007	0000012812 Selltech - Compressor Pump & Engine I	P	803.51
584535	2/21/2007	0000006009 Skillpath Seminars	P	119.00
584536	2/21/2007	0000002155 Smart & Final	P	97.06
584537	2/21/2007	0000002188 Southern California Edison	P	7,539.44
584538	2/21/2007	0000002227 Staples Credit Plan	P	418.90
584539	2/21/2007	0000016245 State Disbursement Unit	P	260.00
584540	2/21/2007	0000016245 State Disbursement Unit	P	2.00
584541	2/21/2007	0000003077 Stirling Airports International, LLC	P	175,060.00
584542	2/21/2007	0000003077 Stirling Airports International, LLC	P	1,290,434.00
584543	2/21/2007	0000003077 Stirling Airports International, LLC	P	138,695.00
584544	2/21/2007	0000002204 Southwest Gas Corporation	P	97,244.67
584545	2/21/2007	0000002322 Tempo	P	1,281.60
584546	2/21/2007	0000008857 T.M. Fitzgerald	P	280.26
584547	2/21/2007	0000002357 Tops N' Barricades, Inc.	P	182.64
584548	2/21/2007	0000004246 Truesdail Laboratories, Inc.	P	40.50
584549	2/21/2007	0000006279 Turf Star, Inc.	P	102.99
584550	2/21/2007	0000014613 UniFirst Corporation	P	38.65
584551	2/21/2007	0000002426 United Parcel Service	P	165.19
584552	2/21/2007	0000014536 United Site Services of CA, Inc.	P	2,270.81
584553	2/21/2007	0000002430 United Way Desert Communities	P	45.00
584554	2/21/2007	0000002403 URS Corporation	P	74,764.12
584555	2/21/2007	0000005697 Verizon	P	341.04
584556	2/21/2007	0000002472 Vern's Mobile Glass	P	100.00
584557	2/21/2007	0000009658 Victor Buick-GMC Truck Inc	P	50.00
584558	2/21/2007	0000002502 Victorville Chamber of Commerce	P	15,503.25
584559	2/21/2007	0000002507 Victorville Professional Firefighters	P	2,490.28
584560	2/21/2007	0000002862 Victor Valley Towing, Inc.	P	50.00
584561	2/21/2007	0000002499 Victor Valley Water District	P	5,251.93
584562	2/21/2007	0000002533 Wal-Mart Store #01-1588	P	56.84
584563	2/21/2007	0000011361 Walters Wholesale Electric Co.	P	17.89
584564	2/21/2007	0000002554 Waxie Sanitary Supply	P	290.82
584565	2/21/2007	0000017116 WEB Auto Parts	P	16.01
584566	2/21/2007	0000002579 Western Outdoor Power Equipment Co.	P	360.50
584567	2/21/2007	0000002604 Wilson Golf/Sporting Goods Co.	P	85.72
584568	2/21/2007	0000014636 Wingfoot Commercial Tire	P	285.46
584569	2/21/2007	0000012569 Yucca Crane	P	2,356.25



Commercial Demand

Check No.	Date	Vendor	Payment Status	Payment Amount
584570	2/21/2007	000002648 ZEP Manufacturing	P	126.07
584571	2/21/2007	0000017137 A & E Electrical Services	P	100.00
584572	2/21/2007	0000011739 Aguilar, Steven	P	9,740.00
584573	2/21/2007	0000000106 Allfence	P	25.00
584574	2/21/2007	0000016797 Anderson Bat Company	P	484.88
584575	2/21/2007	0000000465 CALBO	P	790.00
584576	2/21/2007	0000010633 Caltrans	P	820.00
584577	2/21/2007	0000010633 Caltrans	P	987.00
584578	2/21/2007	0000017131 Carleton, Barbara	P	902.67
584579	2/21/2007	0000014621 Catholic Charities of San Bdn/Riversid	P	960.00
584580	2/21/2007	0000017138 City of Clearwater	P	250.00
584581	2/21/2007	0000017125 Colann, Tracey	P	92.00
584582	2/21/2007	0000017139 CSH Incorporated	P	125.00
584583	2/21/2007	0000017140 Everything Goes Enterprises	P	100.00
584584	2/21/2007	0000009544 Falzone, Richard	P	125.00
584585	2/21/2007	0000005185 Francis, Norm	P	300.00
584586	2/21/2007	0000002940 Graham, Georgia	P	233.90
584587	2/21/2007	0000001175 High Desert Meals on Wheels	P	12,136.95
584588	2/21/2007	0000015499 High Desert Mountain Water Associatic	P	15.00
584589	2/21/2007	0000001238 Hyatt Regency	P	411.16
584590	2/21/2007	0000015311 Ice Energy, Inc.	P	75.00
584591	2/21/2007	0000013457 Jenkins, George A.	P	53.35
584592	2/21/2007	0000016605 Likiardopoulos, Dean	P	44.03
584593	2/21/2007	0000015334 Little, Trisha	P	70.91
584594	2/21/2007	0000007650 Maaco	P	1,780.78
584595	2/21/2007	0000015790 Mike's Remodeling	P	8,780.00
584596	2/21/2007	0000017135 Ortega, Maria	P	25.00
584597	2/21/2007	0000016208 Redwood Resources Marketing, LLC	P	235,073.65
584598	2/21/2007	0000009180 Riverside County Sheriff's Dept.	P	312.00
584599	2/21/2007	0000017132 Saldana, Jolene	P	50.00
584600	2/21/2007	0000002037 San Bernardino County	P	24.00
584601	2/21/2007	0000002037 San Bernardino County	P	32.00
584602	2/21/2007	0000015742 Sheraton Hotel	P	604.80
584603	2/21/2007	0000016778 Soriano, Anthony	P	180.00
584604	2/21/2007	0000014132 Sparks-Copeland, Francesca	P	86.00
584605	2/21/2007	0000017136 Trucker's Permits & More	P	100.00
584606	2/21/2007	0000015325 Vista Guidance Centers	P	1,250.00
584607	2/21/2007	0000002506 Victorville Firemen's Association	P	582.50
584608	2/21/2007	0000002504 City of Victorville Sanitation	P	25.03
584609	2/21/2007	0000002818 Craig Willhite's Instruction	P	500.50

Check Total: 3,685,465.82

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**AGENDA ITEM**

CITY COUNCIL MEETING OF: March 6, 2007

SUBMITTED BY: Adair Patterson *ap/aon*  
Director of Finance

DATE: February 20, 2007

SUBJECT: PAYROLL WARRANT LIST

RECOMMENDATION: That the Honorable City Council approve Payroll Demand Schedule No. 8B, for Payroll Period January 27, 2007 through February 9, 2007, in the amount of \$1,296,720.87 covering Warrant Nos. 21263 through 21308 and Advice Nos. 110533 through 111101 inclusive and void of Check No. 20145.

FISCAL IMPACT: Payroll gross total amount  
\$1,296,720.87

Budget Amount: \$1,296,720.87  
Budget Account No.: Various

DISCUSSION: I hereby certify that the claims or demands covered by the attached list of warrants have been audited as to the accuracy and availability of funds for payment thereof and that said claims or demands are accurate and the funds are available for payment thereof.

--Finance Dept. Use Only--  
Additional Appropriation:

No  
 Yes/Amount:

Finance Director Review and  
Approval *ap/aon*

*Adair Patterson/aon*  
DIRECTOR OF FINANCE

AMP/hdk

Attachment - Payroll Warrant List



# City of Victorville

Date: 02/15/07

## City Council Payroll Report Payroll Period Ending: February 09, 2007

<u>Employee Number</u>	<u>Check #</u>	<u>Total Gross</u>	<u>Check Date</u>
1417	110825	1,762.69	2/16/2007
2396	110971	968.10	2/16/2007
1515	21270	1,836.54	2/16/2007
2505	21271	1,562.85	2/16/2007
2501	110691	1,918.78	2/16/2007
1871	110621	1,762.69	2/16/2007
2052	110972	367.50	2/16/2007
1883	111046	2,460.08	2/16/2007
2528	21291	818.56	2/16/2007
1970	110723	1,780.18	2/16/2007
1305	111047	4,127.12	2/16/2007
2457	110958	818.56	2/16/2007
1097	110724	2,080.23	2/16/2007
1169	110622	1,836.54	2/16/2007
2535	21292	818.56	2/16/2007
1353	110623	1,762.69	2/16/2007
1024	110644	2,811.31	2/16/2007
1005	110552	2,037.31	2/16/2007
2402	110973	334.69	2/16/2007
2537	21288	741.82	2/16/2007
2432	110974	818.56	2/16/2007
1007	110553	3,757.00	2/16/2007
2473	110898	1,562.85	2/16/2007
1063	110540	1,836.54	2/16/2007
2357	110589	1,762.69	2/16/2007
1746	110826	2,362.69	2/16/2007
1258	110975	818.56	2/16/2007
2506	110936	517.33	2/16/2007
2354	110624	1,836.54	2/16/2007
2422	20145	(4.73)	6/23/2006
2422	21263	4.73	2/16/2007
1025	110827	2,312.84	2/16/2007
1520	110725	1,974.12	2/16/2007
2343	110976	818.56	2/16/2007
2326	110959	818.56	2/16/2007
1026	110828	1,954.23	2/16/2007
1949	110611	2,632.69	2/16/2007
2043	110625	2,466.54	2/16/2007
2405	110977	647.50	2/16/2007
2484	21279	999.68	2/16/2007
1061	110541	3,843.31	2/16/2007
2210	110809	3,882.00	2/16/2007
1244	111048	4,076.68	2/16/2007
1099	110726	3,207.39	2/16/2007
1170	110626	5,684.85	2/16/2007
1457	110554	2,520.54	2/16/2007
1027	110829	1,954.23	2/16/2007
2538	21289	908.09	2/16/2007
2329	110978	818.56	2/16/2007

2384	110960	716.24	2/16/2007
1078	110692	2,873.62	2/16/2007
1308	110937	206.93	2/16/2007
1727	110727	1,914.08	2/16/2007
1243	111049	3,292.78	2/16/2007
1187	111050	4,294.77	2/16/2007
1101	110728	2,432.53	2/16/2007
1966	110830	1,724.87	2/16/2007
2157	110831	1,437.73	2/16/2007
1849	110645	4,007.00	2/16/2007
1212	21306	4,278.40	2/16/2007
2092	110646	2,575.92	2/16/2007
1699	110979	518.00	2/16/2007
1497	110729	2,466.54	2/16/2007
1739	111052	2,784.66	2/16/2007
2475	110934	552.32	2/16/2007
1261	21293	716.24	2/16/2007
1721	111053	4,070.63	2/16/2007
1174	111054	4,717.66	2/16/2007
1697	110590	3,070.69	2/16/2007
2192	110730	1,562.85	2/16/2007
1451	110555	2,216.38	2/16/2007
1103	110731	2,263.92	2/16/2007
2540	21272	1,128.19	2/16/2007
1973	110556	3,139.46	2/16/2007
1644	110647	2,811.31	2/16/2007
1104	110693	2,080.23	2/16/2007
1833	111055	3,045.22	2/16/2007
2050	110648	1,836.54	2/16/2007
1748	110557	2,690.85	2/16/2007
2377	110832	1,562.85	2/16/2007
1426	110980	818.56	2/16/2007
1225	110591	3,159.99	2/16/2007
2217	21268	2,651.15	2/16/2007
1068	110810	3,433.00	2/16/2007
1227	21307	4,442.80	2/16/2007
2448	110888	3,264.46	2/16/2007
1989	111057	2,270.33	2/16/2007
2523	110889	1,762.69	2/16/2007
2476	110811	2,349.58	2/16/2007
2034	110981	818.56	2/16/2007
1030	110833	2,312.85	2/16/2007
1963	110918	2,574.22	2/16/2007
1079	110694	3,318.72	2/16/2007
1898	110732	1,914.08	2/16/2007
1576	110592	2,937.77	2/16/2007
1620	110982	815.97	2/16/2007
2499	110649	2,362.69	2/16/2007
1523	111058	4,789.04	2/16/2007
1437	110961	933.67	2/16/2007
1032	110834	1,455.29	2/16/2007
1105	110733	3,367.21	2/16/2007
2254	110650	2,362.69	2/16/2007
2082	110558	1,727.15	2/16/2007
1962	110899	2,312.85	2/16/2007
1033	110835	2,080.23	2/16/2007

1266	110734	2,080.23	2/16/2007
2530	110735	1,406.35	2/16/2007
2204	110900	1,679.66	2/16/2007
2323	110651	2,575.92	2/16/2007
1392	110901	4,406.85	2/16/2007
2205	110836	2,690.85	2/16/2007
1267	110837	1,836.54	2/16/2007
1850	110652	3,511.00	2/16/2007
1767	110559	2,080.23	2/16/2007
1447	110627	2,708.71	2/16/2007
1108	110736	3,139.46	2/16/2007
2214	110938	1,225.28	2/16/2007
2488	110921	652.29	2/16/2007
2126	110983	818.56	2/16/2007
2231	110612	1,406.35	2/16/2007
2360	110838	1,756.19	2/16/2007
1109	110737	2,169.77	2/16/2007
1268	110984	782.54	2/16/2007
1172	110628	3,678.88	2/16/2007
1110	110738	2,169.77	2/16/2007
1111	110739	2,466.54	2/16/2007
1919	110812	3,798.00	2/16/2007
1080	110695	3,757.00	2/16/2007
1750	110740	2,440.06	2/16/2007
2228	110741	1,914.08	2/16/2007
2053	111059	2,627.76	2/16/2007
1112	110742	2,466.54	2/16/2007
2103	111038	666.25	2/16/2007
2103	111039	1,222.25	2/16/2007
2282	110939	1,500.80	2/16/2007
2440	110813	2,276.42	2/16/2007
2115	110814	2,690.85	2/16/2007
1656	110743	1,692.54	2/16/2007
2364	110653	2,124.54	2/16/2007
2472	21265	2,080.23	2/16/2007
2511	110922	511.60	2/16/2007
1271	21294	409.28	2/16/2007
2337	110593	2,690.85	2/16/2007
2319	110940	8.96	2/16/2007
2279	110815	2,741.50	2/16/2007
1978	110839	1,799.15	2/16/2007
2139	110560	2,037.31	2/16/2007
1199	111060	5,368.01	2/16/2007
1715	110561	2,216.38	2/16/2007
1165	110696	3,070.69	2/16/2007
2526	110962	818.56	2/16/2007
2347	110697	1,985.00	2/16/2007
1522	110654	3,433.00	2/16/2007
2105	110655	2,841.78	2/16/2007
1272	110840	2,169.77	2/16/2007
2454	110985	818.56	2/16/2007
2190	110744	1,562.85	2/16/2007
2345	110986	716.24	2/16/2007
1037	110902	2,000.39	2/16/2007
2040	110935	624.92	2/16/2007
2527	110656	2,362.69	2/16/2007

2424	110987	639.50	2/16/2007
2444	110657	2,362.69	2/16/2007
1453	110562	2,466.54	2/16/2007
2160	110988	251.56	2/16/2007
1249	110745	2,169.77	2/16/2007
2397	110816	2,276.42	2/16/2007
2487	110923	549.97	2/16/2007
1899	110941	206.93	2/16/2007
2355	110658	1,762.69	2/16/2007
2372	111061	3,163.90	2/16/2007
2026	110542	1,762.69	2/16/2007
2206	110746	2,080.23	2/16/2007
2236	110659	1,562.85	2/16/2007
2125	110817	2,054.23	2/16/2007
2259	110698	3,528.07	2/16/2007
1971	110903	2,066.75	2/16/2007
1315	110629	2,500.00	2/16/2007
2369	110699	3,757.00	2/16/2007
2020	110989	524.39	2/16/2007
2312	110747	1,562.85	2/16/2007
2087	110841	1,626.08	2/16/2007
1987	21280	904.96	2/16/2007
1190	111062	4,592.67	2/16/2007
1841	21273	1,954.23	2/16/2007
1407	110700	3,210.08	2/16/2007
1448	21295	463.64	2/16/2007
1009	110563	3,757.00	2/16/2007
1117	110748	3,282.54	2/16/2007
1118	110660	2,811.31	2/16/2007
1232	111063	3,393.71	2/16/2007
2163	110749	1,995.31	2/16/2007
2391	110890	2,080.23	2/16/2007
1740	111064	4,327.61	2/16/2007
2099	110842	1,406.35	2/16/2007
1625	110750	2,466.54	2/16/2007
1233	111065	4,644.05	2/16/2007
2248	110843	1,562.85	2/16/2007
2221	110594	2,080.23	2/16/2007
1801	110595	1,995.31	2/16/2007
2486	110924	818.56	2/16/2007
2363	110630	2,263.92	2/16/2007
1218	111066	4,415.46	2/16/2007
1319	110942	129.58	2/16/2007
1588	110751	1,995.31	2/16/2007
2305	21281	8.96	2/16/2007
2189	110564	2,080.23	2/16/2007
2109	110990	818.56	2/16/2007
1119	21274	2,905.40	2/16/2007
1038	110844	5,884.85	2/16/2007
1082	110701	2,080.23	2/16/2007
2539	110533	2,080.23	2/16/2007
1706	110891	3,715.85	2/16/2007
1011	110565	2,362.69	2/16/2007
1901	110702	4,634.31	2/16/2007
1698	110752	2,466.54	2/16/2007
1890	110904	1,753.97	2/16/2007

2366	110566	1,658.85	2/16/2007
2452	110661	2,263.92	2/16/2007
1121	110753	2,684.27	2/16/2007
1664	110991	755.84	2/16/2007
2062	110845	1,626.08	2/16/2007
2431	21282	67.20	2/16/2007
1123	110754	3,022.10	2/16/2007
1903	110846	1,658.85	2/16/2007
2278	110703	2,811.31	2/16/2007
2443	110662	1,406.35	2/16/2007
2324	110818	2,169.77	2/16/2007
2181	21275	1,562.85	2/16/2007
1865	110755	1,626.08	2/16/2007
2039	111044	875.43	2/16/2007
2039	111045	409.28	2/16/2007
1597	111067	3,347.28	2/16/2007
1335	111068	2,860.23	2/16/2007
2297	110992	739.49	2/16/2007
2031	110596	2,829.17	2/16/2007
1749	110819	2,200.72	2/16/2007
2209	110663	1,949.35	2/16/2007
1234	111069	3,691.09	2/16/2007
2386	21296	755.84	2/16/2007
2113	110892	3,407.54	2/16/2007
2453	110943	94.24	2/16/2007
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1957	110614	1,954.23	2/16/2007
2108	110756	1,609.72	2/16/2007
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1723	110757	1,874.85	2/16/2007
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2336	110597	2,575.92	2/16/2007
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1777	110945	137.95	2/16/2007
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1975	110998	153.48	2/16/2007
1547	110664	2,362.69	2/16/2007
2441	110543	1,757.58	2/16/2007
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1621	110577	4,531.85	2/16/2007
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1875	110673	1,922.24	2/16/2007
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2368	110791	1,658.85	2/16/2007
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2521	110953	31.36	2/16/2007
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1877	110868	3,882.00	2/16/2007
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2128	110677	1,626.08	2/16/2007
2009	110869	1,626.08	2/16/2007
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2114	110678	2,873.62	2/16/2007
1950	110549	5,379.46	2/16/2007
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2352	110640	1,871.42	2/16/2007
1859	110916	5,884.85	2/16/2007
1959	110874	1,954.23	2/16/2007
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1022	110588	2,466.54	2/16/2007
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1851	110683	3,210.08	2/16/2007
1454	110642	2,873.62	2/16/2007
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1707	110608	2,466.54	2/16/2007
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2395	110897	2,080.23	2/16/2007
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2330	111043	613.92	2/16/2007

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2446	110685	1,406.35	2/16/2007
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2042	110620	4,181.46	2/16/2007
1157	110805	1,836.54	2/16/2007
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1581	110806	2,216.38	2/16/2007
1534	110686	2,362.69	2/16/2007
2529	110880	1,562.85	2/16/2007
2408	110932	613.92	2/16/2007
1752	110807	2,263.92	2/16/2007
2267	21303	818.56	2/16/2007
2389	111029	818.56	2/16/2007
1932	110881	1,626.08	2/16/2007
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2467	110687	2,362.69	2/16/2007
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2211	110688	2,575.92	2/16/2007
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2138	110550	2,936.31	2/16/2007
1414	111099	4,151.17	2/16/2007
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2091	110690	2,575.92	2/16/2007
1977	111035	255.80	2/16/2007
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1545	110551	2,263.92	2/16/2007
1912	111036	691.25	2/16/2007
2481	110933	1,249.28	2/16/2007
1729	110808	2,080.23	2/16/2007
2515	21264	1,762.69	2/16/2007
2203	110887	3,882.00	2/16/2007
2522	110721	2,937.77	2/16/2007
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1503	110722	2,263.92	2/16/2007

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2/16/2007  
2/16/2007

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# **City of Victorville**

## **Development Department**

**Submitted by  
Bill Webb  
Development Director**

**December 2006  
Monthly Report Summary**

**Year-to-Date Report of New Construction Permits Issued**

**Year-to-Date Report of Miscellaneous Permits Issued**

**Certificate of Occupancies Issued by RDA Area**

**Report of Code Enforcement Cases**

Consent  
#3C1  
3-6-07

# City of Victorville

Development Department

## Building Division

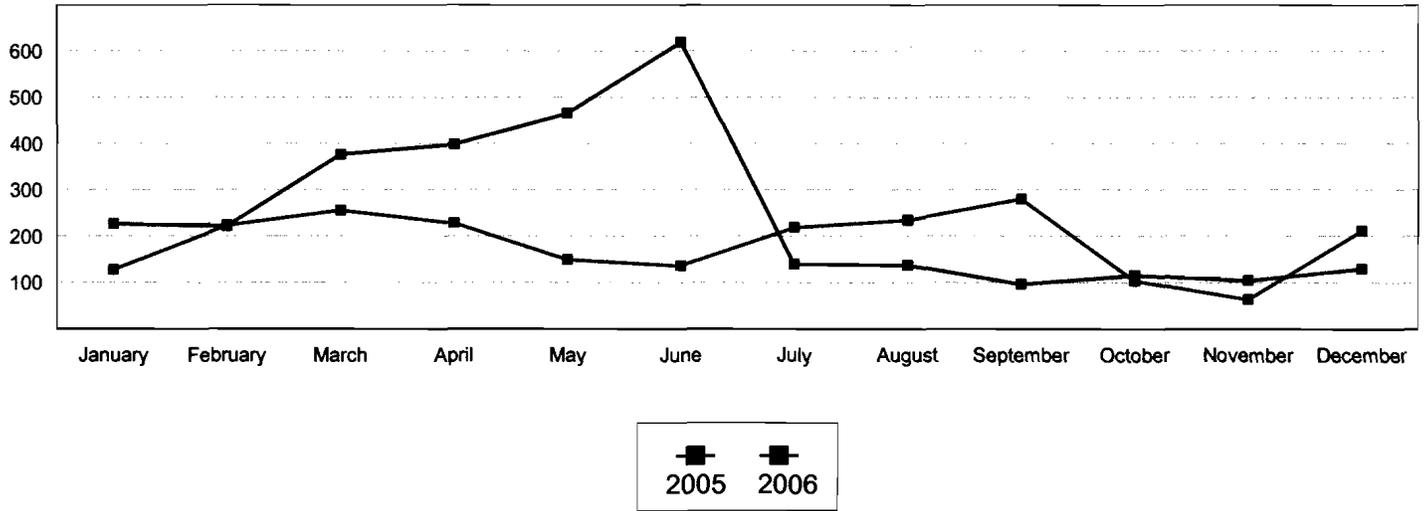
### Year-to-Date Report of New Construction Permits Issued

	<u>Category</u>	<u>Quantity</u>	<u>Valuation</u>	<u>Sq. Ft.</u>
<b>January</b>	Mobile Homes	2	\$50,000	2,832
	Single Family Residences	227	\$39,648,406	494,553
<b>February</b>	Commercial	1	\$7,483,060	70,976
	Mobile Homes	3	\$50,000	3,120
	Multi-Family Residences (Dwelling Units: 113)	8	\$6,890,867	106,705
	Single Family Residences	222	\$42,372,433	532,638
<b>March</b>	Commercial	2	\$705,606	7,951
	Mobile Homes	1	\$10,000	1,440
	Single Family Residences	377	\$69,925,598	884,424
<b>April</b>	Commercial	2	\$4,025,182	60,115
	Mobile Homes	6	\$67,054	6,865
	Multi-Family Residences (Dwelling Units: 88)	22	\$6,719,768	81,026
	Single Family Residences	399	\$81,341,355	1,017,753
<b>May</b>	Mobile Homes	2	\$20,000	1,297
	Single Family Residences	466	\$90,531,529	1,142,488
<b>June</b>	Commercial	2	\$277,856	3,478
	Mobile Homes	1	\$10,000	1,440
	Multi-Family Residences (Dwelling Units: 4)	1	\$271,333	2,297
	Single Family Residences	620	\$124,424,577	1,567,845
<b>July</b>	Mobile Homes	1	\$5,000	1
	Multi-Family Residences (Dwelling Units: 2)	1	\$135,251	1,658
	Single Family Residences	140	\$30,174,617	379,062
<b>August</b>	Commercial	1	\$143,770	1,728
	Single Family Residences	138	\$24,190,737	302,173
<b>September</b>	Commercial	4	\$1,147,834	14,932
	Single Family Residences	97	\$18,281,918	229,268
<b>October</b>	Commercial	2	\$1,125,834	15,475
	Mobile Homes	1	\$10,000	1,080
	Multi-Family Residences (Dwelling Units: 7)	1	\$418,504	5,855
	Single Family Residences	116	\$20,523,228	256,572
<b>November</b>	Multi-Family Residences (Dwelling Units: 41)	41	\$5,103,991	64,012
	Single Family Residences	105	\$21,283,994	268,033

# December

Commercial	3	\$3	52,100
Single Family Residences	130	\$23,296,012	291,301
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Year-to-Date Month Total:	3,145	\$620,665,317	

## Single Family Residences



# City of Victorville

Development Department

## Building Division

### Year-To-Date Report of Miscellaneous Permits Issued

#### January

Miscellaneous	163	\$117,641.00
Sign	9	\$35,750.00
Swimming Pool	8	\$196,500.00
	<u>180</u>	

#### February

Miscellaneous	207	\$157,754.00
Sign	9	\$63,501.00
Swimming Pool	15	\$352,000.00
	<u>231</u>	

#### March

Miscellaneous	189	\$112,410.00
Sign	5	\$46,002.00
Swimming Pool	28	\$626,800.00
	<u>222</u>	

#### April

Miscellaneous	153	\$130,690.00
Sign	8	\$124,300.00
Swimming Pool	21	\$479,250.00
	<u>182</u>	

#### May

Miscellaneous	146	\$107,472.00
Sign	17	\$129,041.00
Swimming Pool	34	\$712,901.00
	<u>197</u>	

#### June

Miscellaneous	151	\$83,615.00
Sign	8	\$35,700.00
Swimming Pool	38	\$720,800.00
	<u>197</u>	

#### July

Miscellaneous	145	\$72,517.00
Sign	15	\$72,051.00
Swimming Pool	25	\$456,140.00
	<u>185</u>	

#### August

Miscellaneous	196	\$131,221.00
Sign	15	\$196,409.00
Swimming Pool	31	\$527,150.00
	<u>242</u>	

#### September

Miscellaneous	130	\$72,005.00
Sign	7	\$54,400.00
Swimming Pool	17	\$347,300.00
	<u>154</u>	

#### October

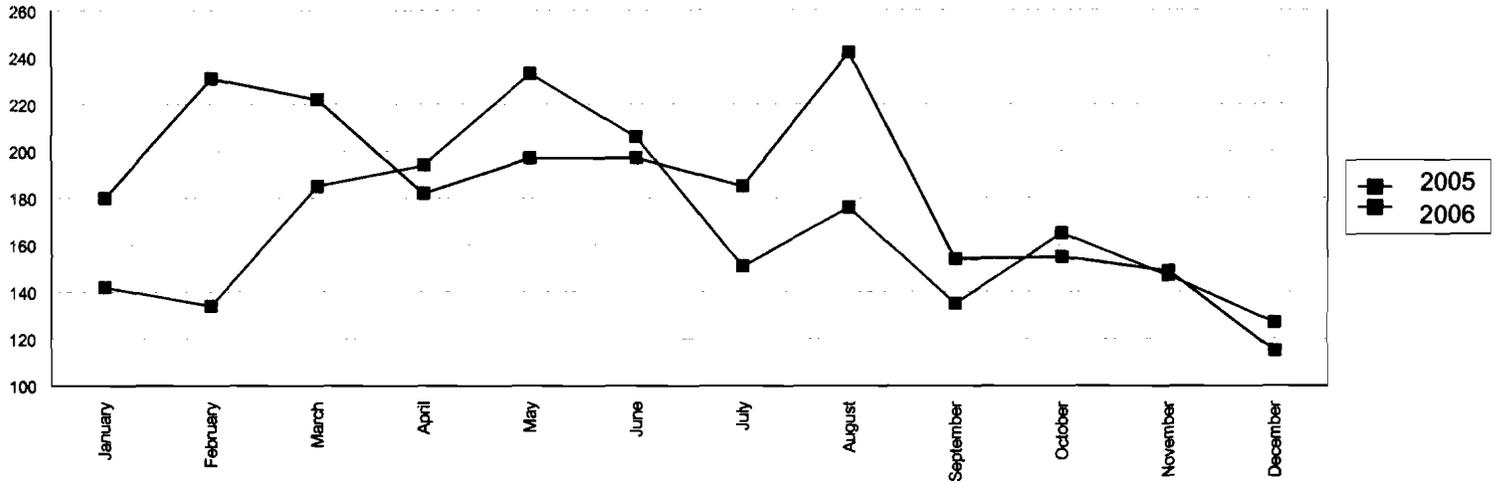
Miscellaneous	134	\$67,009.00
Sign	9	\$68,750.00
Swimming Pool	12	\$578,750.00
	<u>155</u>	

**November**

Miscellaneous	125	\$61,502.00
Sign	12	\$75,650.00
Swimming Pool	12	\$276,200.00
	<u>149</u>	

**December**

Miscellaneous	104	\$51,501.00
Sign	7	\$102,930.00
Swimming Pool	4	\$75,750.00
	<u>115</u>	



# City of Victorville

Development Department

## Building Division

### Certificate of Occupancies Issued By RDA Area

#### January

	<u>AMOUNT</u>
BEAR VALLEY RD	1
EXEMPT	2
OLD TOWN RDA	2
VVEDA RDA	7

MONTHLY TOTAL: 12

#### February

	<u>AMOUNT</u>
BEAR VALLEY RD	3
EXEMPT	2
OLD TOWN RDA	3
VVEDA RDA	11

MONTHLY TOTAL: 19

#### March

	<u>AMOUNT</u>
BEAR VALLEY RD	3
EXEMPT	2
OLD TOWN RDA	3
VVEDA RDA	10

MONTHLY TOTAL: 18

#### April

	<u>AMOUNT</u>
BEAR VALLEY RD	1
EXEMPT	5
OLD TOWN RDA	2
VVEDA RDA	1
	8

MONTHLY TOTAL: 17

#### May

	<u>AMOUNT</u>
BEAR VALLEY RD	2
EXEMPT	5
OLD TOWN RDA	3
VVEDA RDA	3
	8

MONTHLY TOTAL: 21

#### June

	<u>AMOUNT</u>
BEAR VALLEY RD	2
EXEMPT	1
VVEDA RDA	5

MONTHLY TOTAL: 8

**July**

BEAR VALLEY RD  
EXEMPT  
OLD TOWN RDA  
VVEDA RDA

AMOUNT

1  
2  
4  
2  
3

MONTHLY TOTAL: 12

**August**

BEAR VALLEY RD  
EXEMPT  
OLD TOWN RDA  
VVEDA RDA

AMOUNT

1  
4  
5  
1  
5

MONTHLY TOTAL: 16

**September**

BEAR VALLEY RD  
EXEMPT  
OLD TOWN RDA  
VVEDA RDA

AMOUNT

2  
4  
1  
7

MONTHLY TOTAL: 14

**October**

EXEMPT  
OLD TOWN RDA  
VVEDA RDA

AMOUNT

2  
3  
1  
6

MONTHLY TOTAL: 12

**November**

BEAR VALLEY RD  
EXEMPT  
HOOK RDA  
VVEDA RDA

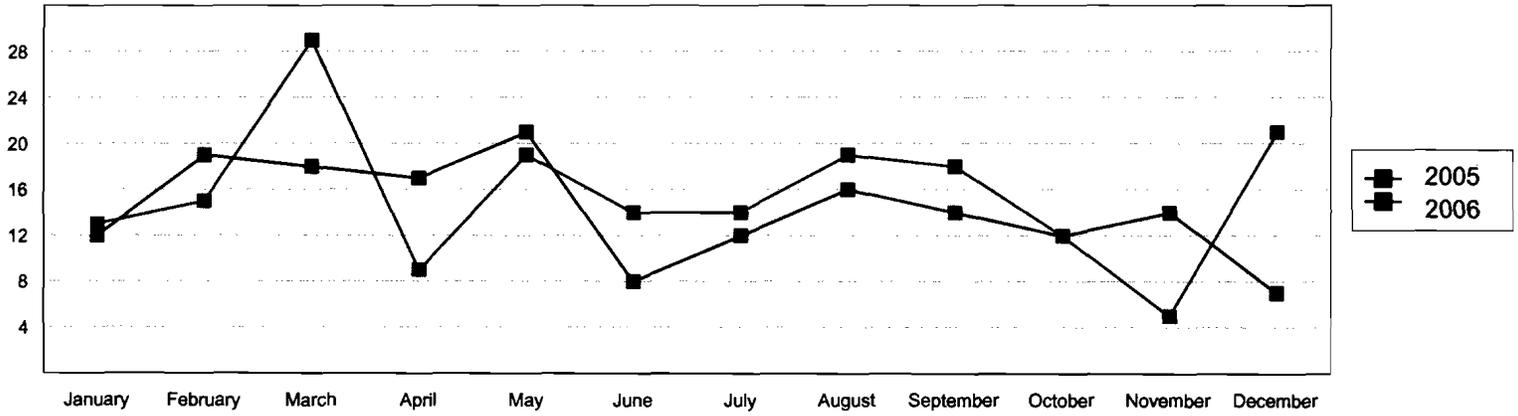
AMOUNT

1  
2  
4  
1  
6

MONTHLY TOTAL: 14

	<b>TANDIS HOMES INC</b> 12476 GUADALUPE ST	<b>2</b>
	<b>DESERT SKY DENTAL GROUP</b> 15683 ROY ROGERS DR #201	
<b>EXEMPT</b>		<b>2</b>
	<b>AIM MAIL CENTER #77</b> 13680 BEAR VALLEY RD #4	
	<b>WAREHOUSE FURNITURE</b> 12410 AMARGOSA RD #D	
<b>HOOK RDA</b>		<b>1</b>
	<b>VALLEY HI HONDA</b> 15710 VALLEY PARK LN	
<b>VVEDA RDA</b>		<b>2</b>
	<b>CHRIS LUNA INSURANCE AGENCY</b> 15434 WEST SAGE ST #C	
	<b>BERGESON-SCARLETT &amp; ASSOCIATES</b> 15497 WEST SAND ST	

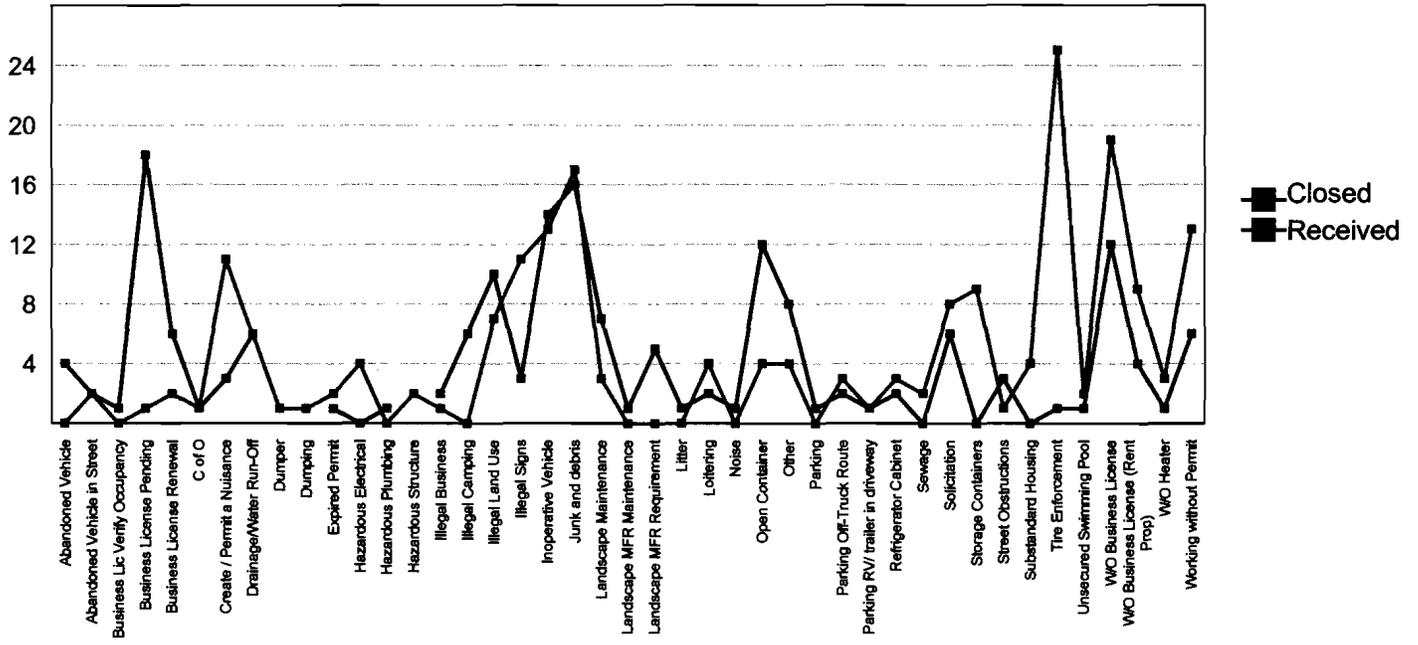
**MONTHLY TOTAL: 7**



**City of Victorville**  
*Development Department*  
**Code Enforcement Division**

**Monthly Report of Code Enforcement Cases**

	<u>Received</u>	<u>Closed</u>
Abandoned Vehicle		4
Abandoned Vehicle in Street	2	2
Business Lic Verify Occupancy		1
Business License Pending	1	18
Business License Renewal	2	6
C of O	1	1
Create / Permit a Nuisance	11	3
Drainage/Water Run-Off	6	6
Dumper	1	1
Dumping	1	
Expired Permit	2	1
Hazardous Electrical	4	0
Hazardous Plumbing		1
Hazardous Structure	2	
Illegal Business	1	2
Illegal Camping		6
Illegal Land Use	7	10
Illegal Signs	11	3
Inoperative Vehicle	13	14
Junk and debris	17	16
Landscape Maintenance	3	7
Landscape MFR Maintenance		1
Landscape MFR Requirement		5
Litter		1
Loitering	4	2
Noise		1
Open Container	4	12
Other	4	8
Parking		1
Parking Off-Truck Route	3	2
Parking RV/ trailer in driveway	1	1
Refrigerator Cabinet	3	2
Sewage	2	0
Solicitation	8	6
Storage Containers	9	0
Street Obstructions	1	3
Substandard Housing	4	0
Tire Enforcement	25	1
Unsecured Swimming Pool	2	1
W/O Business License	19	12
W/O Business License (Rent Prop)	9	4
W/O Heater	3	1
Working without Permit	13	6



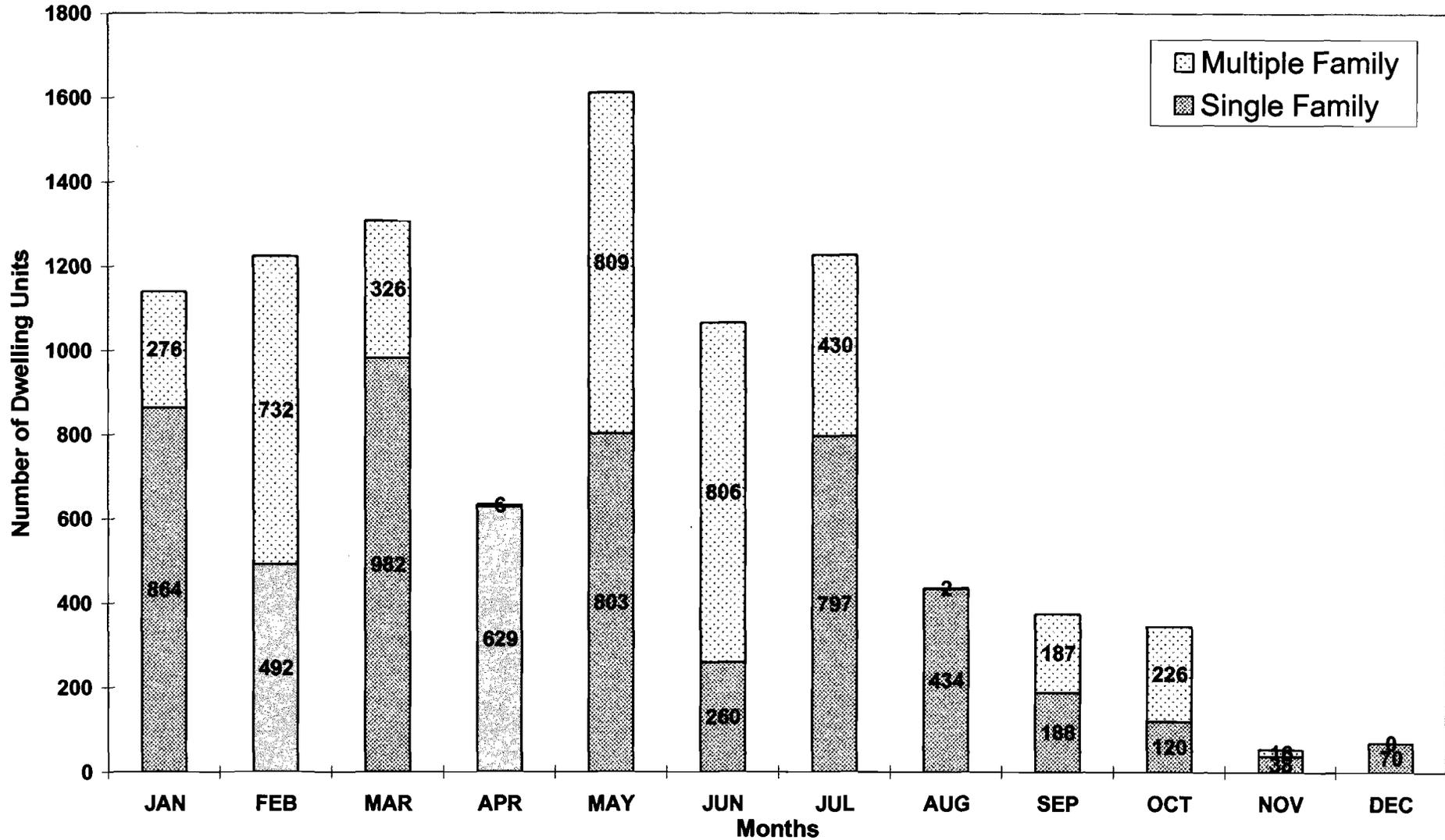
# CITY OF VICTORVILLE

DEVELOPMENT DEPARTMENT

## PLANNING DIVISION

2005/2006 PLAN CHECK ACTIVITY

PROJECTS REVIEWED FOR BUILDING PERMITS BY THE NUMBER OF DWELLING UNITS



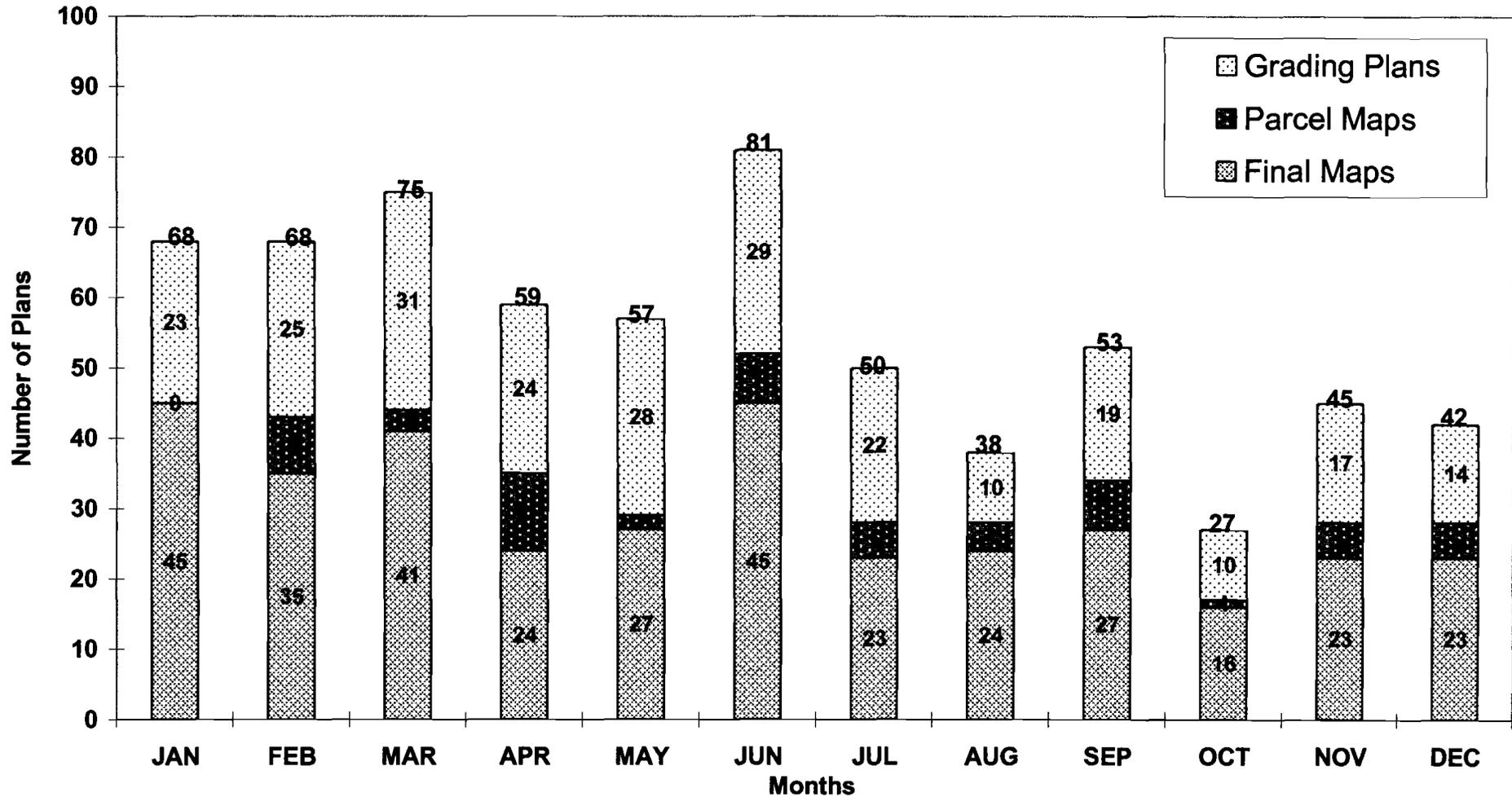
# CITY OF VICTORVILLE

DEVELOPMENT DEPARTMENT

## PLANNING DIVISION

2005/2006 PLAN CHECK ACTIVITY

PROJECTS REVIEWED FOR GRADING PERMITS AND SUBDIVISIONS



# CITY OF VICTORVILLE

## DEVELOPMENT DEPARTMENT

### PLANNING DIVISION

#### 2006 MONTHLY PLANNING COMMISSION REPORT

TYPE OF CASE	Jan-06	Feb-06	Mar-06	Apr-06	May-06	Jun-06	Jul-06	Aug-06	Sep-06	Oct-06	Nov-06	Dec-06	Totals
<b>PUBLIC HEARING ITEMS</b>													
<b>Continued Items</b>	16	13	16	28	27	37	36	27	21	11	20	20	272
Conditional Uses	4	5	1	8	8	8	4	2	4	1	6	6	57
Conditional Use Modifications	1	2	1										4
Site Plans	7	13	3	4	5	10	15	4	4	1	12	10	88
Site Plan Modifications				1				1				1	3
Variances													0
Parcel Maps	2	1	3	2	2	3	3		3	1		1	21
Parcel Map Modifications													0
Parcel Map Extensions													0
Tentative Tracts	8	8	1	11	2	7	2	7	6	2	6	5	65
Vesting													0
Tentative Tract Modifications					1	1							2
Tentative Tract Extensions				2		3							5
Amendment to Tracts													0
Certificates of Compliance													0
Development Plans		2		4		1		2				1	10
General Plan Amendments		1	2			11	1		4			4	23
Zone Changes	1	1	1	1		11	1		4			4	24
Planned Unit Developments		1				1							2
Planned Unit Development Modifications													0
Specific Plans						1							1
Specific Plan Amendments						2	1					1	4
Development Agreements													0
Development Agreement Modifications													0
Development Agreement Cancellations													0
Amendments									1		2		3
<b>Subtotal New Items</b>	23	34	12	33	18	59	27	16	26	5	26	33	312
<b>NON-PUBLIC HEARING ITEMS</b>													
<b>Continued Items</b>													0
Findings of Substantial Conformity													0
Requests								1		1			2
Storage Containers													0
Home Occupations													0
Fence Height Adjustment													0
Planning Commission Policies													0
Miscellaneous		2										1	3
<b>Subtotal New Items</b>	0	2	0	0	0	0	0	1	0	1	0	1	5
<b>GRAND TOTAL NEW ITEMS</b>	23	36	12	33	18	59	27	17	26	6	26	34	317
<b>TOTAL OF ALL ITEMS HEARD</b>	39	49	28	61	45	96	63	44	47	17	46	54	589

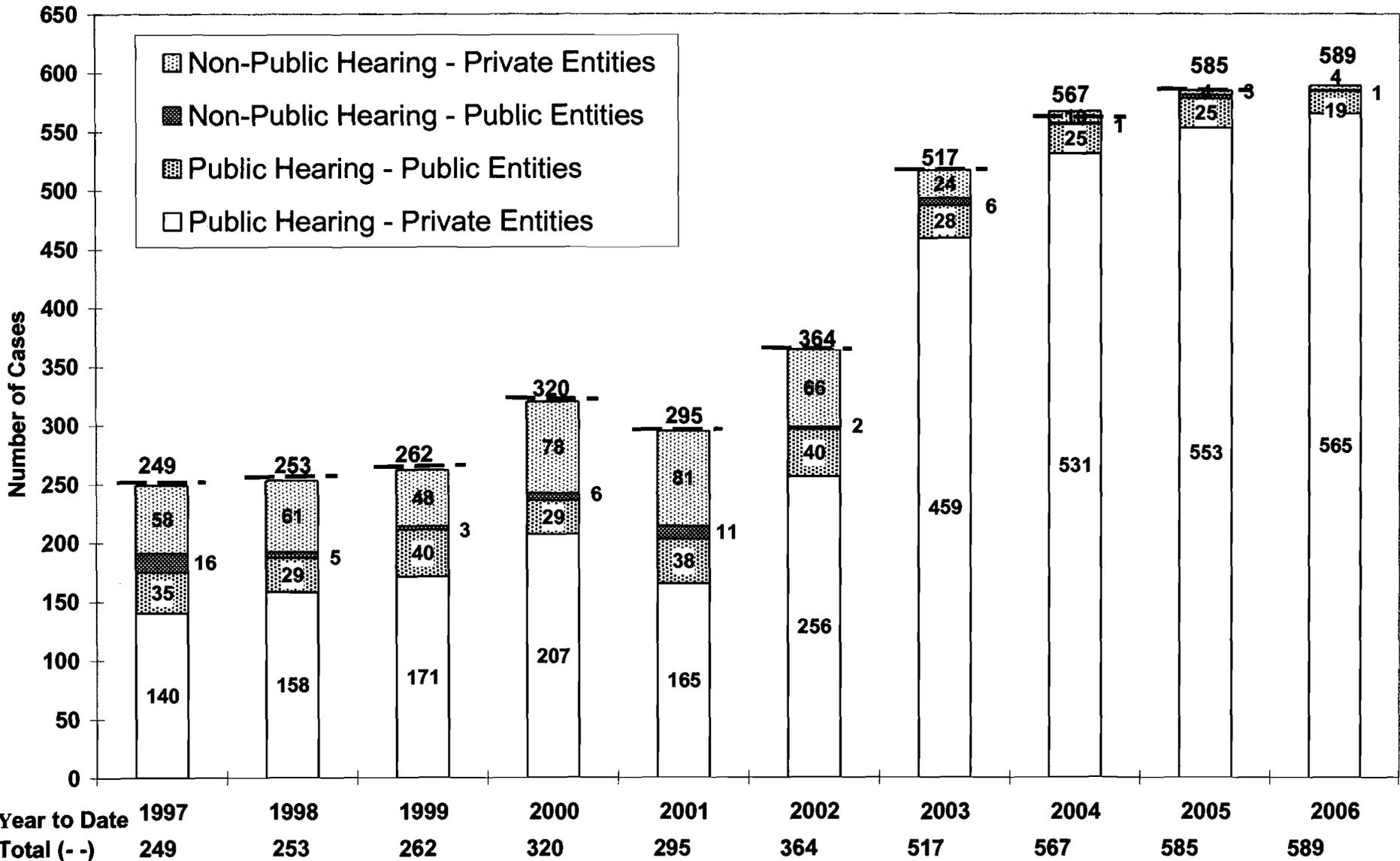
# CITY OF VICTORVILLE

DEVELOPMENT DEPARTMENT

## PLANNING DIVISION

### PLANNING COMMISSION CASES HEARD

FROM JANUARY 1, 1997, THROUGH THE COMMISSION'S DECEMBER 13, 2006 MEETING

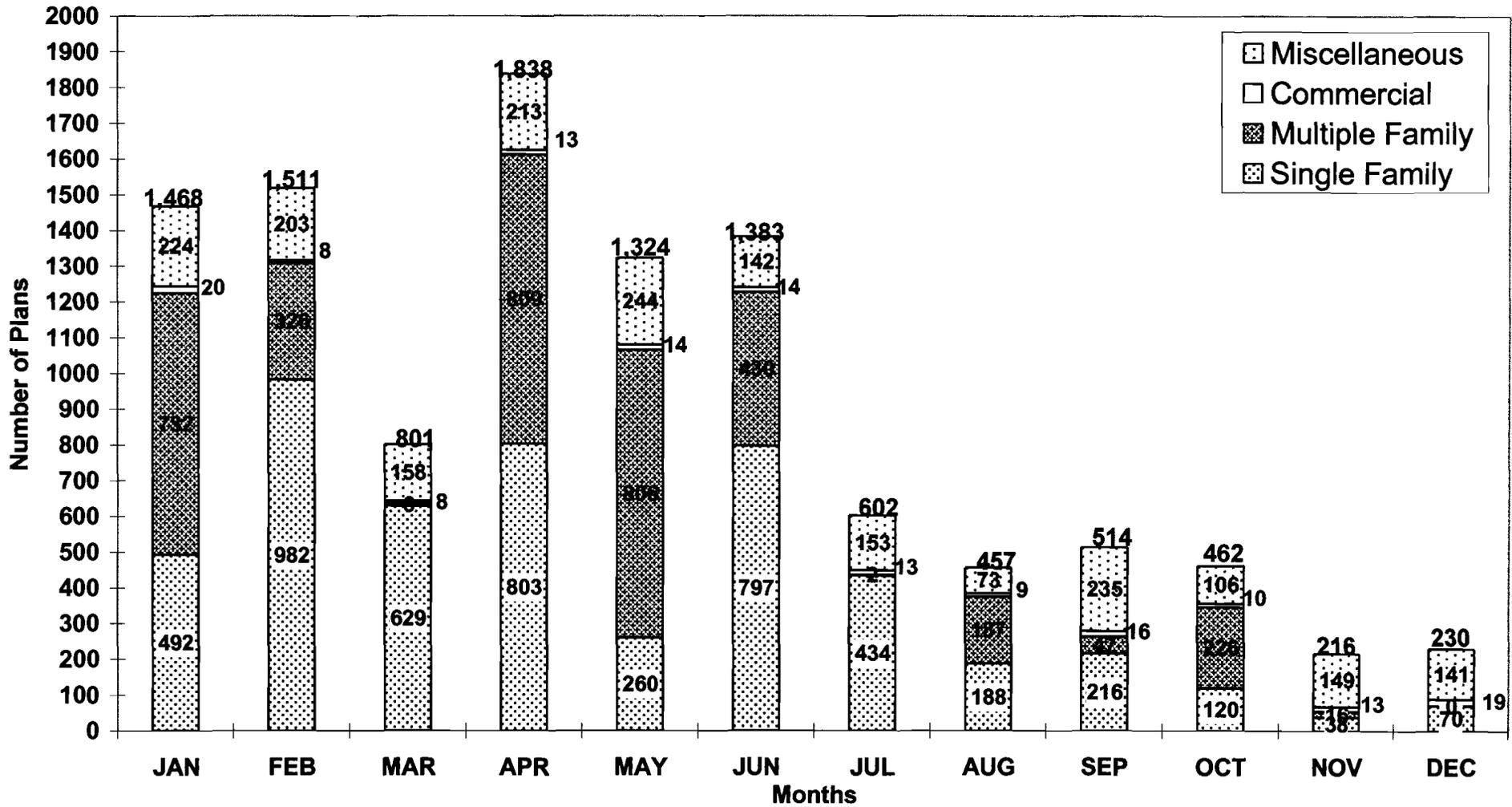


# CITY OF VICTORVILLE

DEVELOPMENT DEPARTMENT

## PLANNING DIVISION

2005/2006 PLAN CHECK ACTIVITY  
PROJECTS REVIEWED FOR BUILDING PERMITS



**CITY OF VICTORVILLE**

DEVELOPMENT DEPARTMENT

**PLANNING DIVISION**

2006-RESIDENTIAL BUILDING ACTIVITIES BASED ON UTILITY RELEASE

	SFD		DUP		TRI		4+		MH		TOTAL # OF STRs	TOTAL # OF DUs	POPULATION INCREASE
	STR	D/U	STR	D/U	STR	D/U	STR	D/U	STR	D/U			
<b>JANUARY</b>	92	92									92	92	268.64
<b>FEBRUARY</b>	97	97							1	1	98	98	286.16
<b>MARCH</b>	199	199							3	3	202	202	589.84
<b>APRIL</b>	189	189							2	2	191	191	557.72
<b>MAY</b>	174	174							4	4	178	178	519.76
<b>JUNE</b>	118	118									118	118	344.56
<b>JULY</b>	157	157							2	2	159	159	464.28
<b>AUGUST</b>	131	131							1	1	132	132	385.44
<b>SEPTEMBER</b>	328	328							1	1	329	329	960.68
<b>OCTOBER</b>	348	348							1	1	349	349	1019.08
<b>NOVEMBER</b>	338	338									338	338	986.96
<b>DECEMBER</b>	318	318									318	318	928.56
<b>DEMO</b>											0	0	0.00
<b>ANNEX</b>											0	0	0.00
<b>TOTALS</b>	<b>2489</b>	<b>2489</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>15</b>	<b>15</b>	<b>2504</b>	<b>2504</b>	<b>7311.68</b>

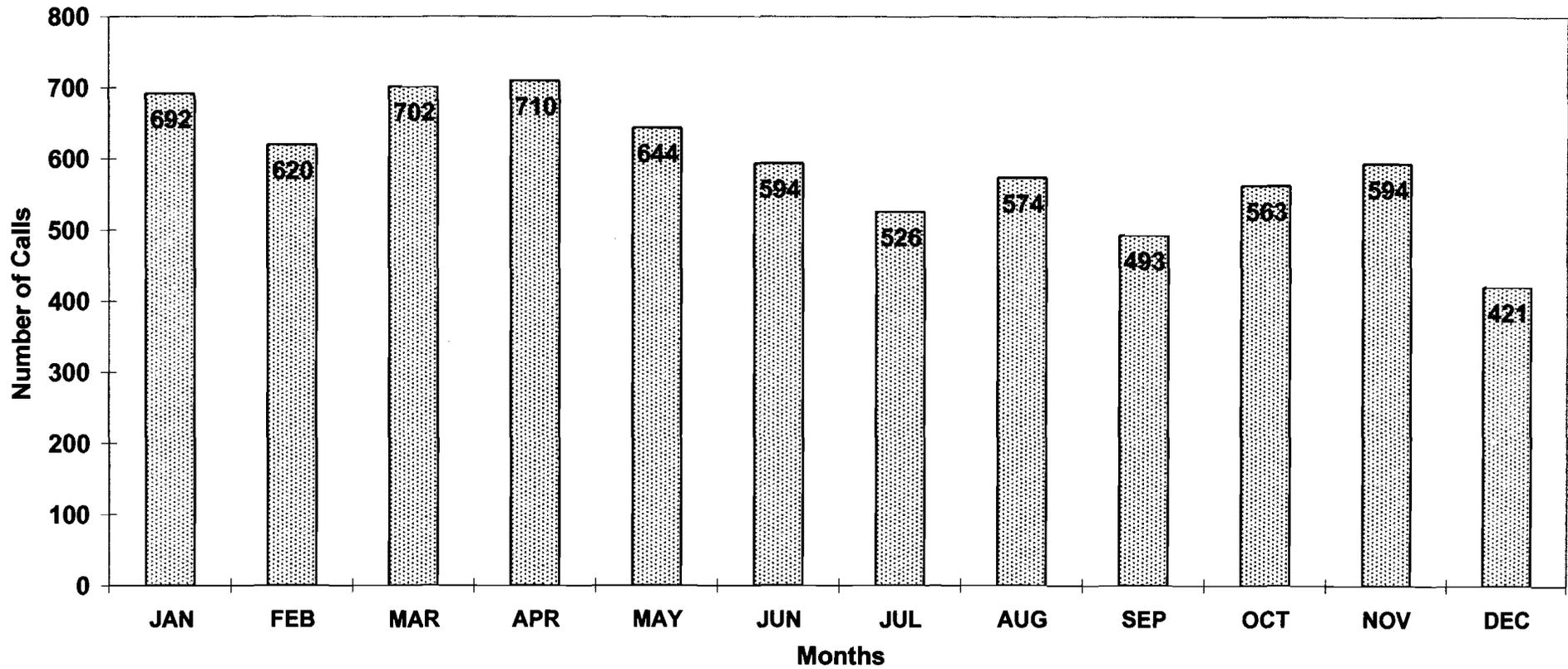
<b>ESTIMATED POPULATION INCREASE</b> (BASED ON 2.92 PER DU)		<b>7,312</b>
<b>STARTING POPULATION</b>	<b>1-1-06</b>	<b>91,230</b>
<small>(PLANNING DEPARTMENT ESTIMATE BASED ON THE 1-1-06 CERTIFIED POPULATION)</small>		
<b>TOTAL ESTIMATED POPULATION</b>	<b>12-31-06</b>	<b>98,542</b>

# CITY OF VICTORVILLE

DEVELOPMENT DEPARTMENT

## PLANNING DIVISION

### ESTIMATED COUNTER CALLS



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# **City of Victorville**

## **Development Department**

**Submitted by  
Bill Webb  
Development Director**

**January 2007  
Monthly Report Summary**

**Year-to-Date Report of New Construction Permits issued**

**Year-to-Date Report of Miscellaneous Permits Issued**

**Certificate of Occupancies Issued by RDA Area**

**Report of Code Enforcement Cases**

Consent  
#3C2  
3-6-07

# City of Victorville

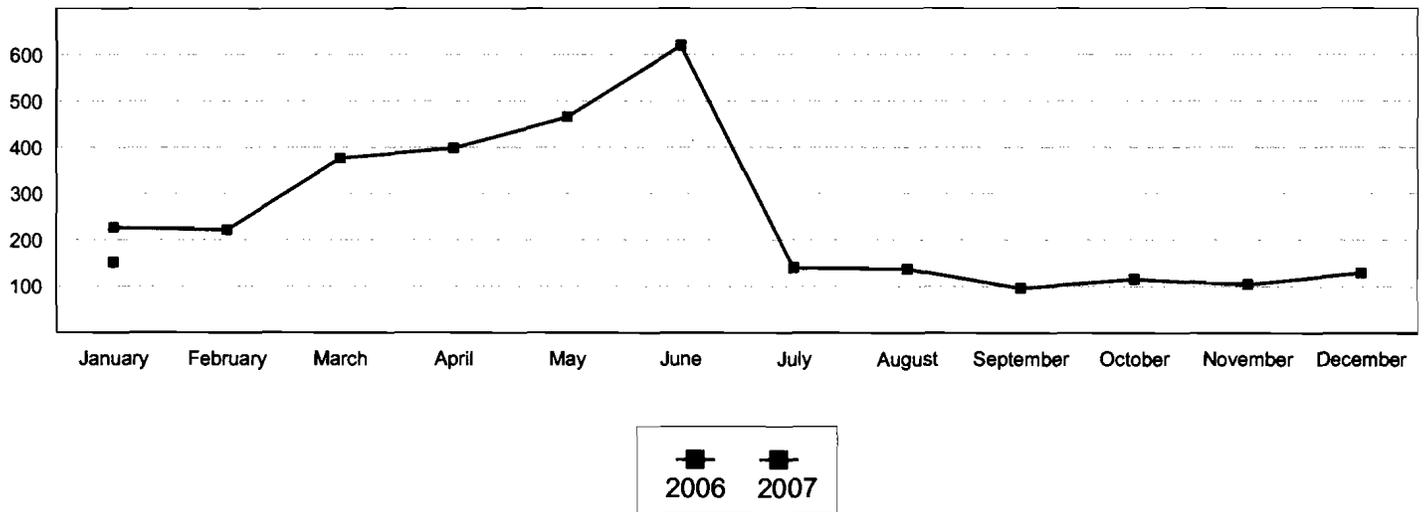
Development Department

## Building Division

### Year-to-Date Report of New Construction Permits Issued

Category	Quantity	Valuation	Sq. Ft.
<b>January</b>			
Commercial	2	\$210,400	6,000
Multi-Family Residences (Dwelling Units: 80)	20	\$6,108,880	73,660
Single Family Residences	152	\$33,343,864	421,632
<b>Year-to-Date Month Total:</b>		<b>174</b>	<b>\$39,663,144</b>

### Single Family Residences



# City of Victorville

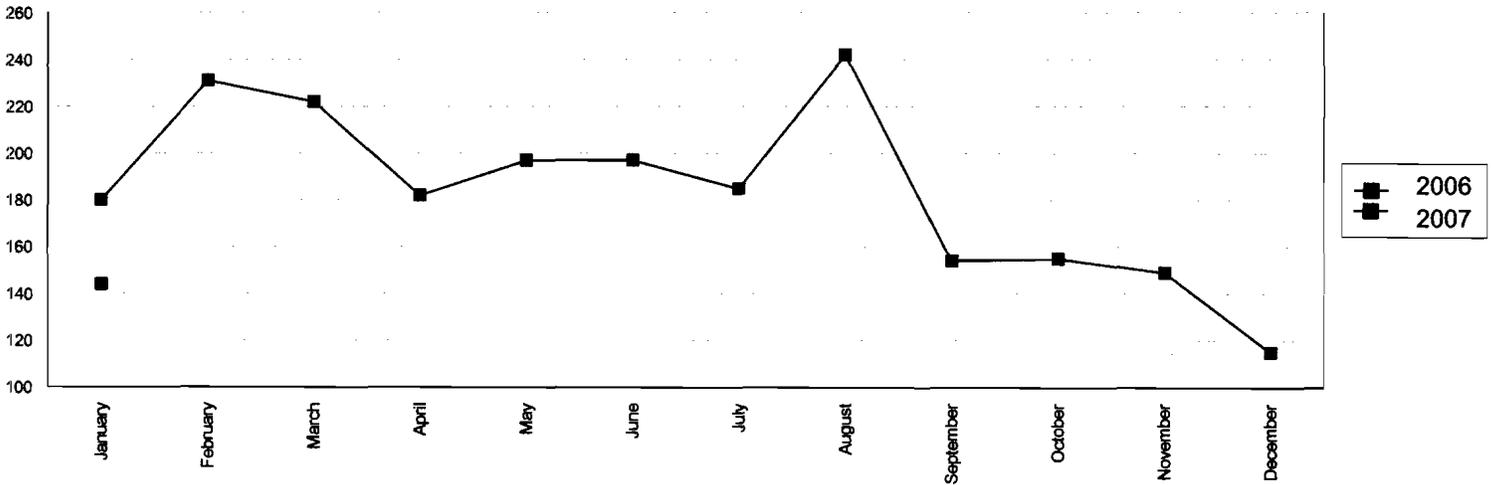
Development Department

## Building Division

### Year-To-Date Report of Miscellaneous Permits Issued

#### January

Miscellaneous	127	\$67,501.00
Sign	9	\$39,400.00
Swimming Pool	8	\$75,700.00
	<u>144</u>	



# City of Victorville

Development Department

## Building Division

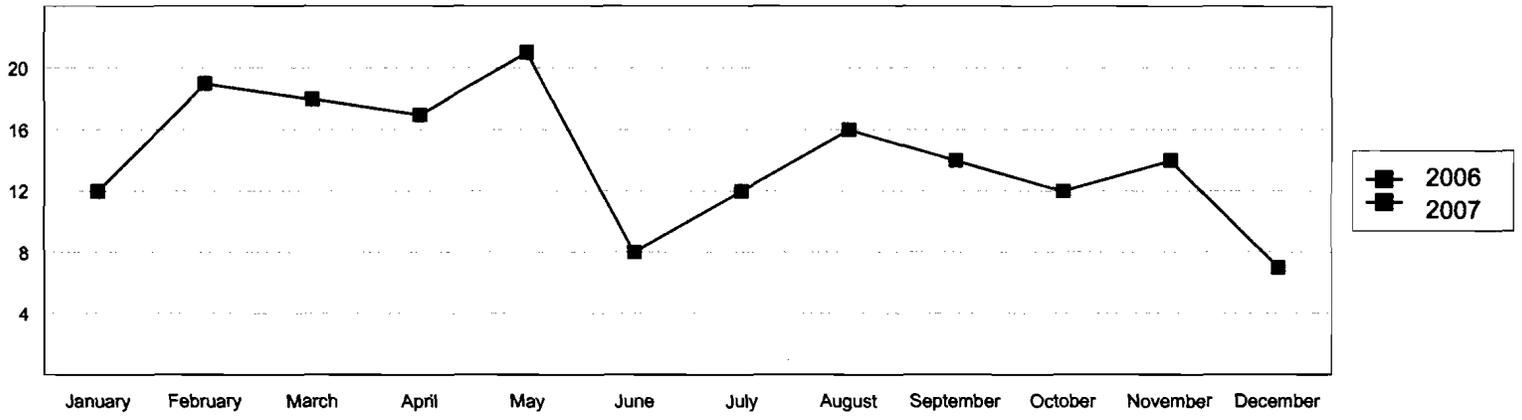
### Certificate of Occupancies Issued By RDA Area

January

	<u>AMOUNT</u>
	1
<b>PAPA JOHNS PIZZA</b> 15683 ROY ROGERS DR #203	
<b>BEAR VALLEY RD</b>	4
<b>VICTOR VALLEY SYSTEMS</b> 12180 RIDGECREST RD #422	
<b>BILL ROLAND CABINET MAKER</b> 12180 RIDGECREST RD #308	
<b>MANNE QUIN</b> 12120 RIDGECREST RD #208	
<b>POPEYES</b> 12951 HESPERIA RD #1	
<b>EXEMPT</b>	1
<b>SOLUTIONS FOR MEN</b> 12353 MARIPOSA RD #F9	
<b>OLD TOWN RDA</b>	1
<b>KARE MEDICAL GROUP, INC</b> 15080 SEVENTH ST #6	
<b>VVEDA RDA</b>	5
<b>AT SYSTEMS SECURITY, INC</b> 13280 MUSTANG ST #122	
<b>D-H THRIFTY STORE</b> 14369 SEVENTH ST	
<b>AMERICAN SECURITY BANK</b> 15428 CIVIC DR #150	
<b>CALVON VOONG, MD, INC.</b> 15237 ELEVENTH ST #B	
<b>AXION MEDIA, INC.</b> 13819 AMARGOSA RD #1	

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**MONTHLY TOTAL: 12**



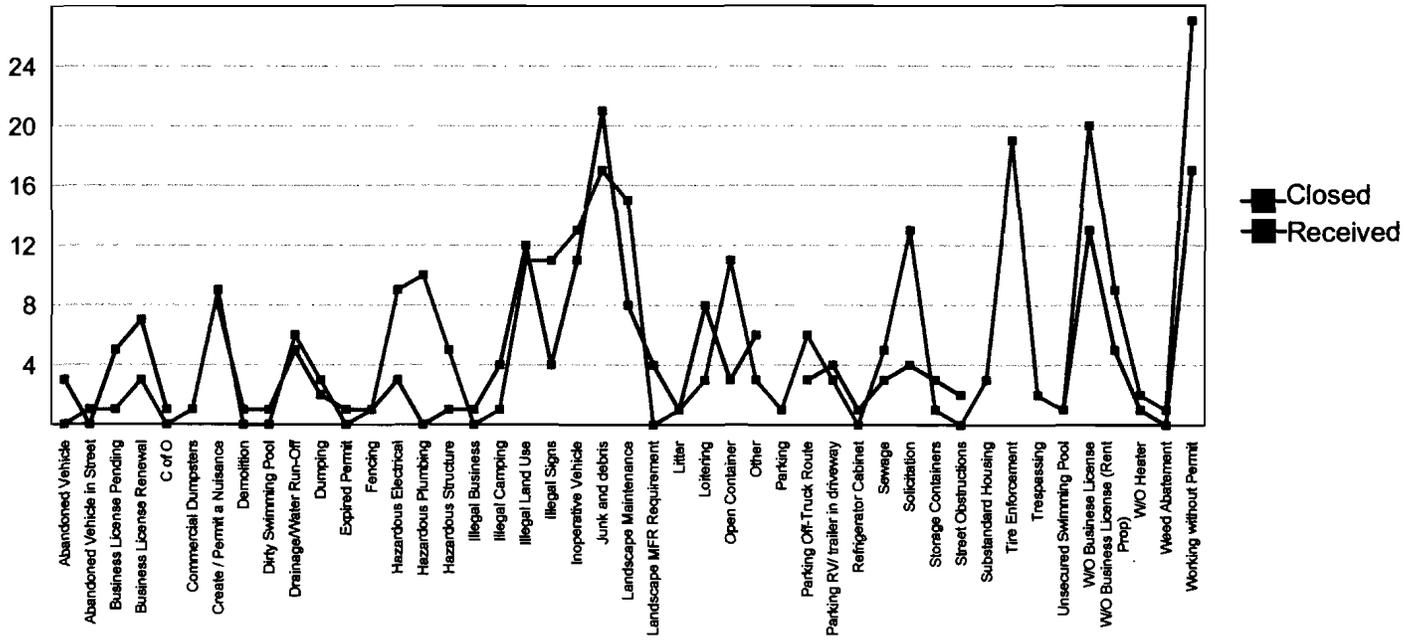
# City of Victorville

*Development Department*

## Code Enforcement Division

### Monthly Report of Code Enforcement Cases

	<u>Received</u>	<u>Closed</u>
Abandoned Vehicle		3
Abandoned Vehicle in Street	1	0
Business License Pending	1	5
Business License Renewal	3	7
C of O		1
Commercial Dumpsters	1	
Create / Permit a Nuisance	9	8
Demolition		1
Dirty Swimming Pool		1
Drainage/Water Run-Off	6	5
Dumping	3	2
Expired Permit		1
Fencing	1	1
Hazardous Electrical	9	3
Hazardous Plumbing	10	0
Hazardous Structure	5	1
Illegal Business		1
Illegal Camping	1	4
Illegal Land Use	11	12
Illegal Signs	11	4
Inoperative Vehicle	13	11
Junk and debris	17	21
Landscape Maintenance	15	8
Landscape MFR Requirement		4
Litter	1	1
Loitering	3	8
Open Container	11	3
Other	3	6
Parking	1	
Parking Off-Truck Route	6	3
Parking RV/ trailer in driveway	3	4
Refrigerator Cabinet		1
Sewage	5	3
Solicitation	13	4
Storage Containers	1	3
Street Obstructions		2
Substandard Housing	3	
Tire Enforcement	19	
Trespassing	2	
Unsecured Swimming Pool	1	1
W/O Business License	20	13
W/O Business License (Rent Prop)	9	5
W/O Heater	2	1
Weed Abatement	1	0
Working without Permit	27	17





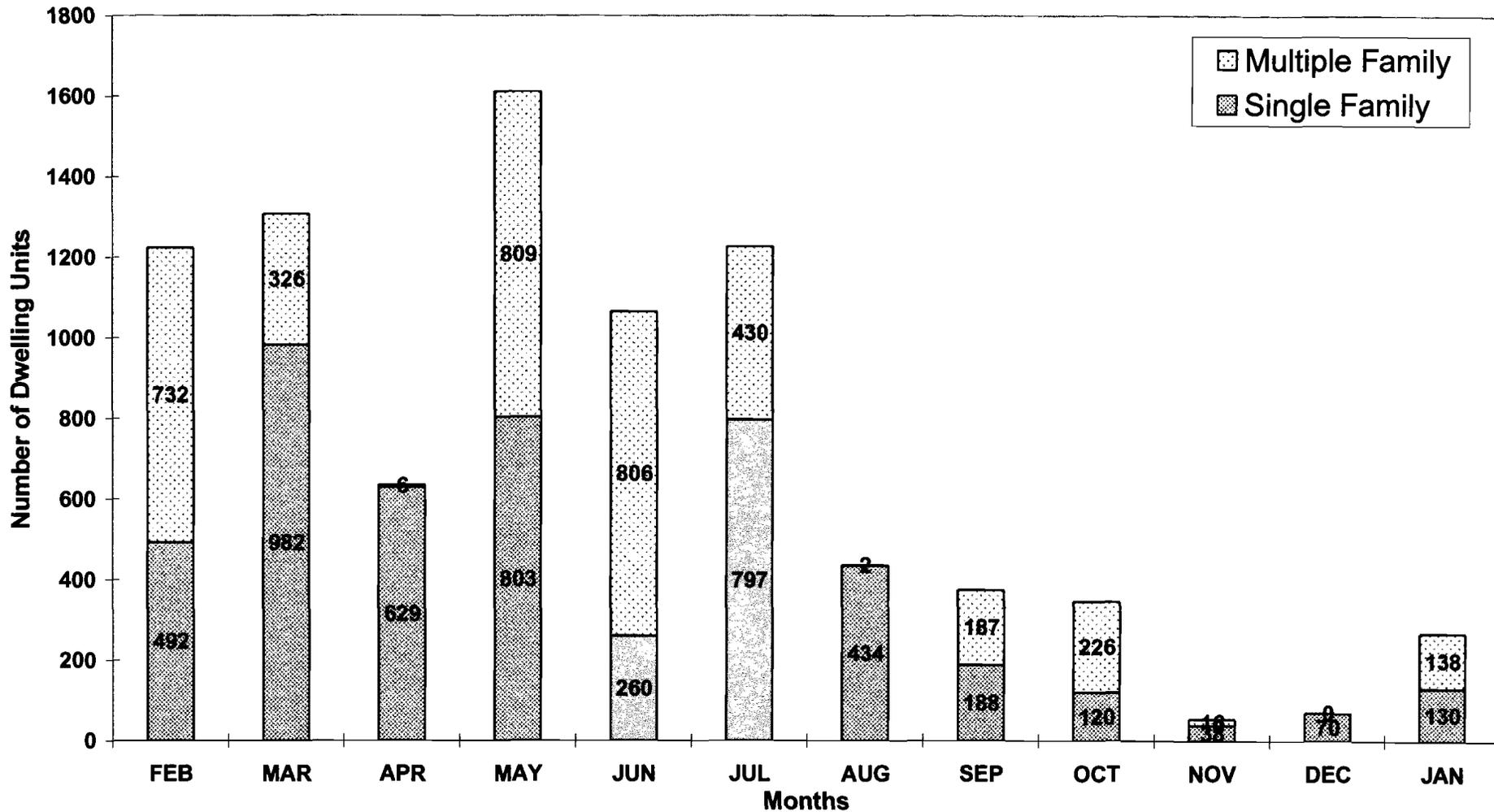
# CITY OF VICTORVILLE

DEVELOPMENT DEPARTMENT

## PLANNING DIVISION

2006/2007 PLAN CHECK ACTIVITY

PROJECTS REVIEWED FOR BUILDING PERMITS BY THE NUMBER OF DWELLING UNITS



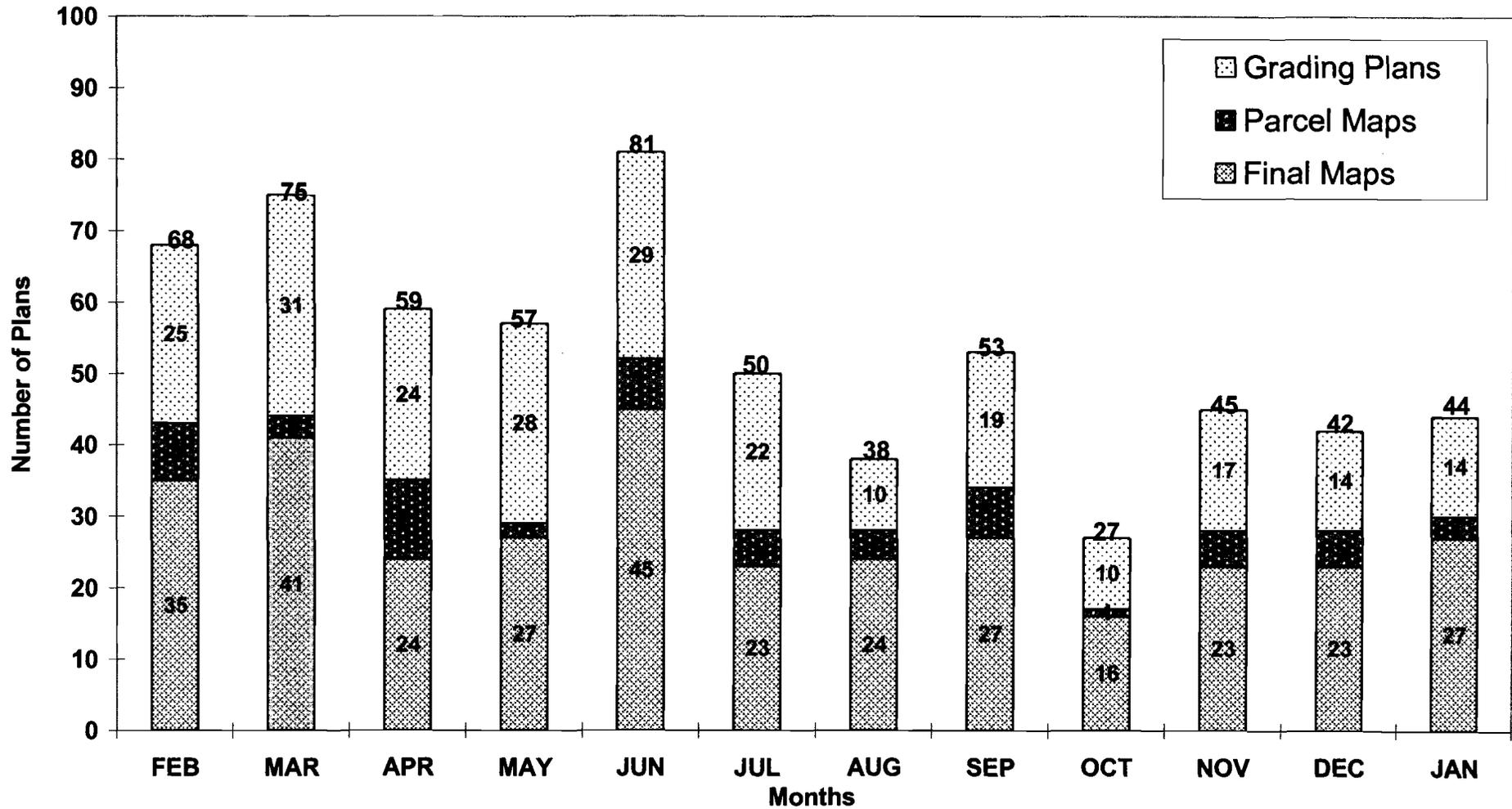
# CITY OF VICTORVILLE

DEVELOPMENT DEPARTMENT

## PLANNING DIVISION

2006/2007 PLAN CHECK ACTIVITY

PROJECTS REVIEWED FOR GRADING PERMITS AND SUBDIVISIONS





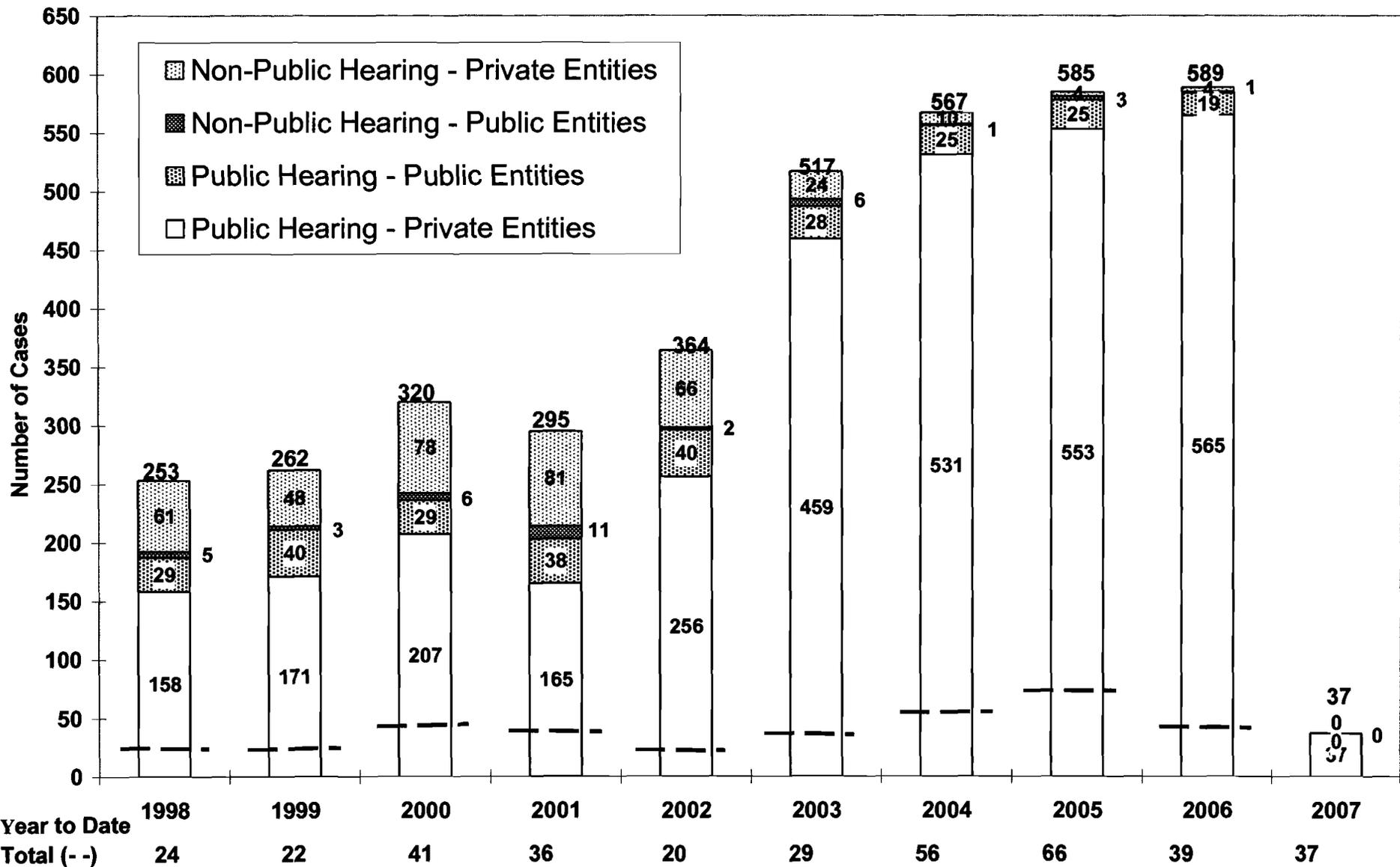
# CITY OF VICTORVILLE

DEVELOPMENT DEPARTMENT

## PLANNING DIVISION

### PLANNING COMMISSION CASES HEARD

FROM JANUARY 1, 1997, THROUGH THE COMMISSION'S JANUARY 24, 2007 MEETING



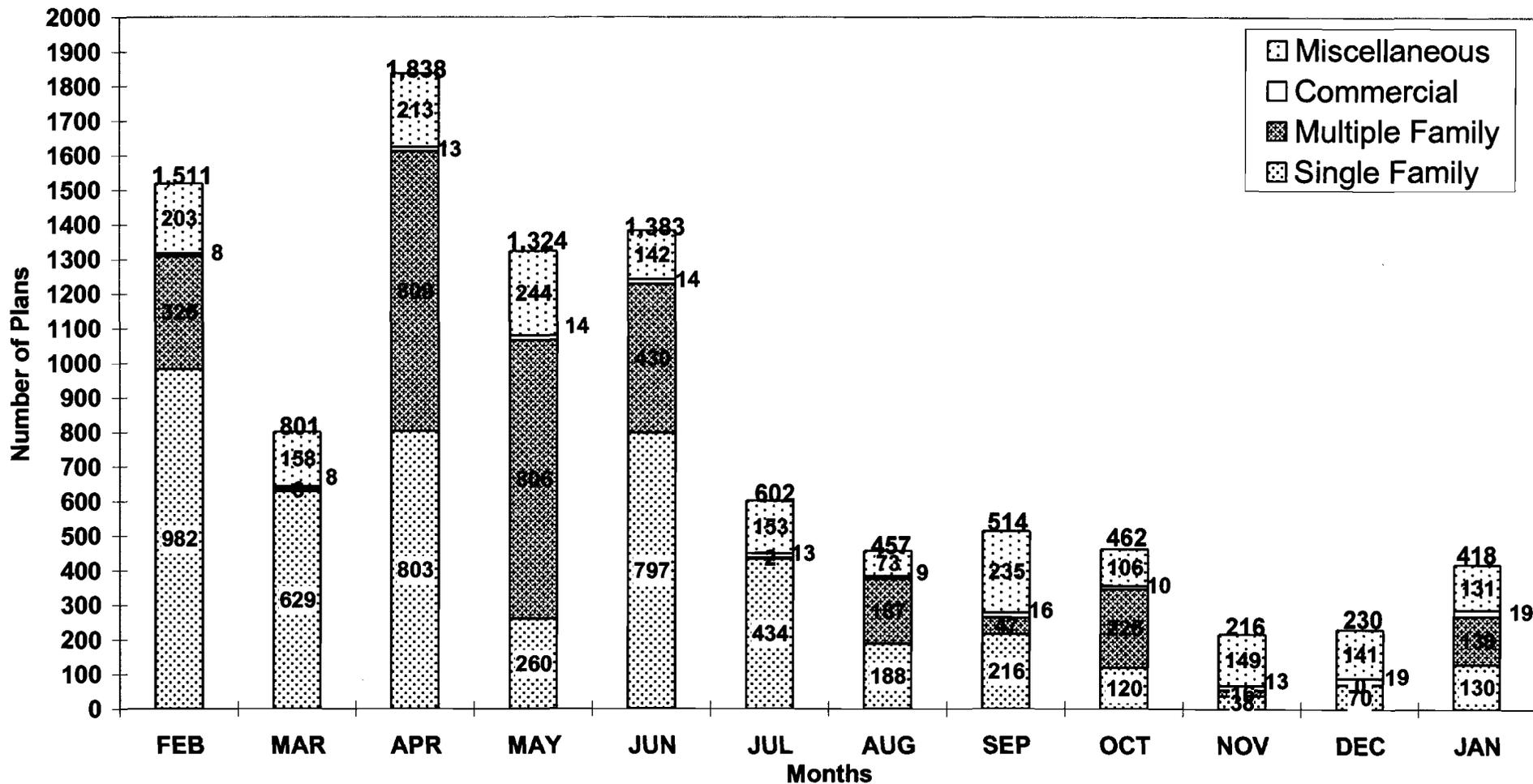
# CITY OF VICTORVILLE

DEVELOPMENT DEPARTMENT

## PLANNING DIVISION

2006/2007 PLAN CHECK ACTIVITY

PROJECTS REVIEWED FOR BUILDING PERMITS



**CITY OF VICTORVILLE**

DEVELOPMENT DEPARTMENT

**PLANNING DIVISION**

2007-RESIDENTIAL BUILDING ACTIVITIES BASED ON UTILITY RELEASE

	SFD		DUP		TRI		4+		MH		TOTAL # OF STRs	TOTAL # OF DUs	POPULATION INCREASE
	STR	D/U	STR	D/U	STR	D/U	STR	D/U	STR	D/U			
<b>JANUARY</b>	106	106	1	2							107	108	315.36
<b>FEBRUARY</b>											0	0	0.00
<b>MARCH</b>											0	0	0.00
<b>APRIL</b>											0	0	0.00
<b>MAY</b>											0	0	0.00
<b>JUNE</b>											0	0	0.00
<b>JULY</b>											0	0	0.00
<b>AUGUST</b>											0	0	0.00
<b>SEPTEMBER</b>											0	0	0.00
<b>OCTOBER</b>											0	0	0.00
<b>NOVEMBER</b>											0	0	0.00
<b>DECEMBER</b>											0	0	0.00
<b>DEMO</b>											0	0	0.00
<b>ANNEX</b>											0	0	0.00
<b>TOTALS</b>	<b>106</b>	<b>106</b>	<b>1</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>107</b>	<b>108</b>	<b>315.36</b>

**ESTIMATED POPULATION INCREASE** (BASED ON 2.92 PER DU) **315**

**STARTING POPULATION** **1-1-07** **98,542**  
 (PLANNING DEPARTMENT ESTIMATE BASED ON THE 1-1-06 CERTIFIED POPULATION)

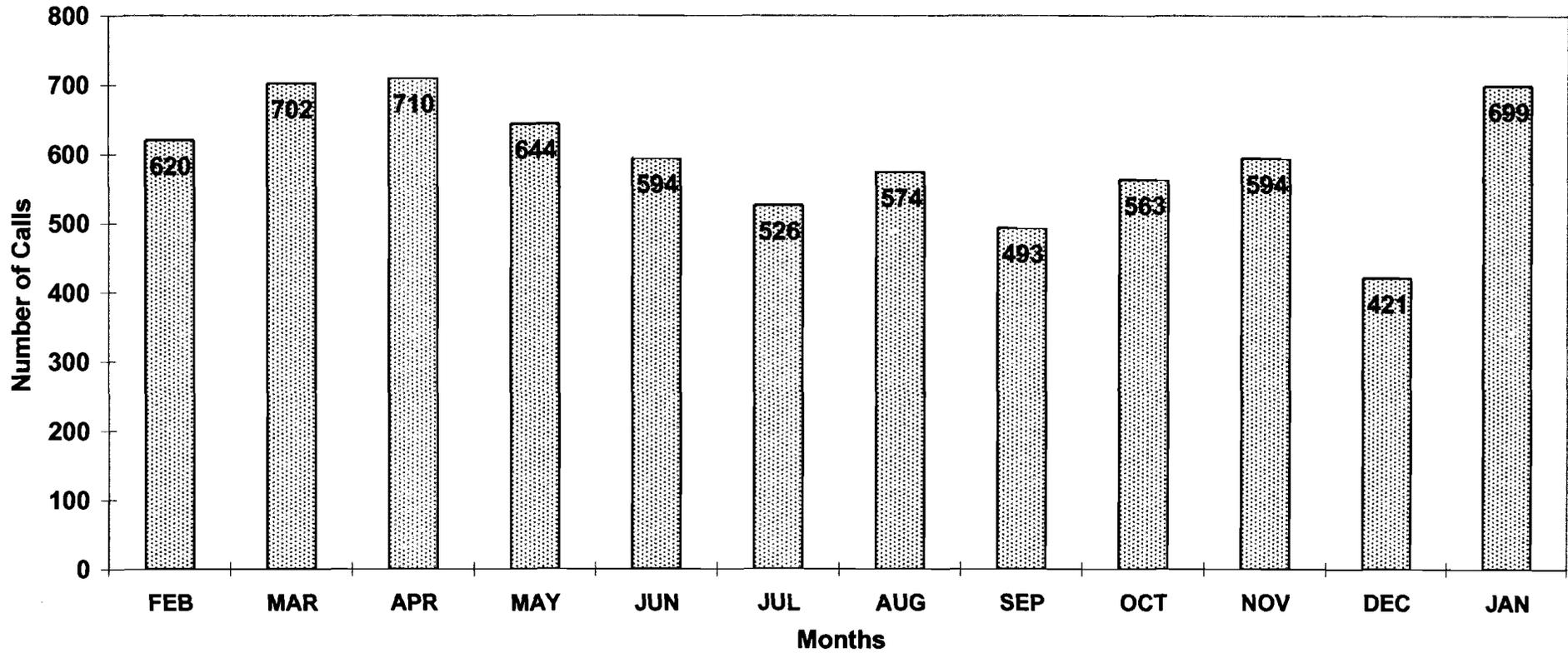
**TOTAL ESTIMATED POPULATION** **1-31-07** **98,857**

# CITY OF VICTORVILLE

DEVELOPMENT DEPARTMENT

## PLANNING DIVISION

### ESTIMATED COUNTER CALLS



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# MEMORANDUM



DATE February 22, 2007  
FROM **MARK TAYLOR** Chief  
Victorville Police Department  
TO **JON ROBERTS**, City Manager  
City of Victorville

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SUBJECT **CITY MANAGER'S REPORT - JANUARY 2007**

---

## CRIMINAL ACTIVITY:

### **PART I CRIMES**

#### REPORTED

TOTAL: 485

### **PART II CRIMES**

TOTAL: 1,049

### **ARRESTS**

Adult Felony:	<u>201</u>	Juvenile Felony:	<u>38</u>
Adult Misdemeanor:	<u>238</u>	Juvenile Misdemeanor:	<u>67</u>

## PROACTIVE PATROL:

<u>1%</u>	Percentage of time available for proactive patrol.
<u>9,755</u>	Incidents or calls for service - 2006
<u>8,750</u>	Incidents or calls for service - 2005
<u>11% Increase</u>	Percentage Difference
<u>1,572</u>	Reports Taken - 2006
<u>1,571</u>	Reports Taken - 2005
<u>0% Increase</u>	Percentage Difference

## **RESPONSE TIMES** (Minutes - Dispatch to Arrival)

Emergency:	<u>4:53</u>
Priority 1:	<u>8:27</u>
Priority 2:	<u>13:36</u>
Priority 3:	<u>16:05</u>
Priority 4:	<u>13:00</u>

Consent  
#3C3  
3-6-07

**TRAFFIC DIVISION:**

**Traffic Collisions Investigated**

<u>163</u>	Non Injury
<u>38</u>	Injury
<u>0</u>	Fatal

**Citations Issued for the Month**

Total: 614

DUI Arrests:	<u>57</u>
Hazardous:	<u>413</u>
Enforcement Index:	<u>          </u>

**OVERTIME**

Hours used for month: 1,255.50

**CRIME PREVENTION:**

**Crime Prevention Presentations for the Month**

1. Neighborhood Watch:	<u>8</u>
2. Persons Fingerprinted:	<u>53</u>
3. Other Presentations:	<u>7</u>
4. Community Meetings	<u>5</u>

**VOLUNTEER FORCES:**

	<b>Hours Donated</b>
Citizen Patrol:	<u>445</u>
Reserve Officers:	<u>241</u>
Explorer Scouts:	<u>464</u>
TOTAL:	<u>1,150</u>

**DETECTIVE DIVISION:**

**DETECTIVES**

<u>92</u>	Cases Assigned
<u>8</u>	Cases Self Assigned
<u>51</u>	Cases Cleared
<u>\$</u>	Property Recovery Values
<u>18</u>	Search Warrants

**KEY NOTE INVESTIGATIONS**

- Detectives investigated two armed robberies at banks in the city of Victorville. They were able to identify the suspect and also identified seven additional robberies that the suspect had committed within the county of San Bernardino. Photo lineups were conducted and the suspect was identified in all of the robberies. The suspect took a total of approximately \$60,000.00 in currency.
- A strong-armed robbery occurred at the Vons shopping center involving three gang members. Detectives served three search warrants and were able to recover some stolen property and identify all three suspects. The District Attorney's Office has filed armed robbery and gang enhancement charges on all three involved parties.
- Detectives investigated a theft from the Victorville City Golf Course where several brass fittings were taken. They were able to locate the stolen property and arrested two suspects in the theft.
- Detectives investigated a residential burglary where several pieces of jewelry were taken. The jewelry was tracked to the suspect's residence and recovered. Two suspects are in custody and charges have been filed.
- Detectives investigated a major fraud ring where 200 victims were identified. The case was submitted to the District Attorney's Office and 18 felony counts were filed against the suspect. The victims range geographically from Minnesota to California.

CITY MANAGER'S REPORT - JANUARY

**GANG SUPPRESSION**

Arrests   46  

Gang Cards   100  

**VICTORVILLE POLICE GANG UNIT**

- The Victorville Police Gang Unit deputies served 27 search warrants which resulted in the arrest of 44 suspects and the seizure of 7 firearms, 6 stolen vehicles, and quantities of marijuana and methamphetamine.

**OTHER EVENTS**

- January 24<sup>th</sup> – Burglary / Pursuit  
On the above date, at 1:17 am, a Victorville deputy was on routine patrol near a business center on Industrial Boulevard. He saw a suspect running from a closed business get into a car parked nearby. He attempted to stop the suspect vehicle which sped away. There was a short pursuit into Apple Valley where the suspect vehicle crashed. Two suspects were taken into custody for burglary of the tile business on Industrial Boulevard.



AGENDA ITEM

CITY COUNCIL MEETING OF: MARCH 6, 2007

SUBMITTED BY: Carolee Bates  
City Clerk

DATE: 2/26/07

SUBJECT: PRESENTATION OF ORDINANCE NO. 2189 FOR SECOND  
READING AND ADOPTION BY THE CITY COUNCIL

RECOMMENDATION: That the City Council waive further reading and  
adopt Ordinance No. 2189

Ordinance No. 2189– Approve Zone Change ZC-06-032

DISCUSSION: At a regular City Council meeting held February 20, 2007,  
the City Council conducted a public hearing and introduced the above-referenced  
Ordinance. Accordingly, this Ordinance is presented for second reading and  
possible adoption at this time.

CB/dl  
Attachments

ORDINANCE NO. 2189

AN ORDINANCE OF THE CITY OF VICTORVILLE APPROVING ZONE CHANGE ZC-06-032 TO RECLASSIFY PROPERTY FROM C-4 (HIGHWAY SERVICE COMMERCIAL) TO C-2 (GENERAL COMMERCIAL) –JOE SAMUEL

Pursuant to Title 7, Division I, Chapter 4, Article 2 of the Government Code of the State of California, a Public Hearing was held on the 24<sup>th</sup> day of January 2007, to hear arguments for and against the issue, and after hearing all testimony offered, the Planning Commission approved Resolution No. P-07-020, which recommended to the City Council the adoption of the zone change on property in the City of Victorville, County of San Bernardino, State of California hereinafter described as:

A Portion of Parcels 2 and all of Parcel 5 of Parcel Map 7509, per plat recorded in Book 79 of Parcel Maps, page 43 and 45, records in the City of Victorville, San Bernardino County, State of California; and

WHEREAS, The City Council finds that the proposed zone change is consistent with the General Plan; and

WHEREAS, The City Council finds that the site is adequate in size to accommodate the proposed land use; and

WHEREAS, The City Council finds that the proposed use will have no adverse effect upon abutting property; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF VICTORVILLE DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. That Zone Change ZC-06-032 be adopted, reclassifying property from C-4 (Highway Service Commercial) to C-2 (General Commercial) on property generally located at 14848 Monarch Boulevard.



**AGENDA ITEM**

CITY COUNCIL MEETING OF: March 6, 2007

**SUBMITTED BY:** Christopher P. Stathis *CPS*  
Director of Information Systems

**DATE:** February 26, 2007

**SUBJECT:** Award of funds to cover Office 2007 upgrade purchase from Dell Computer Corporation.

**RECOMMENDATION:** That the Honorable City Council award \$100,191.00 to Dell Computer Corporation for the purchase of 325 Office 2007 Professional Plus licenses.

**FISCAL IMPACT:** \$100,191.00

**Budget Amount:** \$116,340.00

**Budget Account No.:** 521054 10100 30200 00000 52260

--Finance Dept. Use Only--  
Additional Appropriation:

No  
 Yes/\$Amount:

Finance Director Review and  
Approval *Ap*

**DISCUSSION:** This purchase will allow for the upgrade of all city computers to Microsoft Office 2007 and will allow the City of Victorville to stay in compliance with current Microsoft Office applications. The Honorable City Council has already approved these monies in the 2006-2007 fiscal budget.

This vendor has provided a WSCA contract quote and two additional quotations were obtained from competitive vendors. Dell provided the lowest price for this purchase.

The item is budgeted for, and sufficient funds are available to cover the cost of the purchase.

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AGENDA ITEM

CITY COUNCIL MEETING OF: 3/6/07

SUBMITTED BY:

Carolee Bates  
City Clerk

DATE: 2/27/07

SUBJECT: PRESENTATION OF REQUEST TO ADOPT RESOLUTIONS CONFIRMING APPOINTMENTS TO CITY COMMITTEES

RECOMMENDATION: That the City Council adopt the following Resolutions:

Resolution No. 07-041 entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VICTORVILLE REAFFIRMING THE APPOINTMENT OF MEMBERS TO THE LEGISLATIVE REVIEW COMMITTEE AND ESTABLISHING THE TERMS THEREFOR AND RESCINDING RESOLUTION NO. 05-18

Resolution No. 07-042 entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VICTORVILLE REAFFIRMING THE APPOINTMENT OF MEMBERS TO THE BUILDING APPEALS BOARD AND ESTABLISHING THE TERMS THEREFOR AND RESCINDING RESOLUTION NO. 05-19

Resolution No. 07-043 entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VICTORVILLE REAFFIRMING THE APPOINTMENT OF MEMBERS TO THE COMMUNITY SERVICES ADVISORY COMMITTEE AND ESTABLISHING THE TERMS THEREFOR AND RESCINDING RESOLUTION NO. 05-20

Resolution No. 07-044 entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VICTORVILLE AFFIRMING THE APPOINTMENT OF MEMBERS TO THE VICTORVILLE PLANNING COMMISSION AND ESTABLISHING THE TERMS THEREFOR AND RESCINDING RESOLUTION NO. 05-21

FISCAL IMPACT: None.

/cb  
Attachments

Consent  
#3F1-4  
3-6-07

**RESOLUTION NO. 07-041**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VICTORVILLE REAFFIRMING THE APPOINTMENT OF MEMBERS TO THE LEGISLATIVE REVIEW COMMITTEE AND ESTABLISHING THE TERMS THEREFOR AND RESCINDING RESOLUTION NO. 05-18**

**WHEREAS**, the City Council of the City of Victorville has determined that advisory committees provide additional input for the benefit of the citizens of the City; and

**WHEREAS**, the City Council of the City of Victorville has determined that members of advisory committees should reflect the philosophy of the City Council and, therefore, the City Council has deemed that each member of the City Council may nominate an individual to each advisory committee; and

**WHEREAS**, the City Council of the City of Victorville has further determined that it is appropriate for the terms of the members of advisory committees to be coterminous with the terms of the nominating Councilmembers.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF VICTORVILLE DOES HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1.** That the member of the Legislative Review Committee, the nominating Councilmember, the date of the appointment and the terms are hereby designated as follows:

<u>Name</u>	<u>Date of Appointment</u>	<u>Nominated By</u>	<u>Term Expiration</u>
Sheryl L. Thomas	03/18/03	Councilmember Almond	12/31/10
Phyllis Morris	01/07/97	*Councilmember Cabriales	12/31/08
Jean DeBlasis	10/26/93	Councilmember Caldwell	12/31/10
William Petropoulos	01/07/97	Councilmember Hunter	12/31/08
Peggy Sartor	12/21/04	Councilmember Rothschild	12/31/08

\*originally nominated by former Councilmember Busby

**SECTION 2.** Resolution No. 05-18 is hereby rescinded.

**RESOLUTION NO. 07-042**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VICTORVILLE REAFFIRMING THE APPOINTMENT OF MEMBERS TO THE BUILDING APPEALS BOARD AND ESTABLISHING THE TERMS THEREFOR AND RESCINDING RESOLUTION NO. 05-19**

**WHEREAS**, the City Council of the City of Victorville has determined that advisory committees provide additional input for the benefit of the citizens of the City; and

**WHEREAS**, the City Council of the City of Victorville has determined that members of advisory committees should reflect the philosophy of the City Council and, therefore, the City Council has deemed that each member of the City Council may nominate an individual to each advisory committee; and

**WHEREAS**, the City Council of the City of Victorville has further determined that it is appropriate for the terms of the members of advisory committees to be coterminous with the terms of the nominating Councilmembers.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF VICTORVILLE DOES HEREBY RESOLVE AS SFOLLOWS:**

**SECTION 1.** That the member of the Building Appeals Board, the nominating Councilmember, the date of the appointment and the terms are hereby designated as follows:

<u>Name</u>	<u>Date of Appointment</u>	<u>Nominated By</u>	<u>Term Expiration</u>
Charles (Chuck) Roberts	12/31/94	Councilmember Almond	12/31/10
Ray Gray	11/21/90	*Councilmember Cabriales	12/31/08
Ken Skinner	12/07/93	Councilmember Caldwell	12/31/10
Brett Kahn	02/18/97	Councilmember Hunter	12/31/08
Lionel Dew	01/21/97	Councilmember Rothschild	12/31/08

\*originally nominated by former Councilmember Busby

**SECTION 2.** Resolution No. 05-19 is hereby rescinded.

**RESOLUTION NO. 07-043**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VICTORVILLE REAFFIRMING THE APPOINTMENT OF MEMBERS TO THE COMMUNITY SERVICES ADVISORY COMMITTEE AND ESTABLISHING THE TERMS THEREFOR AND RESCINDING RESOLUTION NO. 05-20**

**WHEREAS**, the City Council of the City of Victorville has determined that advisory committees provide additional input for the benefit of the citizens of the City; and

**WHEREAS**, the City Council of the City of Victorville has determined that members of advisory committees should reflect the philosophy of the City Council and, therefore, the City Council has deemed that each member of the City Council may nominate an individual to each advisory committee; and

**WHEREAS**, the City Council of the City of Victorville has further determined that it is appropriate for the terms of the members of advisory committees to be coterminous with the terms of the nominating Councilmembers.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF VICTORVILLE DOES HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1.** That the member of the Community Services Advisory Committee, the nominating Councilmember, the date of the appointment and the terms are hereby designated as follows:

<u>Name</u>	<u>Date of Appointment</u>	<u>Nominated By</u>	<u>Term Expiration</u>
Karen Morgan	01/16/07	Councilmember Almond	12/31/10
Ernie Moran	02/20/07	Councilmember Cabriaes	12/31/08
Doris Davies	03/02/99	Councilmember Caldwell	12/31/10
(Vacant)		Councilmember Hunter	12/31/08
Reuel Herron	03/19/02	Councilmember Rothschild	12/31/08

**SECTION 2.** Resolution No. 05-20 is hereby rescinded.

**RESOLUTION NO. 07-044**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VICTORVILLE REAFFIRMING THE APPOINTMENT OF MEMBERS TO THE VICTORVILLE PLANNING COMMISSION AND ESTABLISHING THE TERMS THEREFOR AND RESCINDING RESOLUTION NO. 05-21**

**WHEREAS**, the City Council of the City of Victorville has determined that members of the Victorville Planning Commission should reflect the philosophy of the City Council and, therefore, has deemed that each member of the City Council may nominate an individual to serve on the Victorville Planning Commission; and

**WHEREAS**, the City Council of the City of Victorville has further determined that it is appropriate for the terms of the members of the Planning Commission to be coterminous with the terms of the nominating Councilmembers.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF VICTORVILLE DOES HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1.** That the members of the Victorville Planning Commission, the nominating Councilmember, the date of the appointment and the terms are hereby designated as follows:

<u>Name</u>	<u>Date of Appointment</u>	<u>Nominated By</u>	<u>Term Expiration</u>
Rob Kurth	11/06/01	Councilmember Almond	12/31/10
Ruth-Ann Metzler	01/12/99	Councilmember Cabriaes	12/31/08
Ryan McEachron	12/12/00	Councilmember Caldwell	12/31/10
Paula Porter	01/18/05	Councilmember Hunter	12/31/08
Manuel Hinojos	02/10/04	Councilmember Rothschild	12/31/08

**SECTION 2.** Resolution No. 05-21 is hereby rescinded.

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RESOLUTION NO. 07-038

A RESOLUTION OF THE CITY OF VICTORVILLE HEREBY AUTHORIZING THE DIRECTOR OF DEVELOPMENT TO APPLY FOR A WASTE TIRE CLEAN-UP GRANT

**WHEREAS,** Public Resources Code (PRC) Sections 42800 et seq. established the waste tire program for the State of California and assigns responsibility for its implementation to the California Integrated Waste Management Board (CIWMB); and

**WHEREAS,** PRC Section 42889(e) allows the CIWMB to expend available money in the California Tire Recycling Management Fund to pay the costs of cleanup, abatement, or other remedial action related to the disposal of used whole tires; and

**WHEREAS,** the CIWMB allocated two million seven hundred thousand dollars (\$2,700,000) for Fiscal Year 2007/2008 Local Government Waste Tire Cleanup Grant Program and the Amnesty Event Program; and

**WHEREAS,** procedures established by the CIWMB require the jurisdiction-applicant to certify by resolution the approval of the of the jurisdiction's governing authority for submittal of a grant application before submission of said application to the CIWMB; and

**WHEREAS,** if successful the applicant will enter into a Grant Agreement with the CIWMB for implementation of the project(s);

**NOW THEREFORE, BE IT RESOLVED** that the City Council of the City of Victorville authorizes the submittal of an application to the CIWMB for a Fiscal Year 2007/2008 Local Government Waste Tire Cleanup and/or Amnesty Event Grant. The Director of Development of the City of Victorville or his designee is hereby authorized and empowered to execute in the name of the City of Victorville all necessary applications, contracts, agreements and amendments hereto for the purposes of securing grant funds to implement and carry out the purposes specified in the grant application.

**BE IT FURTHER RESOLVED** that the City Council of the City of Victorville or his/her designee is hereby authorized and empowered to execute in the name of the City of Victorville all necessary grant related documents, including but not limited to, applications, agreements, amendments and payment requests, necessary for the purposes of securing grant funds to implement and carry out the program specified in the grant application.



**AGENDA ITEM**

CITY COUNCIL MEETING OF: March 6, 2007

*Bk for JAMc*  
**SUBMITTED BY:** John A. McGlade      **DATE:** February 21, 2007  
City Engineer

**SUBJECT:** A 100% bond release for Monumentation of Tract 16844.

**RECOMMENDATION:** Approval of a 100% bond release for Monumentation.

**FISCAL IMPACT:** None

Finance Dept. Use Only  
Additional Appropriation  
? No \_\_\_\_\_  
? Yes/\$ Amount \_\_\_\_\_  
Finance Director Review  
\$ Approval \_\_\_\_\_

**DISCUSSION:** Frontier Homes has completed the required Monumentation for the Tract 16844. Therefore, a 100% bond release is recommended at this time.

Tr. 16844      Monumentation Bond No.      CDS60802

Attachments

JAMc:ccp

/engineeringnas/development/planchecklists/agendaitems/16844.bondrelease.monument.3607

Consent  
#3H  
3-6-07



**Coronado Collection, LLC**

February 22, 2007

HAND DELIVERED

Helen Wilson, P.E.  
Associate Civil Engineer  
City of Victorville  
14343 Civic Drive  
Victorville, CA 92392

Cc: Corie Prueitt

**Re: Coronado Collection, LLC – Tract 16844, Coronado Collection  
Monument Bond Release**

Dear Ms. Wilson:

As owner and developer for Tract 16844, Frontier Homes have bonds for work to be completed at the above mentioned project:

Bond No.: CDS60802  
Amount: \$4,000.00  
Improvement: Monuments

The Monuments has been completed and inspected by Mr. Mike Trackett. Frontier Homes has delivered to the City of Victorville the Tract Map of 16844 with centerline ties and a signed letter from our survey company DH Civil Engineering. Per the City's Bond Release Procedure, we respectfully request the City to release 100% of the Monument Bond. Once the bonds have been officially released, please provide our office with written confirmation.



Tract 16844  
Monument Bond  
February 22, 2007  
Page 2

Thank you for your assistance in this matter. Should you have any questions, comments or concerns, please do not hesitate to call me at (760) 792-2590.

Sincerely,

Michael Valtier  
Frontier Homes  
Bond Exonerator  
(760) 792-2590

123 16844

# SUBDIVISION MONUMENT BOND

Bond No. CDS60802  
Premium \$100.00

**WHEREAS**, City of Victorville, and Frontier Homes, LLC (hereinafter designated as "principal") have entered into an agreement whereby principal agrees to install and complete certain designated public improvements, which said agreement identified as Project Tract No. 16844, is hereby referred to and made a part hereof; and

**WHEREAS**, said principal is required under the terms of said agreement to furnish a bond for the installation of monuments pursuant to said agreement.

WESTERN INSURANCE

**NOW, THEREFORE**, we, the principal and COMPANY, as surety, are held and firmly bound unto the City of Victorville hereinafter called ("City"), in the sum of Four Thousand & no/100----- dollars (\$4,000.00), for the payment of which sum well and truly to be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bounded principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the installation of monuments pursuant to the said agreement and any alteration thereof made as therein provided, on his or their part, to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless City, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

As a part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in anywise affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications.

**SUBDIVISION MONUMENT BOND**

**IN WITNESS WHEREOF**, this instrument has been duly executed by the principal and surety above named, on November 1 2004.

**NAME OF PRINCIPAL:** Frontier Homes, LLC

**AUTHORIZED SIGNATURE(S):** By: \_\_\_\_\_

**Title**

\_\_\_\_\_  
**Title**

\_\_\_\_\_  
**Title**

**(IF CORPORATION, AFFIX SEAL)**

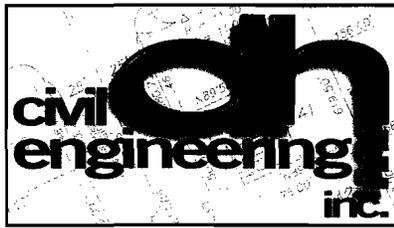
**NAME OF SURETY:** WESTERN INSURANCE COMPANY

**AUTHORIZED SIGNATURE:** \_\_\_\_\_

**Its Attorney-in-Fact** Caroline L. Brown **Title**

**(IF CORPORATION, AFFIX SEAL)**

**ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.**



Civil Engineering • Land Planning • Surveying

RECEIVED  
NOV 20 2006  
ENGINEERING DEPT.

November 14, 2006

City Engineer  
City of Victorville  
14343 Civic Dr  
Victorville, Ca. 92392

Re: Tract 16844

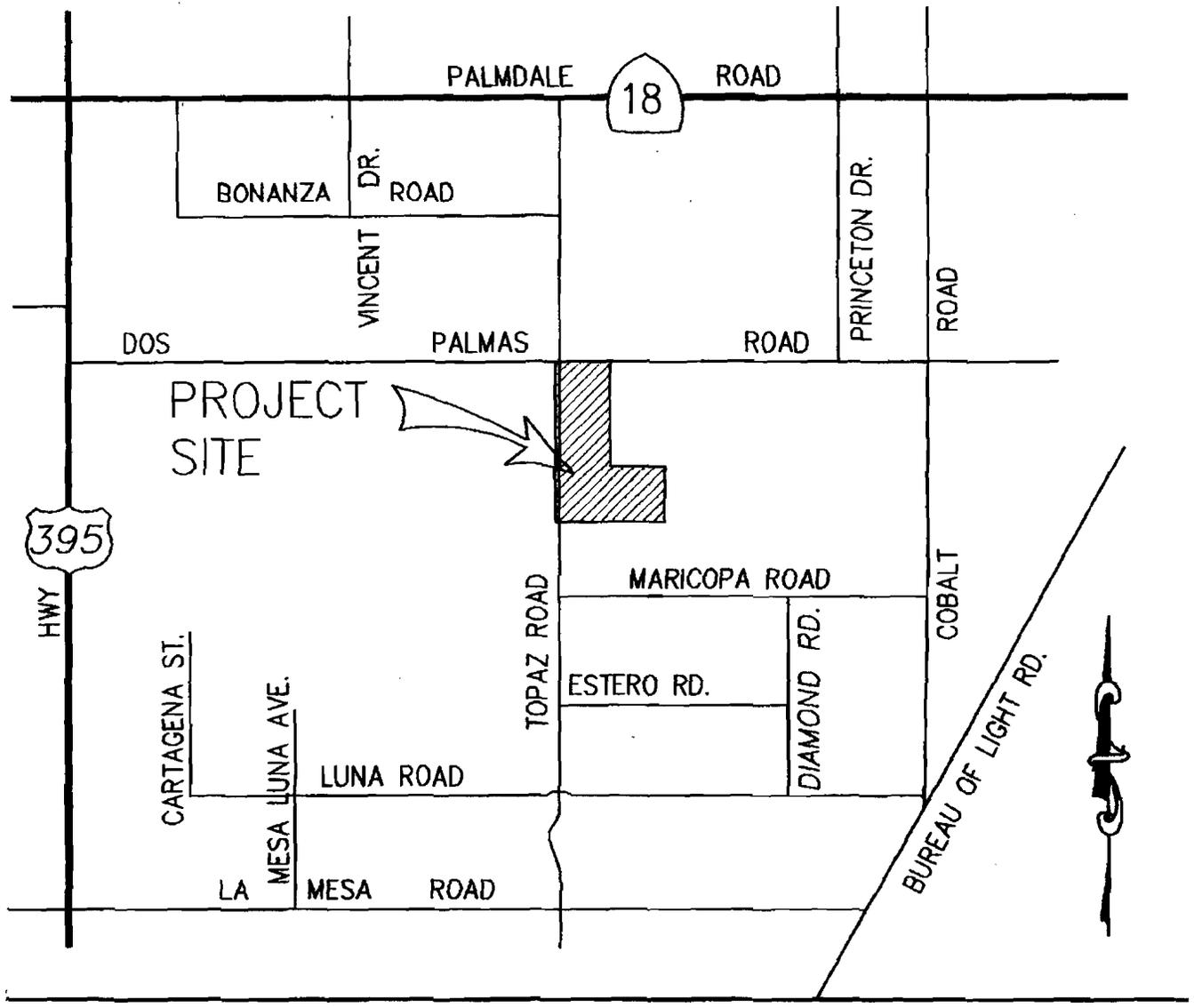
City Engineer:

DH Civil Engineering has set the final monuments for Tract No. 16844 and has been paid in full for setting these monuments.

Very Truly Yours,

Danh Ho, Principal  
DH Civil Engineering





**VICINITY MAP**

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**AGENDA ITEM**

CITY COUNCIL MEETING OF: March 6, 2007

*BB for JAMc*

SUBMITTED BY: John A. McGlade  
City Engineer

DATE: February 21, 2007

SUBJECT: A 100% bond release for Monumentation of Tract 16856.

RECOMMENDATION: Approval of a 100% bond release for Monumentation.

FISCAL IMPACT: None

Finance Dept. Use Only  
Additional Appropriation  
? No \_\_\_\_\_  
? Yes/\$ Amount \_\_\_\_\_  
Finance Director Review  
\$ Approval \_\_\_\_\_

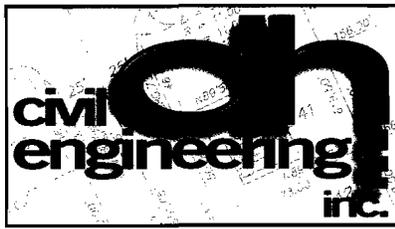
DISCUSSION: Frontier Homes has completed the required Monumentation for the Tract 16856. Therefore, a 100% bond release is recommended at this time.

Tr. 16856 Monumentation Bond No. 864338

**Attachments**

JAMc:ccp

/engineeringnas/development/plancheklists/agendaitems/16856.bondrelease.monument.3607



Civil Engineering • Land Planning • Surveying

RECEIVED  
NOV 20 2006  
ENGINEERING DEPT.

November 14, 2006

City Engineer  
City of Victorville  
14343 Civic Dr  
Victorville, Ca. 92392

Re: Tract 16856

City Engineer:

DH Civil Engineering has set the final monuments for Tract No. 16856 and has been paid in full for setting these monuments.

Very Truly Yours,

Danh Ho, Principal  
DH Civil Engineering





**Montecito Pointe, LLC**

February 22, 2007

HAND DELIVERED

Helen Wilson, P.E.  
Associate Civil Engineer  
City of Victorville  
14343 Civic Drive  
Victorville, CA 92392

Cc: Corie Prueitt

**Re: Montecito Pointe, LLC – Tract 16856, Montecito Pointe  
Monument Bond Release**

Dear Ms. Wilson:

As owner and developer for Tract 16856, Frontier Homes have bonds for work to be completed at the above mentioned project:

Bond No.: 864338  
Amount: \$6000.00  
Improvement: Monuments

The Monuments has been completed and inspected by Mr. Mike Trackett. Frontier Homes has delivered to the City of Victorville the Tract Map of 16856 with centerline ties and a signed letter from our survey company DH Civil Engineering. Per the City's Bond Release Procedure, we respectfully request the City to release 100% of the Monument Bond. Once the bonds have been officially released, please provide our office with written confirmation.



Tract 16856  
Monument Bond  
February 22, 2007  
Page 2

Thank you for your assistance in this matter. Should you have any questions, comments or concerns, please do not hesitate to call me at (760) 792-2590.

Sincerely,

Michael Valtier  
Frontier Homes  
Bond Exonerator  
(760) 792-2590

RECEIVED  
FEB 15 2007  
ENGINEERING DEPT



**Montecito Pointe, LLC**

February 15, 2007

HAND DELIVERED

Helen Wilson, P.E.  
Associate Civil Engineer  
City of Victorville  
14343 Civic Drive  
Victorville, CA 92392

**Re: Montecito Pointe, LLC – Tract 16856, Montecito Pointe  
Monument Bond Release**

Dear Ms. Wilson:

As owner and developer for Tract 16856, Frontier Homes have bonds for work to be completed at the above mentioned project:

Bond No.: 864338  
Amount: \$6000.00  
Improvement: Monuments

The Monuments has been completed and inspected by Mr. Mike Trackett. Frontier Homes has delivered to the City of Victorville the Tract Map of 16856 with centerline ties and a signed letter from our survey company DH Civil Engineering. Per the City's Bond Release Procedure, we respectfully request the City to release 100% of the Monument Bond. Once the bonds have been officially released, please provide our office with written confirmation.



Tract 16856  
Monument Bond  
February 15, 2007  
Page 2

Thank you for your assistance in this matter. Should you have any questions, comments or concerns, please do not hesitate to call me at (760) 792-2590.

Sincerely,

Michael Valtier  
Frontier Homes  
Bond Exonerator  
(760) 792-2590

# SUBDIVISION MONUMENT BOND

Bond No. 864338  
Premium \$100.00

**WHEREAS**, City of Victorville, and Montecito Pointe, LLC (hereinafter designated as "principal") have entered into an agreement whereby principal agrees to install and complete certain designated public improvements, which said agreement identified as Project Tract No. 16856, is hereby referred to and made a part hereof; and

**WHEREAS**, said principal is required under the terms of said agreement to furnish a bond for the installation of monuments pursuant to said agreement.

**NOW, THEREFORE**, we, the principal and Developers Surety and Indemnity Company, as surety, are held and firmly bound unto the City of Victorville hereinafter called ("City"), in the sum of Six Thousand & no/100-- dollars (\$6,000.00), for the payment of which sum well and truly to be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bounded principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the installation of monuments pursuant to the said agreement and any alteration thereof made as therein provided, on his or their part, to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless City, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

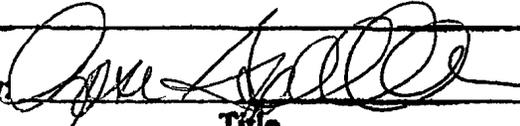
As a part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in anywise affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications.

**SUBDIVISION MONUMENT BOND**

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety above named, on March 25, 2005.

NAME OF PRINCIPAL: Montecito Pointe, LLC

AUTHORIZED SIGNATURE(S): By   
Title

V.P.  
Title

\_\_\_\_\_  
Title

(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY: Developers Surety and Indemnity Company

AUTHORIZED SIGNATURE:   
Its Attorney-in-Fact Caroline L. Brown Title

(IF CORPORATION, AFFIX SEAL)

ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.



Civil Engineering • Land Planning • Surveying

November 14, 2006

City Engineer  
City of Victorville  
14343 Civic Dr  
Victorville, Ca. 92392

Re: Tract 168

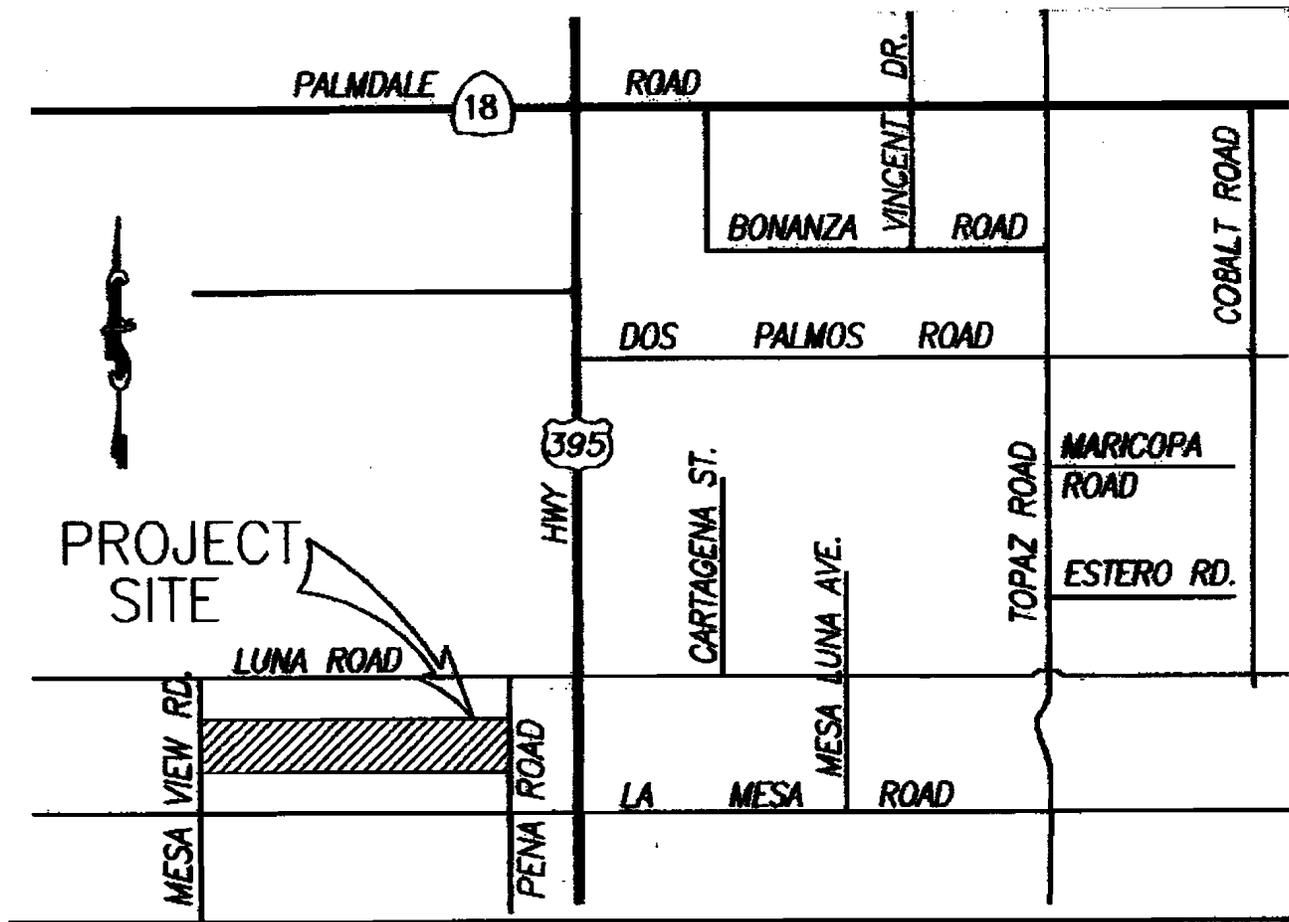
City Engineer:

DH Civil Engineering has set the final monuments for Tract No. 16856 and has been paid in full for setting these monuments.

Very Truly Yours,

Danh Ho, Principal  
DH Civil Engineering





**VICINITY MAP**  
 NOT TO SCALE



**AGENDA ITEM**

CITY COUNCIL MEETING OF: March 6, 2007

*BG for JAMc*

**SUBMITTED BY:** John A. McGlade  
City Engineer

**DATE:** February 21, 2007

**SUBJECT:** A 100% bond release for Monumentation of Tract 16524.

**RECOMMENDATION:** Approval of a 100% bond reduction for Monumentation.

**FISCAL IMPACT:** None

Finance Dept. Use Only  
Additional Appropriation  
? No \_\_\_\_\_  
? Yes/\$ Amount \_\_\_\_\_  
Finance Director Review  
\$ Approval \_\_\_\_\_

**DISCUSSION:** Frontier Homes has completed the required Monumentation for the Tract 16524. Therefore, a 100% bond release is recommended at this time.

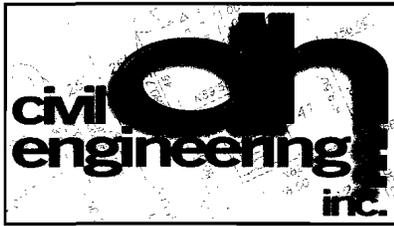
Tr. 16524 Monumentation Bond No. CDS60803

Attachments

JAMc:ccp

/engineeringnas/development/plancheklists/agendaitems/16524.bondrelease.monument.3607

Consent  
#3J  
3-6-07



Civil Engineering • Land Planning • Surveying

RECEIVED  
NOV 20 2006  
ENGINEERING DEPT.

November 14, 2006

City Engineer  
City of Victorville  
14343 Civic Dr  
Victorville, Ca. 92392

Re: Tract 16524

City Engineer:

DH Civil Engineering has set the final monuments for Tract No. 16524 and has been paid in full for setting these monuments.

Very Truly Yours,

Danh Ho, Principal  
DH Civil Engineering





**Coronado Collection, LLC**

February 22, 2007

HAND DELIVERED

Helen Wilson, P.E.  
Associate Civil Engineer  
City of Victorville  
14343 Civic Drive  
Victorville, CA 92392

Cc: Corie Prueitt

**Re: Coronado Collection, LLC – Tract 16524, Coronado Collection  
Monument Bond Release**

Dear Ms. Wilson:

As owner and developer for Tract 16524, Frontier Homes have bonds for work to be completed at the above mentioned project:

Bond No.: CDS60803  
Amount: \$8,000.00  
Improvement: Monuments

The Monuments has been completed and inspected by Mr. Mike Trackett. Frontier Homes has delivered to the City of Victorville the Tract Map of 16524 with centerline ties and a signed letter from our survey company DH Civil Engineering. Per the City's Bond Release Procedure, we respectfully request the City to release 100% of the Monument Bond. Once the bonds have been officially released, please provide our office with written confirmation.



Tract 16524  
Monument Bond  
February 22, 2007  
Page 2

Thank you for your assistance in this matter. Should you have any questions, comments or concerns, please do not hesitate to call me at (760) 792-2590.

Sincerely,

Michael Valtier  
Frontier Homes  
Bond Exonerator  
(760) 792-2590

123

14524

# SUBDIVISION MONUMENT BOND

Bond No. CDS60803  
Premium \$120.00

**WHEREAS**, City of Victorville, and Frontier Homes, LLC (hereinafter designated as "principal") have entered into an agreement whereby principal agrees to install and complete certain designated public improvements, which said agreement identified as Project Tract No. 16524, is hereby referred to and made a part hereof, and

**WHEREAS**, said principal is required under the terms of said agreement to furnish a bond for the installation of monuments pursuant to said agreement.

WESTERN INSURANCE

**NOW, THEREFORE**, we, the principal and COMPANY, as surety, are held and firmly bound unto the City of Victorville hereinafter called ("City"), in the sum of Eight Thousand & no/100---- dollars (\$8,000.00), for the payment of which sum well and truly to be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bounded principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the installation of monuments pursuant to the said agreement and any alteration thereof made as therein provided, on his or their part, to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless City, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

As a part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in anywise affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications.

# SUBDIVISION MONUMENT BOND

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety above named, on November 1, 2004.

NAME OF PRINCIPAL: Frontier Homes, LLC

AUTHORIZED SIGNATURE(S): By: \_\_\_\_\_  
Title

\_\_\_\_\_  
Title

\_\_\_\_\_  
Title

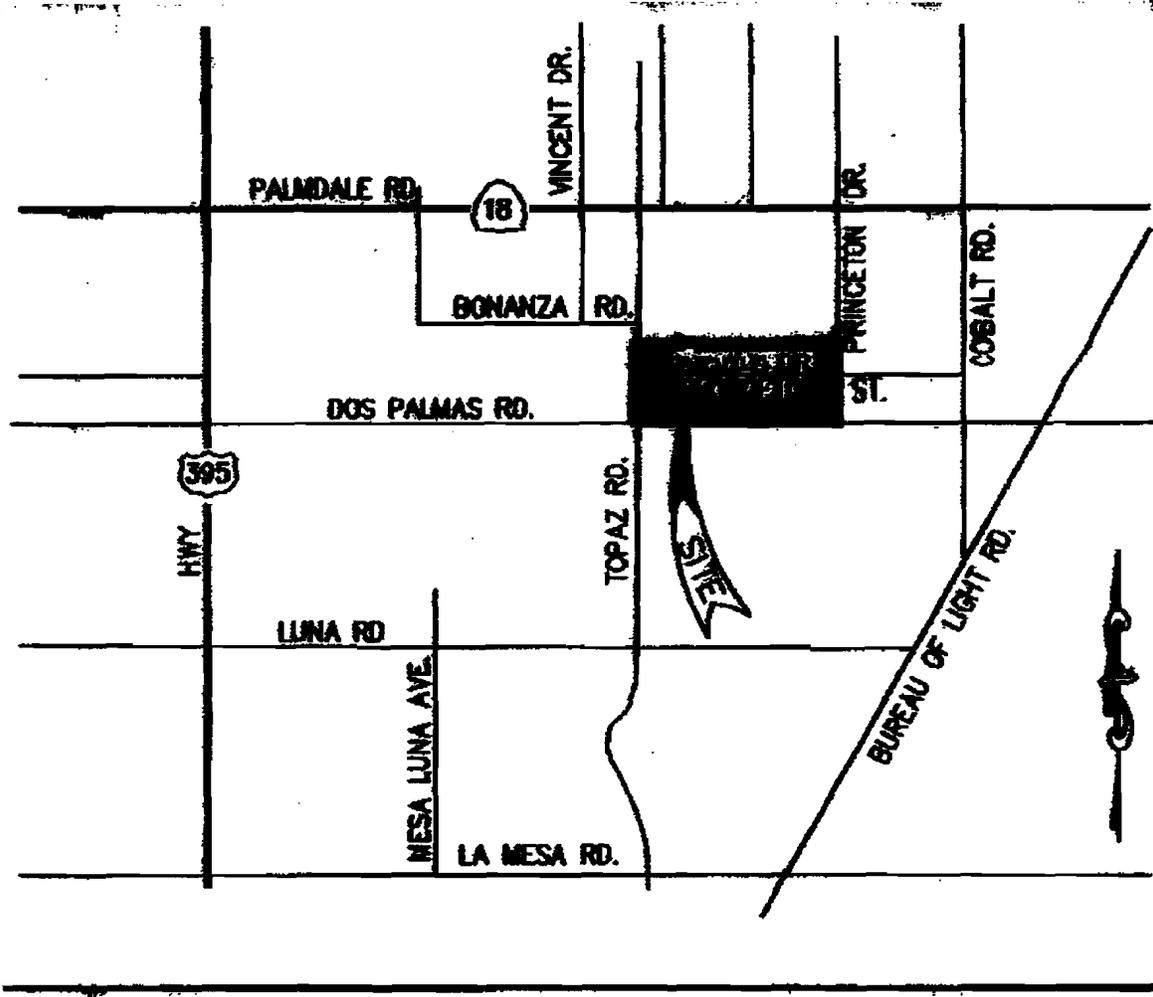
(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY: WESTERN INSURANCE COMPANY

AUTHORIZED SIGNATURE: \_\_\_\_\_  
Its Attorney-in-Fact Caroline L. Brown Title

(IF CORPORATION, AFFIX SEAL)

ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.



# VICINITY MAP

N.T.S.

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**AGENDA ITEM**

CITY COUNCIL MEETING OF: March 6, 2007

**SUBMITTED BY:**

John A. McQuade  
City Engineer

DATE: February 21, 2007

**SUBJECT:** A 100% bond release for Monumentation of Tract 16122.

**RECOMMENDATION:** Approval of a 100% bond release for Monumentation.

**FISCAL IMPACT:** None

Finance Dept. Use Only  
Additional Appropriation  
? No \_\_\_\_\_  
? Yes/\$ Amount \_\_\_\_\_  
Finance Director Review  
\$ Approval \_\_\_\_\_

**DISCUSSION:** Frontier Homes has completed the required Monumentation for the Tract 16122. Therefore, a 100% bond release is recommended at this time.

Tr. 16122 Monumentation Bond No. B3 4231239

Attachments

JAMc:ccp

/engineeringnas/development/plancheklists/agendaitems/161221.bondrelease.monument.3607

Consent  
#3K  
3-6-07



The Cornerstone Group

PSALMS 118: 22-24

RECEIVED  
JAN 31 2007  
ENGINEERING

January 26<sup>th</sup> 2007

Engineering  
Planning · Surveying

CITY OF VICTORVILLE  
ENGINEERING DEPARTMENT  
14343 CIVIC DRIVE  
VICTORVILLE CA, 92392

RE: Tract 16122 – Monumentation Bond Release Request

Engineering Department

The Cornerstone Group has determined that all the boundary monuments, centerline monuments, rear lot corners, and front pins have been set per recorded Tract Map 16122 of the above referenced Tract, and The Cornerstone Group has been paid for these ties by the client in full.

1485 Spruce Street, Suite H

If you have any questions please give me a call.

Riverside, CA 92507

Thanks Sincerely,

951.342.0036 Tel

Darrel L. Tenney  
L.S. 4002

951.342.0268 Fax



JN4272



RECEIVED  
FEB 15 2007  
ENGINEERING DEPT.

**Hyatt Pointe, LLC**

February 15, 2007

HAND DELIVERED

Helen Wilson, P.E.  
Associate Civil Engineer  
City of Victorville  
14343 Civic Drive  
Victorville, CA 92392

**Re: Hyatt Pointe, LLC – Tract 16122, Hyatt Pointe I  
Monument Bond Release**

Dear Ms. Wilson:

As owner and developer for Tract 16122, Frontier Homes have bonds for work to be completed at the above mentioned project:

Bond No.: B34231239  
Amount: \$6100.00  
Improvement: Monuments

The Monuments has been completed and inspected by Mr. Mike Trackett. Frontier Homes has delivered to the City of Victorville the Tract Map of 16122 with centerline ties and a signed letter from our survey company The Cornerstone Group. Per the City's Bond Release Procedure, we respectfully request the City to release 100% of the Monument Bond. Once the bonds have been officially released, please provide our office with written confirmation.



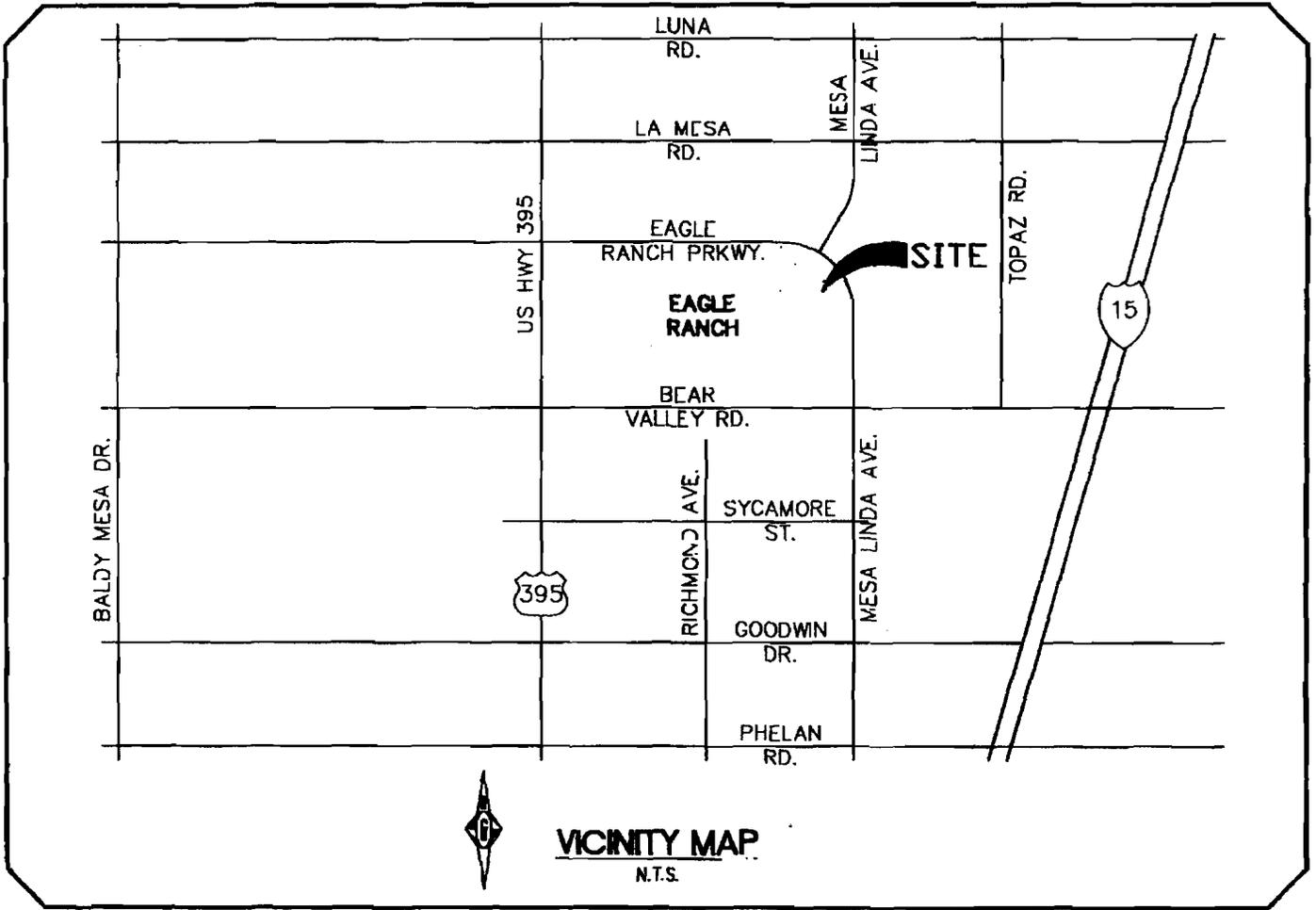
Tract 16122  
Monument Bond  
February 15, 2007  
Page 2

Thank you for your assistance in this matter. Should you have any questions, comments or concerns, please do not hesitate to call me at (760) 792-2590.

Sincerely,

A handwritten signature in black ink, which appears to read "Michael Valtier". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Michael Valtier  
Frontier Homes  
Bond Exonerator  
(760) 792-2590



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**AGENDA ITEM**

**CITY COUNCIL MEETING OF: March 6, 2007**

**SUBMITTED BY:** John A. McGlede  
City Engineer

A handwritten signature in black ink, appearing to read "JAM", written over the name "John A. McGlede".

**DATE:** February 21, 2007

**SUBJECT:** A 100% bond release for Monumentation of Tract 16281-1 & 2.

**RECOMMENDATION:** Approval of a 100% bond release for Monumentation.

**FISCAL IMPACT:** None

Finance Dept. Use Only  
Additional Appropriation  
? No \_\_\_\_\_  
? Yes/\$ Amount \_\_\_\_\_  
Finance Director Review  
\$ Approval \_\_\_\_\_

**DISCUSSION:** KB Homes has completed the required Monumentation for the Tract 16281-1 & 2. Therefore, a 100% bond release is recommended at this time.

Tr. 16281-1 Monumentation Bond No. 104198822

Tr. 16281-2 Monumentation Bond No. 104198825

**Attachments**

JAM:ccp

/engineeringnas/development/plancheklists/agendaitems/16281-1&2.bondrelease.monument.3607

Consent  
#3L  
3-6-07



CIVIL ENGINEERING : SURVEYING

109 EAST THIRD STREET • SAN BERNARDINO, CALIFORNIA 92410-4801  
(909) 884-8217 • FAX (909) 889-0153

RECEIVED  
JAN 24 2007  
ENGINEERING DEPT

January 22, 2007

City of Victorville  
Engineering Department  
14343 Civic Dr.  
Victorville, CA 92392

Attention: Helen Wilson

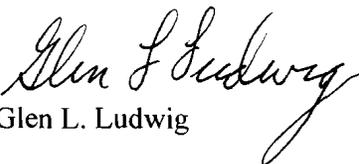
RE: Tract 16281-1 Final Monuments

Dear Helen:

All final monuments have been set in Tract No. 16281-1 and we have been paid for the referenced work. The final monuments bonds may be released for Tract No. 16281-1.

If you need additional information, please call.

Best regards,

  
Glen L. Ludwig

bg

Enc.



CIVIL ENGINEERING : SURVEYING

109 EAST THIRD STREET • SAN BERNARDINO, CALIFORNIA 92410-4801  
(909) 884-8217 • FAX (909) 889-0153

RECEIVED

JAN 24 2007

ENGINEERING

January 22, 2007

City of Victorville  
Engineering Department  
14343 Civic Dr.  
Victorville, CA 92392

Attention: Helen Wilson

RE: Tract 16281-2 Final Monuments

Dear Helen:

All final monuments have been set in Tract No. 16281-2 and we have been paid for the referenced work.  
The final monuments bonds may be released for Tract No. 16281-2.

If you need additional information, please call.

Best regards,

  
Glen L. Ludwig

bg

Enc.



February 21, 2007

FAX: 760-955-5159

Ms. Helen Wilson  
City of Victorville  
Engineering Department  
14343 Civic Drive  
Victorville, CA 92393

Re: 16281-1, 16281-2 Monumentation Bonds

Dear Helen,

Please accept this letter as another formal request to have the monumentation bonds released for the subject tracts. All work in the field has been completed and approved. And all necessary documentation has been delivered to your department by the civil engineer.

I can be reached at (909) 772-8095 if you have any questions or comments regarding this request.

Sincerely,

A handwritten signature in black ink that reads 'LCross'.

Leslie Cross  
On behalf of  
KB HOME  
Inland Valley Division

Cc: Mike Tackett, City of Victorville  
Sheri McInturff, KB Home



February 2, 2005

Ms. Helen Wilson  
City of Victorville  
Engineering Department  
14343 Civic Drive  
Victorville, CA 92393

Re: Tract 16281-1 and 16281-2

Dear Helen,

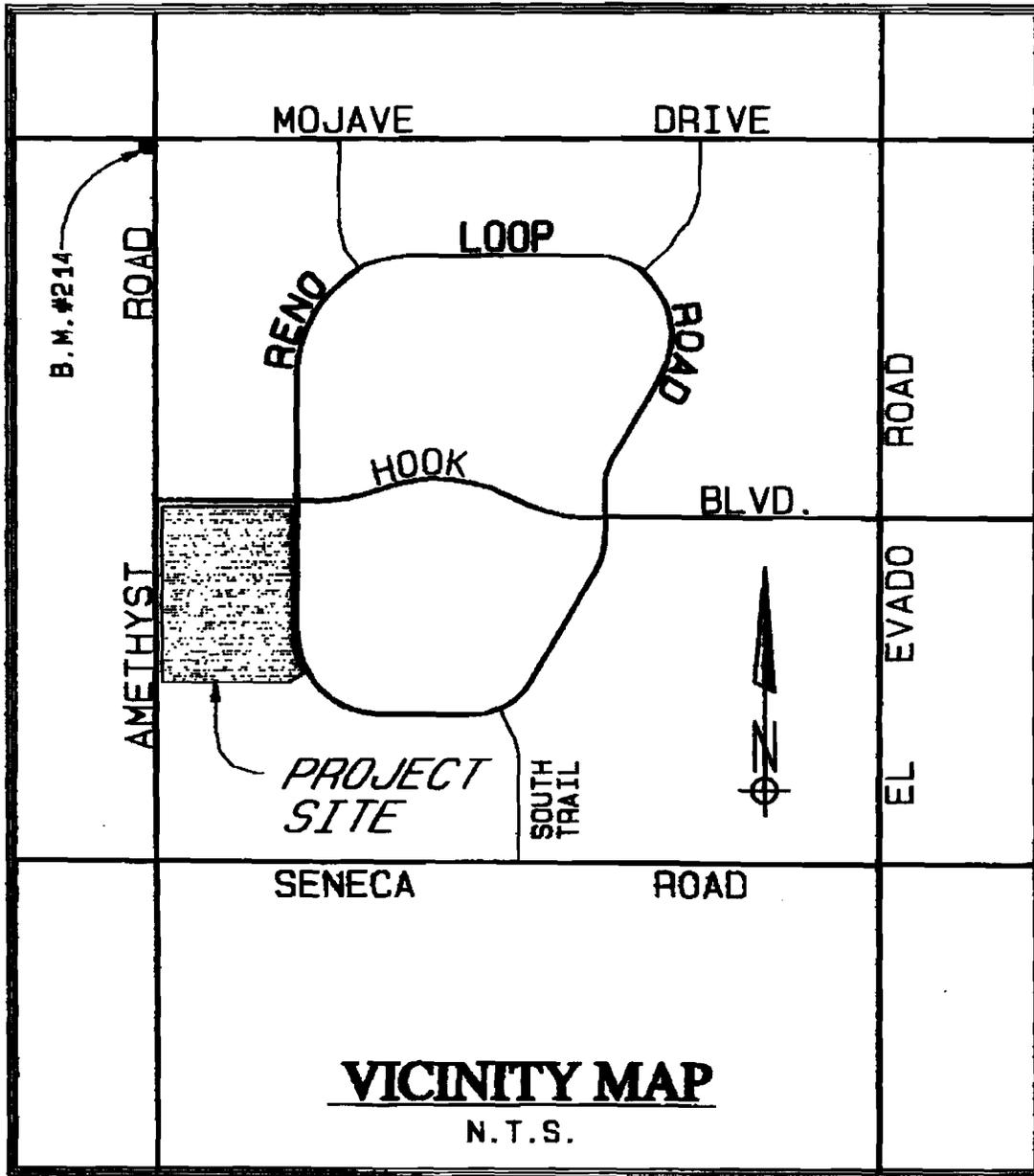
At this time, KB Home Greater Los Angeles Inc., requests the release or reduction of the following bond:

<u>Issue Date</u>	<u>Bond Number</u>	<u>Tract</u>	<u>Description</u>	<u>Amount</u>
11/6/03	104 198 822	16281-1	Monumentation	\$ 11,000.00 ←
11/6/03	104 198 821	16281-1	Sewer Impr.	167,288.60
11/6/03	104 185 090	16281-1	Storm Drain	24,733.50
11/6/03	104 185 089	16281-1	Street Impr.	542,045.68
12/16/03	104 201 855	16281-1 & -2	Water Impr.	110,602.50
11/6/03	104 198 823	16281-2	Street Impr.	238,981.16
11/6/03	104 198 824	16281-2	Sewer Impr.	71,304.20
11/6/03	104 198 825	16281-2	Monumentation	8,000.00 ←

I can be reached at (909) 802-1136 if you have any questions or comments regarding this request.

Sincerely,

Sheri McInturff  
Forward Planning Coordinator



**VICINITY MAP**

N.T.S.



**AGENDA ITEM**

**CITY COUNCIL MEETING OF: March 6, 2007**

**SUBMITTED BY:** John A. McGlade  
City Engineer

**DATE:** February 21, 2007

**SUBJECT:** A 100% cash bond release for Monumentation of Tract 16843.

**RECOMMENDATION:** Approval of a 100% cash bond release for Monumentation.

**FISCAL IMPACT:** None

Finance Dept. Use Only  
Additional Appropriation  
? No \_\_\_\_\_  
? Yes/\$ Amount \_\_\_\_\_  
Finance Director Review  
\$ Approval \_\_\_\_\_

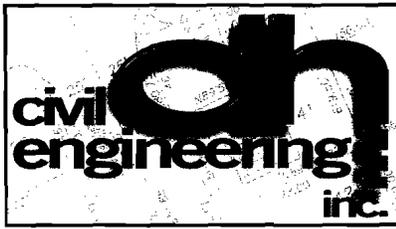
**DISCUSSION:** Frontier Homes has completed the required Monumentation for the Tract 16843. Therefore, a 100% cash bond release is recommended at this time.

Tr. 16843 Monumentation Cash Bond Invoice No. 004-0041-00030402

**Attachments**

JAMc:ccp  
/engineeriingnas/development/plancheklists/agendaitems/16843.bondrelease.monument.3607

Consent  
#3M  
3-6-07



Civil Engineering • Land Planning • Surveying

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NOV 20 2006  
ENGINEERING DEPT.

November 14, 2006

City Engineer  
City of Victorville  
14343 Civic Dr  
Victorville, Ca. 92392

Re: Tract 16843

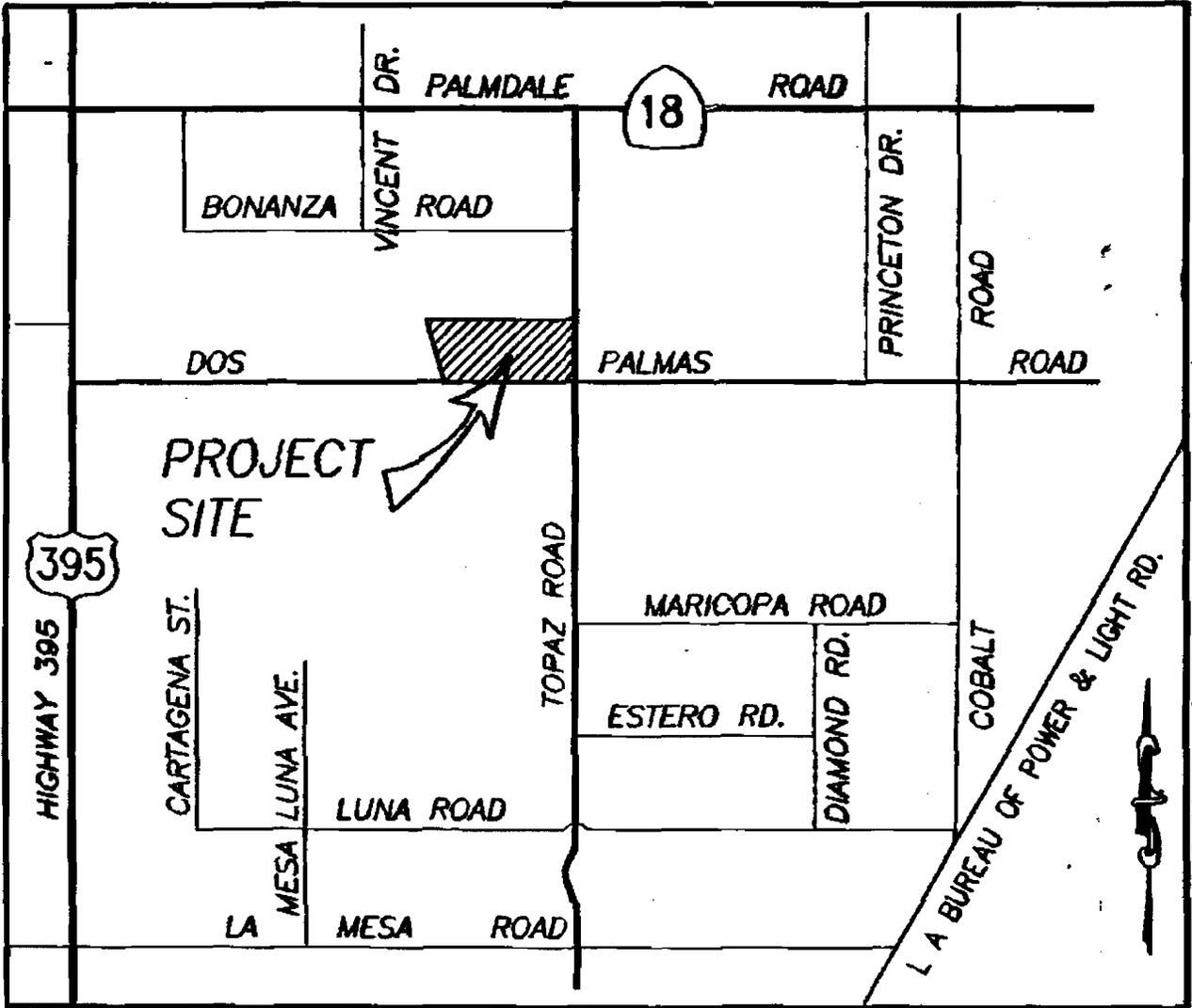
City Engineer:

DH Civil Engineering has set the final monuments for Tract No. 16843 and has been paid in full for setting these monuments.

Very Truly Yours,

Danh Ho, Principal  
DH Civil Engineering





# VICINITY MAP

N.T.S.

ENGINEERING DIVISION

Date: 11/15/04

NAME Agave Glen, LLC TR-16843

AMOUNT \$4,000-

ACCOUNT NO. 6500-6516

**PAID**  
CITY OF VICTORVILLE  
NOV 15 2004

Plan Checking Fee \_\_\_\_\_

Legal Description \_\_\_\_\_

Copy of Tract Map \_\_\_\_\_

Plans and Specifications \_\_\_\_\_

Other Bonding Monumentation

REC'D BY: \_\_\_\_\_  
RECEIPT NO. \_\_\_\_\_

\*\*\*\*\*

Received by \_\_\_\_\_

Cash \_\_\_\_\_ Check \_\_\_\_\_ Money Order \_\_\_\_\_

Receipt No. \_\_\_\_\_

Remarks:

DATE	INVOICE NO	DESCRIPTION	INVOICE AMOUNT	DEDUCTION	BALANCE
11-09-04	NOV 9	Bonding Fees Tr.16843	4000.00		4000.00
CHECK DATE	11-09-04	CHECK NUMBER	22	TOTAL >	4000.00
					4000.00

PLEASE DETACH AND RETAIN FOR YOUR RECORDS

11/15/2004 11:09AM 004 - 0041 - 00030402

Invoice:

AGAVE GLEN, LLC  
TR 16843

Receipt Amt: \$4,000.00  
6516Eng Inspect Fee

CK 00000022 AGAVE GLEN, LLC \$4,000.00

CHANGE \$4,000.00  
Thank You \$0.00  
City of Victorville

FOR DEPOSIT ONLY  
BANK OF AMERICA  
City of Victorville  
11/15/2004 004 - 00030402  
Amount: \$4,000.00  
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**AGENDA ITEM**

CITY COUNCIL MEETING OF: March 6, 2007

*Bb for JAMc*

**SUBMITTED BY:**

John A. McGlade  
City Engineer

**DATE:** February 26, 2007

**SUBJECT:** Release of 80% of the Sewer Bond and acceptance of work into the public maintenance system for Tract 16843.

**RECOMMENDATION:** Approval of an 80% of release of the Faithful Performance Bond for sewer only and acceptance of work.

**FISCAL IMPACT:** None

Finance Dept. Use Only  
Additional Appropriation  
? No \_\_\_\_\_  
? Yes/\$ Amount \_\_\_\_\_  
Finance Director Review  
\$ Approval \_\_\_\_\_

**DISCUSSION:** Frontier Homes has requested an 80% release of the sewer bond for Tract 16843. The sewer work has been completed satisfactorily and the Engineering Department recommends an 80% bond reduction of the Faithful Performance Bond and acceptance of the work into the public maintained system. The remaining 20% will be held for the one-year warranty period.

Tr.16843 Sewer Bond No. 864336

**Attachments**

JAMc/HW:ccp  
/engineeringnas/development/plancheklists/agendaitems/16843.bondrelease.sewer.22607

RECEIVED  
FEB 21 2007  
ENGINEERING DEPT.



**Coronado Collection, LLC**

February 21, 2007

HAND DELIVERED

Helen Wilson, P.E.  
Associate Civil Engineer  
Engineering Department, City of Victorville  
14343 Civic Drive  
Victorville, CA 92392

Cc: Corie Prueitt

Re: Coronado Collection, LLC – Tract 16843, Coronado Collection  
**Bond Reduction**

Dear Ms. Wilson:

As the owner and developer for Tract 16843, Frontier Homes has a bond for work to be completed at the above-referenced project:

Bond No.: 864336  
Amount: \$81,266.83  
Improvement: Sewer Improvement

The sewer improvement has been completed and inspected on or about February 15, 2007 by Mr. Jim White. Therefore we respectfully request that the City reduce the bond to eighty percent (80%) with a one year warranty. Frontier Homes also respectfully request to be notified when the item is placed on the City Council. Once the bond is officially reduced, please provide our office with written confirmation. Attached to this request is the vicinity map and tract map as requested.

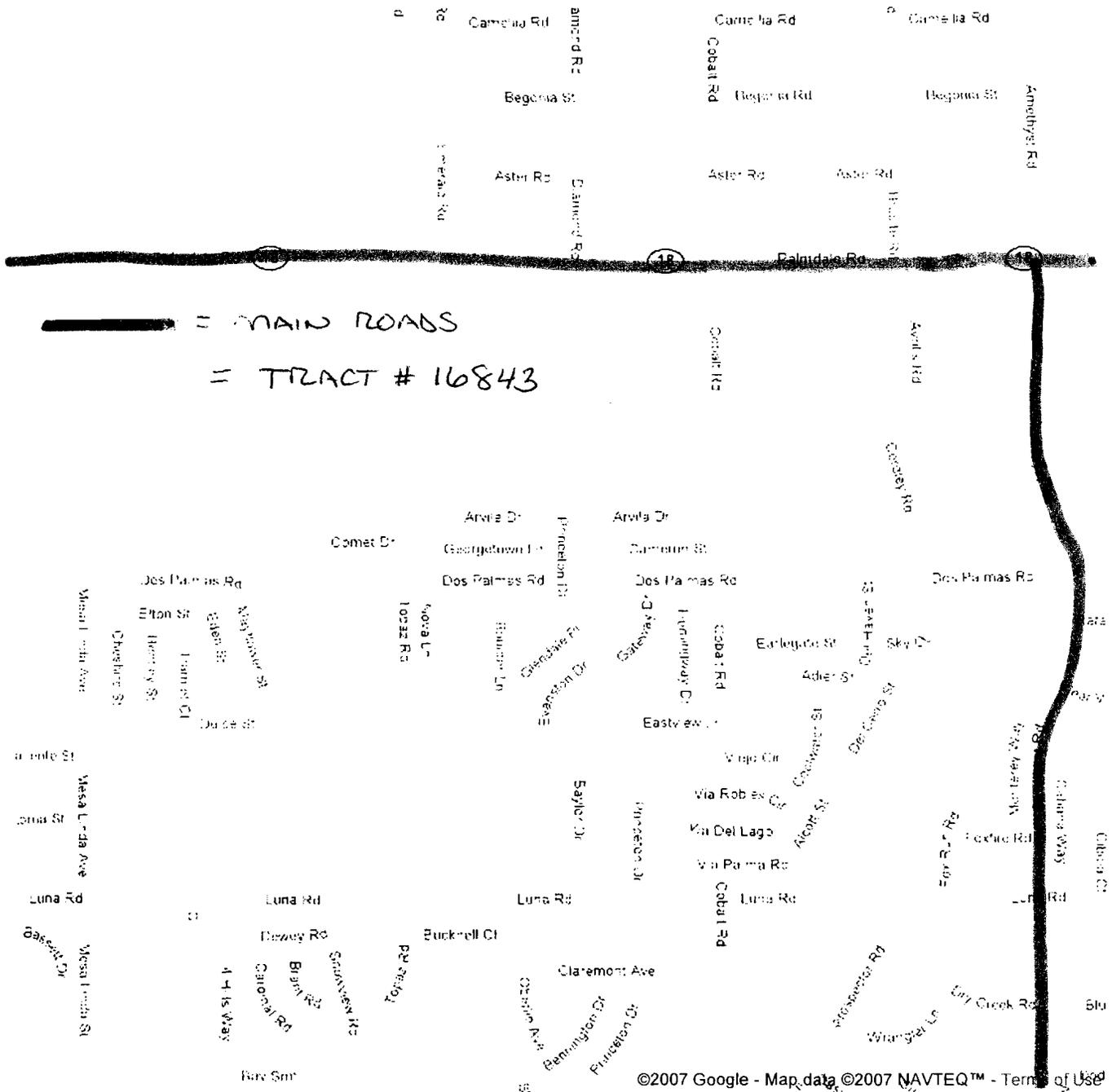
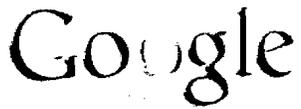


Tract 16843 Sewer Bond Reduction  
February 21, 2007  
Page 2

Thank you for your assistance in this matter. Should you have any questions, comments, or concerns, please do not hesitate to call me at (760) 792-2590.

Sincerely,

Michael Valtier  
Frontier Homes



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# Google

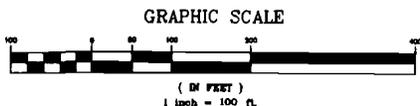


Rising Moon Way  
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IN THE CITY OF VICTORVILLE  
**BOUNDARY MAP OF LANDSCAPE  
 MAINTENANCE ASSESSMENT DISTRICT NO. 6-16843**

COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, TRACT MAP NO. 16843, MAP BOOK 310, PAGES 42 THROUGH 43  
 INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, CALIFORNIA.

IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 5 NORTH, RANGE 5 WEST, S.B.M.



**ENGINEER'S STATEMENT:**

FILED IN THE OFFICE OF THE ENGINEER OF  
 WORK THIS 22 DAY OF March, 2005.

Danh Cong Ho  
 DANH CONG HO  
 R.C.E. 33100, EXPIRES 6/30/06



**CITY COUNCIL'S APPROVAL:**

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF LANDSCAPE  
 MAINTENANCE ASSESSMENT DISTRICT NO. 6-16843 CITY OF VICTORVILLE, COUNTY  
 OF SAN BERNARDINO, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL  
 OF THE CITY OF VICTORVILLE ON THE 22 DAY OF NOVEMBER, 2004  
 BY RESOLUTION NO. 04-149.

Donna Lemire, Deputy 7.22.05  
 CAROLEE BATES, CITY CLERK OF THE CITY OF VICTORVILLE DATE  
 STATE OF CALIFORNIA Donna Lemire, Deputy



**CITY CLERK'S CERTIFICATE:**

FILED IN THE OFFICE OF THE CLERK OF THE CITY OF VICTORVILLE  
 THIS 22 DAY OF JULY, 2005

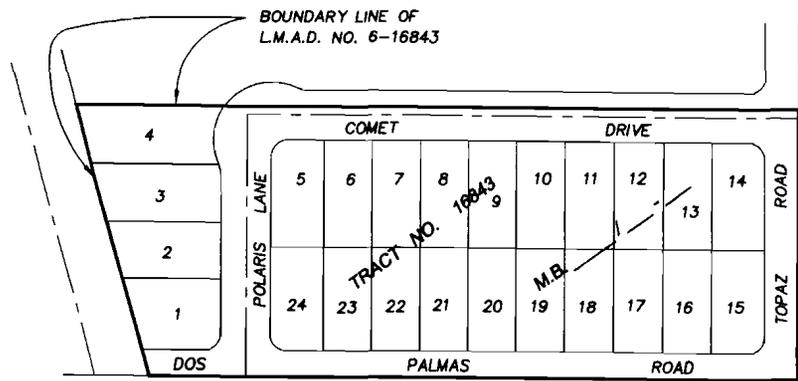
Donna Lemire, Deputy 7.22.05  
 CAROLEE BATES, CITY CLERK OF THE CITY OF VICTORVILLE DATE  
 STATE OF CALIFORNIA Donna Lemire, Deputy



**DIRECTOR'S STATEMENT:**

FILED IN THE OFFICE OF THE DIRECTOR OF COMMUNITY SERVICES  
 THIS 22 DAY OF July, 2005

Jonathan E. Carmon  
 JONATHAN E. CARMON  
 DIRECTOR OF COMMUNITY SERVICES  
 CITY OF VICTORVILLE



BOUNDARY LINE OF  
 L.M.A.D. NO. 6-16843

**SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE:**

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2005-0541899  
 THIS 22 DAY OF JULY, 2005, AT 10:55 A.M. IN BOOK 78  
 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT  
 PAGE 27, AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY  
 IN THE AMOUNT OF \$ 71.00

Recorded in Official Records  
 County of San Bernardino  
 Dec 2005 - 0541899  
 12/27/05 10:55 AM

LARRY WALKER  
 AUDITOR-CONTROLLER/RECORDER  
 COUNTY OF SAN BERNARDINO

BY: Donna Lemire  
 DEPUTY RECORDER



**AGENDA ITEM**

CITY COUNCIL MEETING OF: March 6, 2007

*B/E for JAMcG*  
SUBMITTED BY: John A. McGlade                      DATE: February 21, 2007  
City Engineer

SUBJECT: A 100% bond release for Monumentation of Tract 16197-1.

RECOMMENDATION: Approval of a 100% bond release for Monumentation.

FISCAL IMPACT: None

Finance Dept. Use Only  
Additional Appropriation  
? No \_\_\_\_\_  
? Yes/\$ Amount \_\_\_\_\_  
Finance Director Review  
\$ Approval \_\_\_\_\_

DISCUSSION: Woodside Homes has completed the required Monumentation for the Tract 16197-1. Therefore, a 100% bond release is recommended at this time.

Tr. 16197-1 Monumentation Bond No. 08658062

Attachments  
JAMc:ccp  
/engineeringnas/development/plancheklists/agendaitems/16197-1.bondrelease.monument.3607

Consent  
#30  
3-6-07



CIVIL ENGINEERING : SURVEYING

109 EAST THIRD STREET • SAN BERNARDINO, CALIFORNIA 92410-4801  
(909) 884-8217 • FAX (909) 889-0153

January 3, 2007

RECEIVED  
JAN 4 2007  
ENGINEERING DEPT.

City of Victorville  
Engineering Department  
14343 Civic Dr.  
Victorville, CA 92392

Attention: Helen Wilson

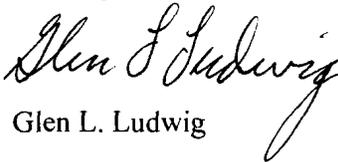
RE: Tract 16197-1 Final Monuments

Dear Helen:

All final monuments have been set in Tract No. 16197-1 and we have been paid for the referenced work. The final monuments bonds may be released for Tract No. 16197-1.

If you need additional information, please call.

Best regards,

  
Glen L. Ludwig

bg

Enc.

cc: Woodside Homes

# WOODSIDE HOMES

Simply the Best. By Design

February 23, 2007

Corie Prueitt  
City of Victorville  
Engineering Department  
14343 Civic Dr.  
Victorville, CA 92393

Dear Corie,

Woodside Homes hereby requests that the monument bond (Bond #871796S) on Tract 16197-1 be released. All work has been completed and documentation submitted to the City. Thanks for your prompt response.

Sincerely,



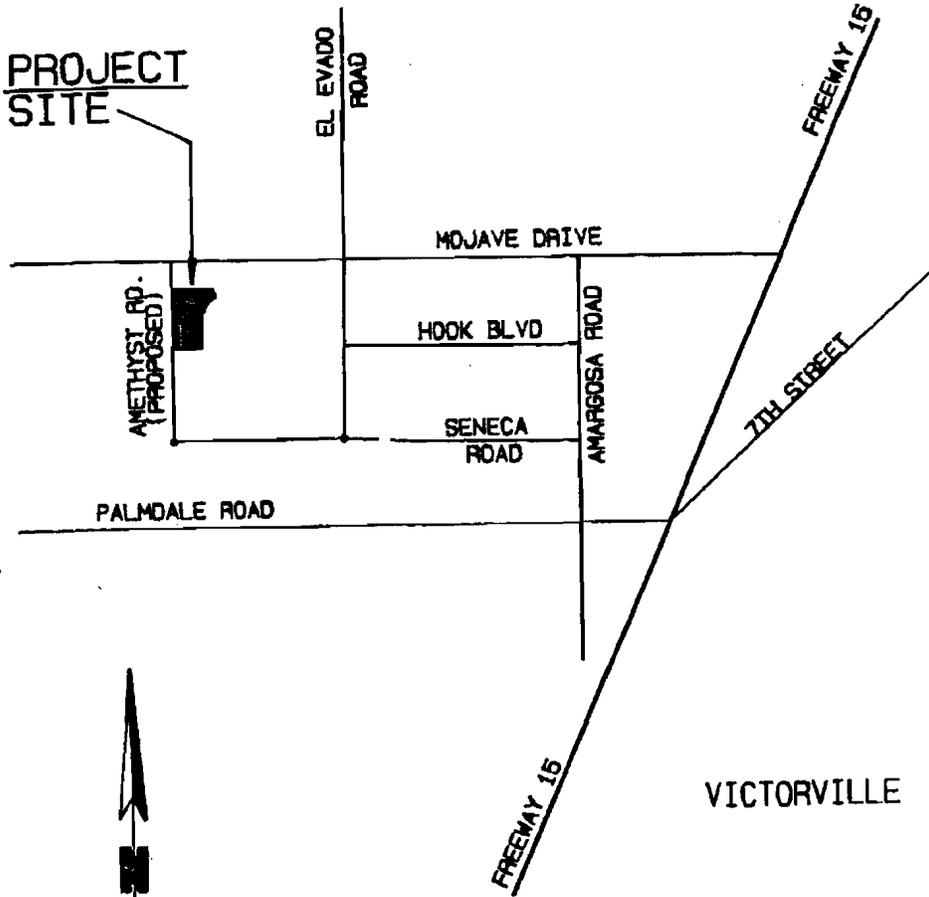
Adam Wankier  
Project Coordinator

---

*Southern California Division*

11870 Pierce Street, Suite 100 • Riverside, California 92505  
Phone: (951) 710-1900 • Fax: (951) 688-8681  
[www.woodside-homes.com](http://www.woodside-homes.com)

PROJECT  
SITE



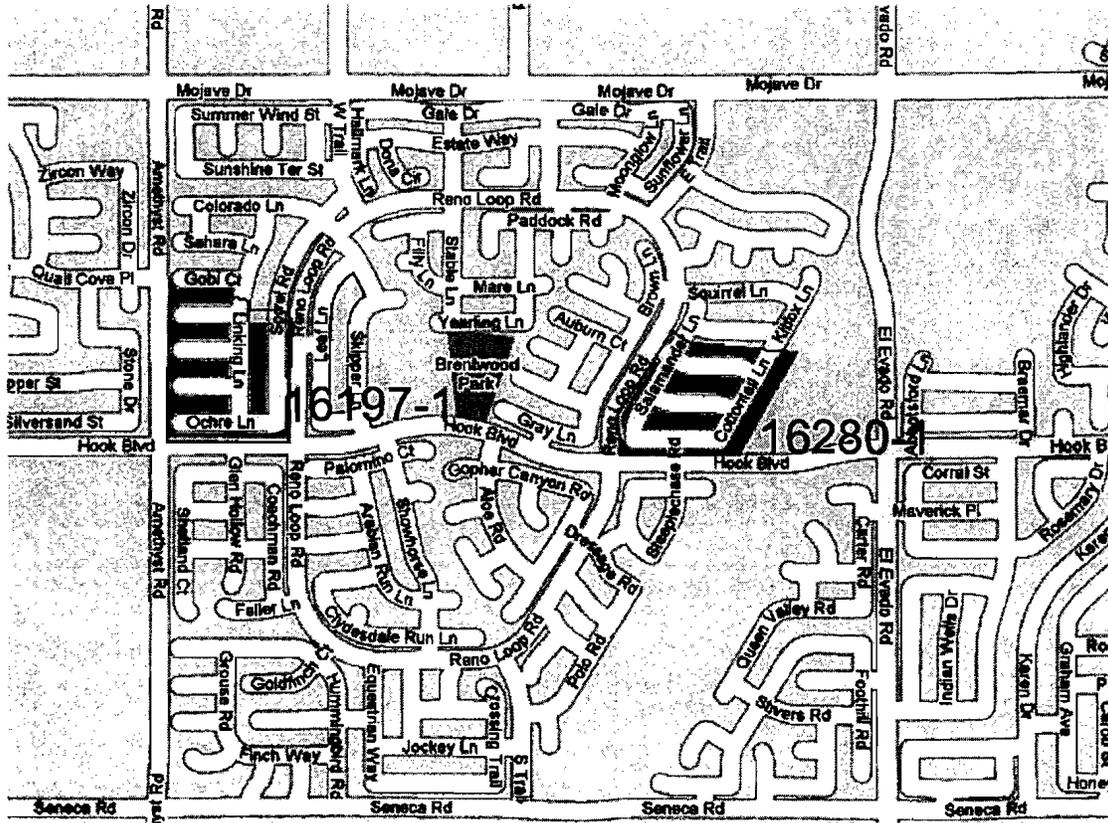
VICTORVILLE

VICINITY MAP

NOT TO SCALE

# Vicinity Map

## Tract 16197-1 & 16280-1



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**AGENDA ITEM**

CITY COUNCIL MEETING OF: March 6, 2007

*BH for JAMc*

**SUBMITTED BY:** John A. McGlade  
City Engineer

**DATE:** February 21, 2007

**SUBJECT:** A 100% bond release for Monumentation of Tract 16241-1 to 3.

**RECOMMENDATION:** Approval of a 100% bond release for Monumentation.

**FISCAL IMPACT:** None

Finance Dept. Use Only  
Additional Appropriation  
? No \_\_\_\_\_  
? Yes/\$ Amount \_\_\_\_\_  
Finance Director Review  
\$ Approval \_\_\_\_\_

**DISCUSSION:** Tanamera Homes has completed the required Monumentation for the Tract 16241-1 to 3. Therefore, a 100% bond release is recommended at this time.

Tr. 16241-1 Monumentation Bond No. SU5003365  
Tr. 16241-2 Monumentation Bond No. SU5003370  
Tr. 16241-3 Monumentation Bond No. 21 253 43

**Attachments**

JAMc:ccp

/engineeringnas/development/plancheklists/agendaitems/16241-1to3.bondrelease.monument.3607

Consent  
#3P  
3-6-07



The Cornerstone Group

PSALMS 118: 22-24

RECEIVED  
JAN 19 2007  
ENGINEERING DEPT

January 16, 2007

Engineering  
Planning · Surveying

CITY OF VICTORVILLE  
ENGINEERING DEPARTMENT  
14343 CIVIC DRIVE  
VICTORVILLE CA, 92392

RE: Tract 16241 Phase's 1-3 – Monumentation Bond Release Request

Engineering Department

The Cornerstone Group has determined that all the boundary monuments, centerline monuments, rear lot corners, and front pins have been set per recorded Tract Map 16241 Phase's 1-3 of the above referenced Tract, and The Cornerstone Group has been paid by the client for said work in full.

1485 Spruce Street, Suite H

Riverside, CA 92507

If you have any questions please give me a call.

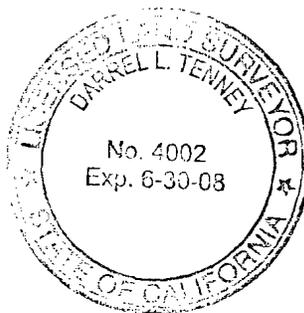
Thanks Sincerely,

951.342.0036 Tel

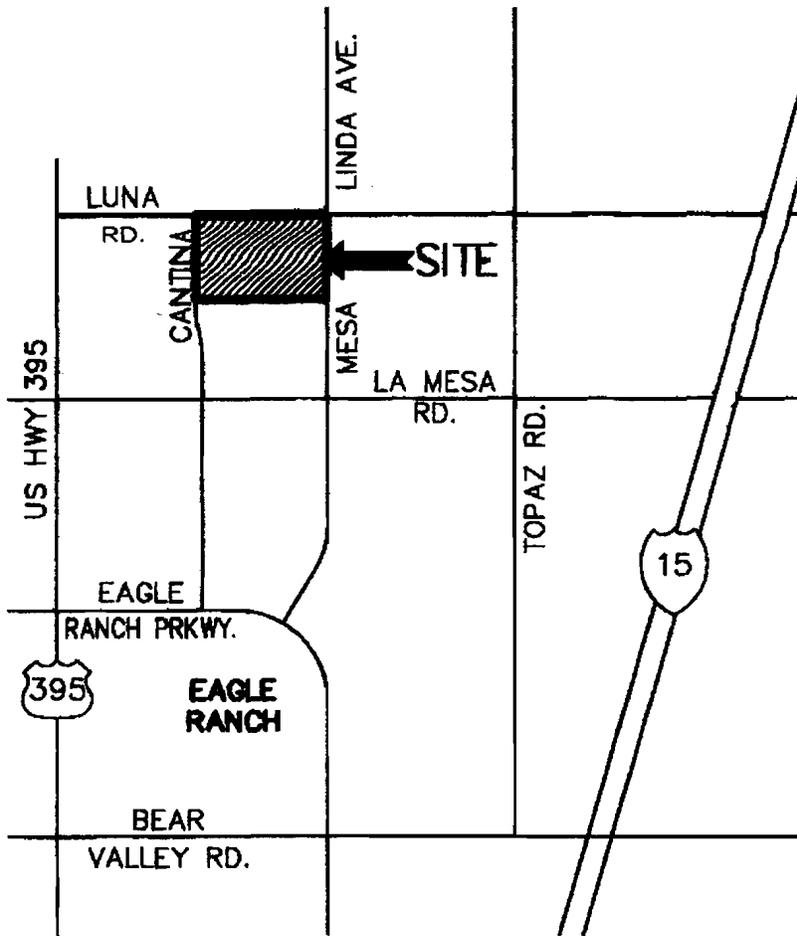
F

951.342.0268 Fax

  
Darrel L. Tenney  
L.S. 4002



JN4030



VICINITY MAP  
N.T.S.

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**AGENDA ITEM**

**CITY COUNCIL MEETING OF:** *March 6, 2007*

**SUBMITTED BY:** *BB for JAMB*  
*John A. McClade*                      **DATE:** *February 26, 2007*  
*City Engineer*

**SUBJECT:** *Release of 80% of the off-site Street Bond for Tract 16696.*

**RECOMMENDATION:** *Approval of 80% of Release of the Faithful Performance Bond only for the off-site street.*

**FISCAL IMPACT:** *None*

Finance Dept. Use Only  
Additional Appropriation  
 No \_\_\_\_\_  
 Yes/\$ Amount \_\_\_\_\_  
Finance Director Review  
\$ Approval \_\_\_\_\_

**DISCUSSION:** *Frontier Homes has requested an 80% release of the off-site Street bond for Tract 16696. The street work has been completed satisfactorily and the Engineering Dept. recommends a release of 80% of the Faithful Performance Bond. Acceptance of the work for maintenance is not being requested at this time as an adjacent builder, KB Home, has a portion of this off-site street removed and will be reconstructing it in the near future.*

*Tract 16696, Off-site Street Bond No. 864348S*

BOND NO. 864348S  
INITIAL PREMIUM: \$661.00  
SUBJECT TO RENEWAL.

**SUBDIVISION IMPROVEMENTS  
PERFORMANCE BOND**

KNOW ALL MEN BY THESE PRESENTS:

That we, Tuscan Ridge, LLC, as  
Principal, and Developers Surety and Insurance Company, a corporation organized and doing  
business under and by virtue of the laws of the State of Iowa and duly licensed to conduct a  
general surety business in the State of California as Surety, are held and firmly bound unto  
City of Victorville as Obligee in the sum  
of Sixty-Six Thousand One Hundred Thirty-Seven & no/100  
(\$66,137.00) Dollars, for which payment well and truly to be made, we bind ourselves, our  
heirs, executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT:

WHEREAS, the above named Principal, as a condition of the filing of the final subdivision map of  
(Tract/Parcel) Map No. 16696 (off-site - Femdale/Tawney Ridge) entered  
into an agreement or agreements with said Obligee to complete the improvements specified in said  
agreement or agreements.

NOW THEREFORE, the condition of this obligation is such, that if the above Principal shall well  
and truly perform said agreement or agreements during the original term thereof or of any extension  
of said term that may be granted by the Obligee with or without notice to the Surety, this obligation  
shall be void, otherwise it shall remain in full force and effect.

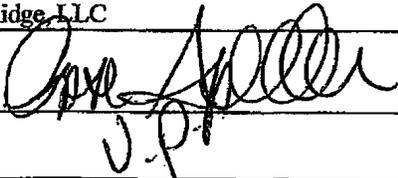
IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the  
corporate seal and the name of the said Surety is hereto affixed and attested by its duly authorized  
Attorney-in-Fact at Henderson, NV this 15th day of April, 2005

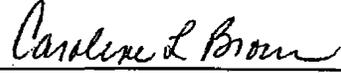
"PRINCIPAL"

"SURETY"

Tuscan Ridge, LLC

Developers Surety and Indemnity Company

By: 

BY: 

Caroline L. Brown, Attorney-in-Fact

BOND NO: 864348S

PREMIUM INCLUDED  
IN PERFORMANCE BOND.

LABOR AND MATERIAL BOND

KNOW ALL MEN BY THESE PRESENTS:

That we, Tuscan Ridge, LLC as Principal, and Developers Surety and Indemnity Company a corporation organized and doing business under and by virtue of the laws of the State of Iowa and duly licensed to conduct a general surety business in the State of California as Surety, are held and firmly bound unto City of Victorville as Obligee, in the sum of Thirty-Three Thousand Sixty-Eight & 50/100 (\$ 33,068.50 ) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs executors and successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT:

WHEREAS, the above named Principal, has entered into an agreement or agreements which are made a part of this bond, with the City of Victorville as Obligee for the improvements in the subdivision designated as (Tract Parcel) Map No. 16696 (off-site - Ferndale/Tawney Ridge) as required be the Government Code of California.

NOW THEREFORE, the condition of this obligation is such, that if the above Principal fails to make payment to any contractor, his subcontractors, or to persons renting equipment or furnishing labor and materials to them for the improvement required by said agreement or agreements, the Surety on this bond will pay the same, in an amount not exceeding the sum specified in this bond.

This bond is executed and filed to comply with Section 66499 through and including Section 66499. 10 of the Government Code of California as improvement security, and shall inure to the benefit of any and all contractors, their subcontractors and persons renting equipment or furnishing labor or materials to them for the improvement. Notice of extension of time for completion is waived by the Surety.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the name of the said Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at Henderson, NV  
this 15th day of April 2005

"PRINCIPAL"

"SURETY"

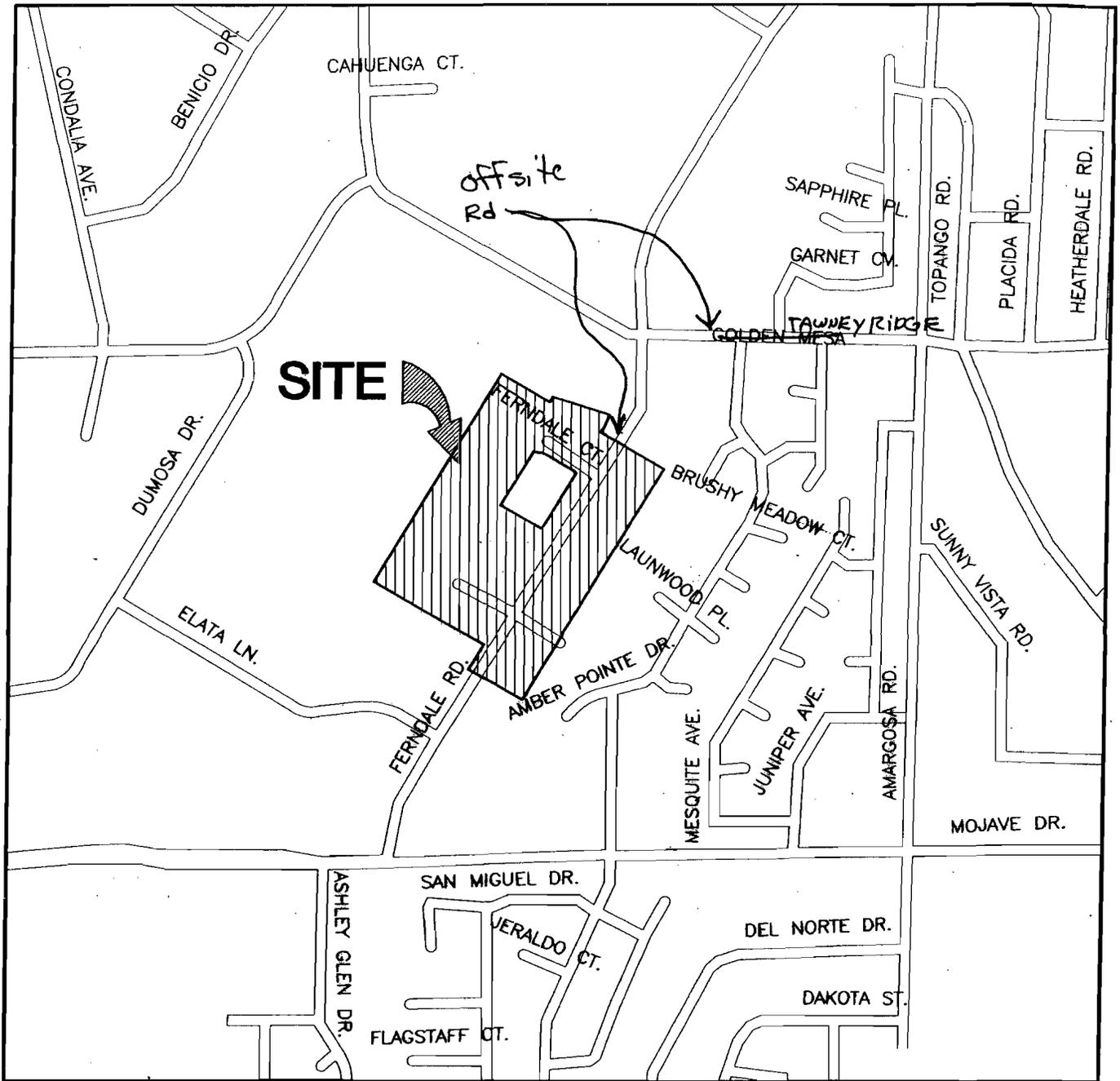
Tuscan Ridge, LLC

BY- [Signature]  
U.P.

Developers Surety and Indemnity Company

BY: [Signature]

Caroline L Brown, Attorney-in-Fact



**NORTH**



**VICINITY MAP**

NOT TO SCALE



**AGENDA ITEM**

CITY COUNCIL MEETING OF: March 6, 2007

**SUBMITTED BY:** John A. McGlade  **DATE:** February 21, 2007  
City Engineer

**SUBJECT:** Release of 80% of the Street and Sewer Bonds and acceptance of work into the public maintenance system for Tracts 16574-1 to 5.

**RECOMMENDATION:** Approval of an 80% of release of the Faithful Performance Bond for street and sewer only and acceptance of work.

**FISCAL IMPACT:** None

Finance Dept. Use Only  
Additional Appropriation  
? No \_\_\_\_\_  
? Yes/\$ Amount \_\_\_\_\_  
Finance Director Review  
\$ Approval \_\_\_\_\_

**DISCUSSION:** Century Vintage Homes has requested an 80% release of the street and sewer bonds for Tracts 16574-1 to 5. The street and sewer work has been completed satisfactorily and the Engineering Department recommends an 80% bond reduction of the Faithful Performance Bond and acceptance of the work into the public maintained system. The remaining 20% will be held for the one-year warranty period.

- |             |                 |           |
|-------------|-----------------|-----------|
| Tr. 16574-1 | Street Bond No. | SU5011706 |
|             | Sewer Bond No.  | SU5011707 |
| Tr. 16574-2 | Street Bond No. | SU5011710 |
|             | Sewer Bond No.  | SU5011711 |
| Tr. 16574-3 | Street Bond No. | SU5011713 |
|             | Sewer Bond No.  | SU5011714 |
| Tr. 16574-4 | Street Bond No. | SU5011716 |
|             | Sewer Bond No.  | SU5011717 |
| Tr. 16574-5 | Street Bond No. | SU5011719 |
|             | Sewer Bond No.  | SU5011720 |

**Attachments**

JAMc:ccp  
/engineeringnas/development/plancheklists/agendaitems/16574-1to5.bondrelease.street&sewer.3607



**CENTURY  
VINTAGE  
HOMES**  
By Century Crowell

February 16, 2007

RECEIVED  
FEB 20 2007  
ENGINEERING DEPT

CITY OF VICTORVILLE  
Engineering Department  
14343 Civic Drive  
Victorville, CA 92393-5001

Ref: Release of Bonding  
Tract 16574-1

Century Crowell-Santa Rosa, LLC, a California Limited Liability Company, By:  
Century Homes Communities, a California Corporation, Its: General Partner, hereby requests  
exoneration/reduction of the following bonds:

<i>Description</i>	<i>Bond No.</i>	<i>Amount</i>
Street Storm Drain	SU5011706	\$345,506.01
Sewer	SU5011707	\$89,133.00
Offsite Street	SU5011708	\$324,881.81

Please inform this office, in writing, if any other requirements are needed to get release/reduction  
of these bonds.

If you have any questions, or require additional information, please call me at (909) 381-6007  
X222.

Sincerely,

CENTURY CROWELL COMMUNITIES

Doris A. Benoit  
Secretary of Operation

db



**CENTURY  
VINTAGE  
HOMES**  
By Century Crowell

February 16, 2007

RECEIVED  
FEB 20 2007  
ENGINEERING DEPT.

CITY OF VICTORVILLE  
Engineering Department  
14343 Civic Drive  
Victorville, CA 92393-5001

Ref: Release of Bonding  
Tract 16574-2

Century Crowell-Santa Rosa, LLC, a California Limited Liability Company, By:  
Century Homes Communities, a California Corporation, Its: General Partner, hereby requests  
exoneration/reduction of the following bonds:

<i><b>Description</b></i>	<i><b>Bond No.</b></i>	<i><b>Amount</b></i>
Street Storm Drain	SU5011710	\$407,472.23
Sewer	SU5011711	\$118,714.20

Please inform this office, in writing, if any other requirements are needed to get release/reduction of these bonds.

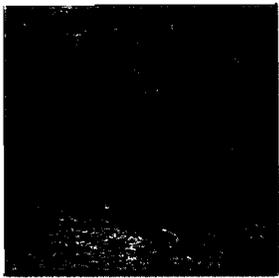
If you have any questions, or require additional information, please call me at (909) 381-6007 X222.

Sincerely,

CENTURY CROWELL COMMUNITIES

Doris A. Benoit  
Secretary of Operation

db



**CENTURY  
VINTAGE  
HOMES**  
By Century Crowell

February 16, 2007

RECEIVED  
FEB 20 2007  
ENGINEERING DEPT.

CITY OF VICTORVILLE  
Engineering Department  
14343 Civic Drive  
Victorville, CA 92393-5001

Ref: Release of Bonding  
Tract 16574-3

: Century Crowell-Santa Rosa, LLC, a California Limited Liability Company, By:  
Century Homes Communities, a California Corporation, Its: General Partner, hereby requests  
exoneration/reduction of the following bonds:

<i>Description</i>	<i>Bond No.</i>	<i>Amount</i>
Street Storm Drain	SU5011713	\$397,418.45
Sewer	SU5011714	\$104,786.00

Please inform this office, in writing, if any other requirements are needed to get release/reduction  
of these bonds.

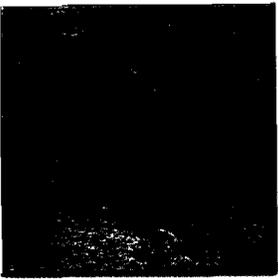
If you have any questions, or require additional information, please call me at (909) 381-6007  
X222.

Sincerely,

CENTURY CROWELL COMMUNITIES

Doris A. Benoit  
Secretary of Operation

db



**CENTURY  
VINTAGE  
HOMES**  
By Century Crowell

February 16, 2007

RECEIVED  
FEB 20 2007  
ENGINEERING DEPT

CITY OF VICTORVILLE  
Engineering Department  
14343 Civic Drive  
Victorville, CA 92393-5001

Ref: Release of Bonding  
Tract 16574-4

Century Crowell-Santa Rosa, LLC, a California Limited Liability Company, By:  
Century Homes Communities, a California Corporation, Its: General Partner, hereby requests  
exoneration/reduction of the following bonds:

<i>Description</i>	<i>Bond No.</i>	<i>Amount</i>
Street Storm Drain	SU5011716	\$459,838.61
Sewer	SU5011717	\$120,249.80

Please inform this office, in writing, if any other requirements are needed to get release/reduction  
of these bonds.

If you have any questions, or require additional information, please call me at (909) 381-6007  
X222.

Sincerely,

CENTURY CROWELL COMMUNITIES

Doris A. Benoit  
Secretary of Operation

db



CENTURY  
VINTAGE  
HOMES

By Century Crowell

February 16, 2007

RECEIVED  
FEB 20 2007  
ENGINEERING DEPT.

CITY OF VICTORVILLE  
Engineering Department  
14343 Civic Drive  
Victorville, CA 92393-5001

Ref: Release of Bonding  
Tract 16574-5

Century Crowell-Santa Rosa, LLC, a California Limited Liability Company, By:  
Century Homes Communities, a California Corporation, Its: General Partner, hereby requests  
exoneration/reduction of the following bonds:

<i><b>Description</b></i>	<i><b>Bond No.</b></i>	<i><b>Amount</b></i>
Street Storm Drain	SU5011719	\$382,826.40
Sewer	SU5011720	\$98,593.00

Please inform this office, in writing, if any other requirements are needed to get release/reduction  
of these bonds.

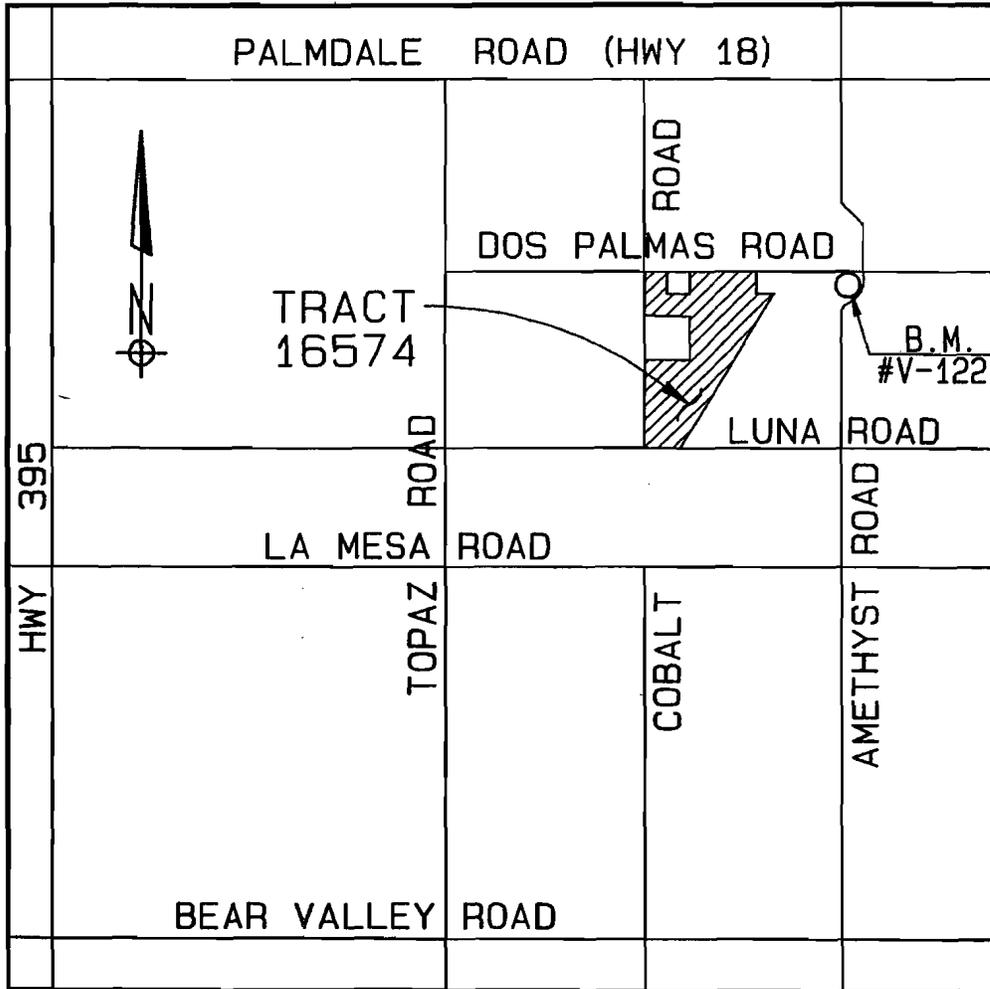
If you have any questions, or require additional information, please call me at (909) 381-6007  
X222.

Sincerely,

CENTURY CROWELL COMMUNITIES

Doris A. Benoit  
Secretary of Operation

db



VICINITY MAP  
N.T.S.

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**AGENDA ITEM**

**CITY COUNCIL MEETING OF: March 6, 2007**

**SUBMITTED BY:** *Bh for JAGMB*  
**John A. McGlade**                      **DATE: February 26, 2007**  
**City Engineer**

**SUBJECT:** *Release of a Land Division Improvement Construction Agreement for Parcel Map 6961. The property is located at the Northwest corner of Bear Valley Road and Hesperia Road.*

**RECOMMENDATION:** *Approval of the release.*

**FISCAL IMPACT:** *None*

Finance Dept. Use Only  
Additional Appropriation  
 No \_\_\_\_\_  
 Yes/\$ Amount \_\_\_\_\_  
Finance Director Review  
\$ Approval \_\_\_\_\_

**DISCUSSION:** *First American Title Insurance Company, on behalf of Victor Valley Plaza Co., has requested a release of a Land Division Improvement Construction Agreement (LDICA) that was recorded with Parcel Map 6961 on December 23, 1981. all the requirements of the LDICA has been fulfilled for quite sometime and approval of the release is recommended.*

Recording Requested By:

CITY OF VICTORVILLE

When Recorded Please Return To:

CITY OF VICTORVILLE  
14343 Civic Drive  
Victorville, CA 92392

APN 3019-251-02, -03, -04,  
3019-251-06, -07, -14  
3019-251-15

SATISFACTION AND RELEASE OF  
LAND DIVISION IMPROVEMENTS CONSTRUCTION AGREEMENT

WHEREAS, the CITY OF VICTORVILLE required the signing of a Land Division Improvement Construction Agreement by the owner or predecessor in interest of the below described property; and

WHEREAS, said Land Division Improvement Construction Agreement imposed duties, obligations, and requirements on property owner; and

WHEREAS, such duties, obligations, and requirements were recorded on December 23, 1981, as Instrument No. 81-278428 in the office of the County Recorder of the County of San Bernardino; and

WHEREAS, property owner now is in compliance with said Land Division Improvement Construction Agreement as it relates to the property described below and the duties, obligations, and requirements thereunder having been fulfilled;

NOW, THEREFORE, in consideration of the compliance with said agreement hereinabove stated, the CITY OF VICTORVILLE hereby releases property owner, his heirs, assignees, or successors in interest from any further duty, obligation, or requirement imposed pursuant to the above indicated document only, and the same is here deemed of no further form and effect and shall cease to exist as a lien, duty, obligation, or cloud on the title to the following described real property:

Parcels 1, 2 and 3 of Parcel Map No. 6961, in the City of Victorville, County of San Bernardino, State of California, as per Map recorded in Book 70, Pages 82 and 83 of Parcel Maps, records of San Bernardino County, California.

Parcels 1, 2 and 3 of Parcel Map No. 7995, in the City of Victorville, County of San Bernardino, State of California, as per Map recorded in Book 82, Pages 77 and 78 of Parcel Maps, in the Office of the County Recorder of San Bernardino County

Parcel 1 of Parcel Map No. 15652 in the City of Victorville, County of San Bernardino, State of California, as per Map recorded in Book 196, Pages 51 and 52, of Parcel Maps, Records of San Bernardino County, California

List of Property Owners:  
Victor Valley Plaza Co., a California Limited Liability Co.  
BH Properties, LLC

I hereby certify that all improvements required by Title 17 of the Victorville Municipal Code and the City Engineer's Certificate of Improvements required for Parcel Map No's. 6961, 7995 and 15652 have been installed along the street frontages of the hereinabove described property.

\_\_\_\_\_  
CITY ENGINEER

CITY OF VICTORVILLE

By \_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

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**AGENDA ITEM**

CITY COUNCIL MEETING OF: March 6, 2007

**SUBMITTED BY:** John A. McNamee  
City Engineer

**DATE:** February 13, 2007

**SUBJECT:** Notice of Completion, Hesperia Road, Seneca Road to "D" Street, Street Rehabilitation.

**RECOMMENDATION:** That City Council accept as completed the Hesperia Road, Seneca Road to "D" Street, Street Rehabilitation.

**FISCAL IMPACT:** None

Budget Amount:  
Budget Acct. No.:

Finance Dept. Use Only  
Additional Appropriation  
 No \_\_\_\_\_  
 Yes/\$ Amount \_\_\_\_\_  
Finance Director Review  
\$ Approval \_\_\_\_\_

**DISCUSSION:** The above captioned project has been satisfactorily completed and inspected. The Engineering Department would recommend acceptance of the project and the filing of the Notice of Completion.

Recording Requested By:

CITY OF VICTORVILLE

And When Recorded Mail To:

City of Victorville  
14343 Civic Drive  
Victorville, CA 92392

---

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PUBLIC CONTRACT  
NOTICE OF COMPLETION

---

NOTICE IS HEREBY GIVEN THAT:

1. The work of improvement set forth in the contract documents for **Hesperia Road, Seneca Road to "D" Street; Street Rehabilitation** was successfully completed on **January 30, 2007**.
2. The full name and address of the contractor is: **Yeager Skanska Inc.  
1995 Agua Mansa Road  
Riverside, CA 92509**
3. The location of the project is **Hesperia Road from Seneca Road to "D" Street**
4. Any communications relating to the subject work of improvement shall be directed to the Engineering Department, City of Victorville, 14343 Civic Drive, California 92392.

City of Victorville, Property Owner

Dated: \_\_\_\_\_

\_\_\_\_\_  
John A. McGlade, City Engineer,  
RCE 40935, Exp. 3/31/07

The CITY OF VICTORVILLE in accordance with minute action taken this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ hereby accepts for maintenance the above work of improvements as set forth in the contract documents and all change orders applicable thereto subject to the guarantees as set forth in said contract documents.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Terry E. Caldwell  
MAYOR OF THE CITY OF VICTORVILLE

ATTEST:

\_\_\_\_\_  
CITY CLERK

STATE OF CALIFORNIA            }  
COUNTY OF SAN BERNARDINO   }  
CITY OF VICTORVILLE         }

On \_\_\_\_\_ before me, \_\_\_\_\_ Notary Public, personally  
appeared \_\_\_\_\_ personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

THIS AREA FOR OFFICIAL NOTARIAL SEAL.

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**AGENDA ITEM**

CITY COUNCIL MEETING OF: March 6, 2007

SUBMITTED BY: Adair M. Patterson *AP*  
Director of Finance

DATE: February 16, 2007

SUBJECT: Notice of Completion, SCLA Hangar 676 Sealant Project

RECOMMENDATION: That the Honorable City Council accept as completed the above referenced project.

FISCAL IMPACT: none

Budget Amount:

Budget Account No.:

--Finance Dept. Use Only--  
Additional Appropriation:

No  
 Yes/\$Amount:

Finance Director Review and  
Approval *AP*

DISCUSSION:

The contract for the above captioned project has been satisfactorily completed and inspected. The SCLA staff would recommend acceptance of the project and the filing of the Notice of Completion.

*AP*  
AMP/cp

Cc: Peter Soderquist, Airport Director  
Roger Peterson, Airport Facilities & Maintenance Manager

Recording Requested By:

CITY OF VICTORVILLE

And When Recorded Mail To:

City of Victorville  
P.O. Box 5001  
Victorville, CA 92393-5001

\_\_\_\_\_  
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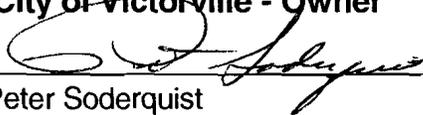
**PUBLIC CONTRACT  
NOTICE OF COMPLETION**

NOTICE IS HEREBY GIVEN THAT:

1. The work of improvement set forth in the contract documents for this project, SCLA Hangar 676 Sealant Project, was successfully completed on January 19, 2007.
2. The full name and address of the contractor is: I. C. E. Builders, Inc.  
421 E. Cerritos Avenue  
Anaheim, CA 92805
3. The location of the project is: Southern California Logistics Airport (SCLA)
4. Any communications relating to the subject work of improvement shall be directed to the Southern California Logistics Airport, 18374 Phantom Street, Victorville, California 92394.

**City of Victorville - Owner**

Dated: 2/21/07

  
Peter Soderquist  
Airport Director

The CITY OF VICTORVILLE in accordance with minute action taken this 6th day of March, 2007 hereby accepts the above work of improvements as set forth in the contract documents and all change orders applicable thereto subject to the guarantees as set forth in said contract documents.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Terry Caldwell  
MAYOR OF THE CITY OF VICTORVILLE

ATTEST:

\_\_\_\_\_  
CITY CLERK

STATE OF CALIFORNIA            }  
COUNTY OF SAN BERNARDINO    }  
CITY OF VICTORVILLE          }

On \_\_\_\_\_, 2007, before me, \_\_\_\_\_ personally  
appeared \_\_\_\_\_ personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## John Mendiola

---

**From:** Roger Peterson  
**Sent:** Thursday, February 01, 2007 11:51 AM  
**To:** John Mendiola  
**Cc:** Leiah Mundell  
**Subject:** RE: Completion status of Hangar 676 sealant project

Yes, sorry!

**Roger Peterson**  
**Airport Facilities & Maintenance Manager**  
**Southern California Logistics Airport**  
**(760) 243-1900 Cell: (760) 403-8241 Fax: (760) 243-1929**

-----Original Message-----

**From:** John Mendiola  
**Sent:** Thursday, February 01, 2007 11:50 AM  
**To:** Roger Peterson  
**Cc:** Leiah Mundell  
**Subject:** RE: Completion status of Hangar 676 sealant project

Do you mean 1/19/07?

<< OLE Object: Picture (Metafile) >>

-----Original Message-----

**From:** Roger Peterson  
**Sent:** Thursday, February 01, 2007 11:48 AM  
**To:** John Mendiola  
**Cc:** Leiah Mundell  
**Subject:** RE: Completion status of Hangar 676 sealant project

Yes, the acceptance date is 10/19/07

Thanks

**Roger Peterson**  
**Airport Facilities & Maintenance Manager**  
**Southern California Logistics Airport**  
**(760) 243-1900 Cell: (760) 403-8241 Fax: (760) 243-1929**

-----Original Message-----

**From:** John Mendiola  
**Sent:** Thursday, February 01, 2007 11:45 AM  
**To:** Roger Peterson  
**Cc:** Leiah Mundell  
**Subject:** Completion status of Hangar 676 sealant project  
**Importance:** High

Roger,  
Has the City accepted the above project as complete?  
Thx,

<< OLE Object: Picture (Metafile) >>



**AGENDA ITEM**

CITY COUNCIL MEETING OF: March 6, 2007

**SUBMITTED BY:** Adair M. Patterson *AMP*  
Director of Finance

**DATE:** February 20, 2007

**SUBJECT:** Award of Contract CP07-026 (Piggyback Purchase) of one Dump Truck

**RECOMMENDATION:** That the Honorable City Council award a contract to Rancho Motor Company for the piggyback purchase of (1) one Chevrolet Kodiak truck with 3-yard dump bed in the amount of \$37,338.12

**FISCAL IMPACT:** \$37,338.12

Budget Amount: \$50,000.00

Budget Account No.:  
540400 20200 80050 00000 52216

**DISCUSSION:**

In 2005, the City of Victorville competitively bid and awarded a contract to Rancho Motor Company, Victorville, for the purchase of two (2) Dump trucks and through negotiation by staff, Rancho Motor Company has agreed to allow the City to utilize the purchase contract #CW05-101 of June 2005. Purchasing staff and Fleet Manager request City Council approve the piggyback purchase. According to the Purchasing Division, the concession to utilize a previous competitively bid contract fulfills the legal obligation to advertise and receive competitive bids.

Sufficient funds are available to cover the cost of this project.

*AMP/cp*

cc: Rod E. Sorensen, Interim Director of Public Works

<p>--Finance Dept. Use Only-- Additional Appropriation:</p> <p><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes/\$Amount:</p> <p>Finance Director Review and Approval <i>AMP</i></p>
---



# RANCHO MOTOR CO.

15425 DOS PALMAS  
VICTORVILLE, CA 92392  
760-955-8200  
760-955-4138 FAX



FAX FAX FAX

CITY OF VV

TO: CONRS

FROM: Bob Kallas

FAX: 760 769 0045

DATE: 2-9-07

PHONE: \_\_\_\_\_

PAGES: \_\_\_\_\_

RE: \_\_\_\_\_

C.C. \_\_\_\_\_

COMMENTS:

3 YR DUMP

ESTIMATE PRICE SUBMIT ME,

34597.01

45.00 DOC FEE

10.50 TIRE FEE

2685.57 7.75% TAX

37338.12

TOTAL ESTIMATE

NOTE:

CONFIRM BEFORE  
WALTERING #10 #



CHEVROLET



ROBERT KALLAS

- Fleet Sales
- Commercial Trucks
- Emergency Vehicles

RANCHO MOTOR CO.  
15425 DOS PALMAS RD.  
VICTORVILLE, CA 92392

Phone (760) 955-8200  
Fax (760) 955-4138  
Cell (760) 559-4198

AN AMERICAN  
REVOLUTION

Prepared By:  
 administrator  
 RANCHO MOTOR COMPANY  
 15425 DOS PALMAS AVENUE  
 VICTORVILLE, CA  
 Phone: (760) 955-8200  
 Fax: (760) 955-9859



## 2007 Fleet/Non-Retail Chevrolet CC4500

### TECHNICAL SPECIFICATIONS

#### DIMENSIONS - 2007 Fleet/Non-Retail CC4C042 Regular Cab 2WD

##### EXTERIOR DIMENSIONS

Wheelbase (in)	* 152.00
Length, Overall w/o rear bumper (in)	* 250.60
Length, Overall (in)	
Width, Max w/o mirrors (in)	95.90
Height, Overall (in)	89.40
Overhang	
Overhang, Front	37.0
Front Bumper to Back of Cab (in)	105.00
Cab to Axle (in)	* 84.00
Cab to End of Frame (in)	* 146.00
Ground to Top of Load Floor (in)	
Ground to Top of Frame (in)	
Frame Width, Rear (in)	2.84
Ground Clearance	
Ground Clearance, Front	
Ground Clearance, Rear	
Min Ground Clearance (in)	

##### INTERIOR DIMENSIONS

Passenger Capacity	2
Seating Position	Front
Head Room (in)	41.70
Leg Room (in)	41.10
Shoulder Room (in)	68.80
Hip Room (in)	65.00

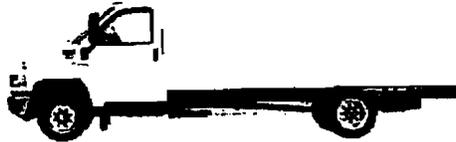
\* Indicates equipment which is in addition to or replaces base model's standard equipment.

Report content is based on current data version referenced. Any performance-related calculations are offered solely as guidelines. Actual unit performance will depend on your operating conditions.

GM AutoBook, Data Version: 119.5, Data updated 11/21/2006 8:55:00 AM  
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Customer File:

Prepared By:  
 administrator  
 RANCHO MOTOR COMPANY  
 15425 DOS PALMAS AVENUE  
 VICTORVILLE, CA  
 Phone: (760) 955-8200  
 Fax: (760) 955-9859



## 2007 Fleet/Non-Retail Chevrolet CC4500

### TECHNICAL SPECIFICATIONS

#### PAYLOAD/TRAILERING SPECIFICATIONS - 2007 Fleet/Non-Retail CC4C042 Regular Cab 2WD

WEIGHT INFORMATION	Front	Rear	Total
Gross Axle Wt Rating (lbs)	* 7,000.00	* 13,500.00	
Curb Weight (lbs)	4,433.30	2,517.10	6,950.40
Total Option Weight (lbs)	* 201.72	* 88.83	* 290.55
As Spec'd Curb Weight (lbs)	* 4,635.02	* 2,605.93	* 7,240.95
As spec'd payload (lbs)			* 10,259.05
Total Weight (lbs)	* 4,897.52	* 2,693.43	* 7,590.95
Reserve Axle Capacity (lbs)	* 2,102.48	* 10,806.57	* 12,909.05
Gross Vehicle Wt Rating (lbs)			* 17,500.00
Gross Combined Wt Rating (lbs)			* 26,000.00
LOAD RATES	Front	Rear	Total
Axle Weight (lbs)	* 4,897.52	* 2,693.43	* 7,590.95
Axle %	* 64.52	* 35.48	
% of Body on Axle	* 53.29	* 46.71	
MISC WEIGHTS	Front	Rear	Total
Cargo Weight (lbs)	0.00	0.00	0.00
Body Weight (lbs)	* 0.00	* 0.00	* 0.00
Driver Weight (lbs)	262.50	87.50	350.00

\* Indicates equipment which is in addition to or replaces base model's standard equipment.

Report content is based on current data version referenced. Any performance-related calculations are offered solely as guidelines. Actual unit performance will depend on your operating conditions.

GM AutoBook, Data Version: 119.5, Data updated 11/21/2006 8:55:00 AM  
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Customer File:



# Purchase Order

## City of Victorville

CITY HALL  
14343 CIVIC DRIVE  
Victorville CA 92392  
United States

Phone: 760/955-5000  
Fax: 760/245-6646

Purchase Order No. CITY - 0000000966	
Date 06/30/2005	Revision Payment Terms Net 10th
Page 1	Ship Via UPS REG
Freight Terms FOB Destination, Frt Prepaid	Buyer: Wright, Christina
Currency Code: USD	

Vendor: 000001930  
Rancho Motor Company  
15425 Dos Palmas Rd.  
Victorville CA 92392  
United States

**RECEIVED**  
JUL 5 2005  
**PUBLIC WORKS**

Ship To: CITY HALL  
14343 CIVIC DRIVE  
Victorville CA 92392  
United States

Bill To: City of Victorville  
P.O. Box 5001  
Victorville CA 92393-5001  
United States

Tax Exempt? N Tax Exempt ID:

Line-Schd	Item	Description	Quantity	UOM	PO Price	Extended Amt	Due Date
1 - 1		Furnish and Deliver - Two Heavy Duty Dump Trucks (2)	1.00	LOT	73,815.66	73,815.66	11/07/2005
<b>Schedule Total</b>						<b>73,815.66</b>	

Mfg ID

Item Total 73,815.66

Public Works/Mike Jenks

As stated in bid package CW05-101, Furnish and Deliver Heavy Duty Dump Trucks (2), all terms and conditions of this bid package and applicable addenda are made integral part of the contract by this reference.

Council approved on 6/21/05 meeting.

*Completed / 8-2-5.  
Mike Jenks*

Total PO Amount 73,815.66

Transportation charges must be prepaid on all purchases where F.O.B. point is other than Victorville, California. These charges may be added to Vendor's invoice and shown as a separate item. Invoices must be mailed to the City of Victorville Finance Department. Invoices must show on their face the number of this order which appears in the upper right hand corner hereof.

Authorized Signature

*Adrian Mast*

Finance Director / City Treasurer

**RETAIL INSTALLMENT SALE CONTRACT  
SIMPLE INTEREST FINANCE CHARGE**

DEAL - 1090576

Dealer Number \_\_\_\_\_ Contract Number \_\_\_\_\_ R.O.S. Number 12444747 Stock Number 5010311

Buyer (and Co-Buyer) Name and Address (Including County and Zip Code) <b>CITY OF VICTORVILLE</b>  <b>14343 CIVIC DRIVE</b> <b>VICTORVILLE CA SAN BERNARDINO 92392</b>	Creditor - Seller (Name and Address) <b>RANCHO MOTOR COMPANY</b>  <b>15425 DOS PALMAS</b> <b>VICTORVILLE, CA 92395</b>
---	--

You, the Buyer (and Co-Buyer, if any), may buy the vehicle below for cash or on credit. By signing this contract, you choose to buy the vehicle on credit under the agreements on the front and back of this contract. You agree to pay the Creditor - Seller (sometimes "we" or "us" in this contract) the Amount Financed and Finance Charge according to the payment schedule below. We will figure your finance charge on a daily basis. The Truth-in-Lending Disclosures below are part of this contract.

New Used	Year	Make and Model	Odometer	Vehicle Identification Number	Primary Use For Which Purchased
NEW	2005	CHEVROLET KODIAK	500	1GBE4C1E25F520585	<input type="checkbox"/> personal, family or household <input checked="" type="checkbox"/> business or commercial

**FEDERAL TRUTH-IN-LENDING DISCLOSURES**

ANNUAL PERCENTAGE RATE	FINANCE CHARGE	Amount Financed	Total of Payments	Total Sale Price
The cost of your credit as a yearly rate.	The dollar amount the credit will cost you.	The amount of credit provided to you or on your behalf.	The amount you will have paid after you have made all payments as scheduled.	The total cost of your purchase on credit, including your down payment of
0.00 %	\$ 0.00 (e)	\$ 36907.83	\$36907.83 (e)	\$ 0.00 is \$ 36907.83 (e)

(e) means an estimate

**YOUR PAYMENT SCHEDULE WILL BE:**

Number of Payments:	Amount of Payments:	When Payments Are Due:
One Payment of	N/A	N/A
One Payment of	N/A	N/A
1 Payments	36907.83	Monthly, Beginning 09/07/2005
Payments	N/A	Monthly, Beginning N/A
One Final Payment	36907.83	09/07/2005

**Late Charge.** If payment is not received in full within 10 days after it is due, you will pay a late charge of 5% of the part of the payment that is late.  
**Prepayment.** If you pay off all your debt early, you may be charged a minimum finance charge.  
**Security Interest.** You are giving a security interest in the vehicle being purchased.  
**Additional Information:** See this contract for more information including information about nonpayment, default, any required repayment in full before the scheduled date, minimum finance charges, and security interest.

**ITEMIZATION OF THE AMOUNT FINANCED**

<b>1. Total Cash Price</b>	
A. Cash Price of Motor Vehicle and Accessories	\$ 34198.00 (A)
1. Cash Price Vehicle	\$ 34198.00
2. Cash Price Accessories	\$ N/A
3. Other (Nontaxable)	
Describe _____	\$ N/A
Describe _____	\$ N/A
B. Document Preparation Fee (not a governmental fee)	\$ 45.00 (B)
C. Smog Fee Paid to Seller	\$ N/A (C)
D. Sales Tax (on taxable items in A+B+C)	\$ 2553.83 (D)
E. Optional DMV Electronic Filing Fee*	\$ N/A (E)
F. (Optional) Service Contract*	\$ N/A (F)
G. (Optional) Service Contract*	\$ N/A (G)
H. Prior Credit or Lease Balance paid by Seller to _____	\$ N/A (H)
(see downpayment and trade-in calculation)	
I. (Optional) Gap Contract (to whom paid)* _____	\$ N/A (I)
J. Other (to whom paid)* _____	\$ N/A (J)
For _____	
<b>Total Cash Price (A through J)</b>	\$ 36896.83 (1)
<b>2. Amounts Paid to Public Officials</b>	
A. License Fees	\$ N/A (A)
B. Registration/Transfer/Titling Fees	\$ -INCL- (B)
C. California Tire Fees*	\$ 11.00 (C)

**STATEMENT OF INSURANCE**

**NOTICE.** No person is required as a condition of financing the purchase of a motor vehicle to purchase or negotiate any insurance through a particular insurance company, agent or broker. You are not required to buy any other insurance to obtain credit. Your decision to buy or not buy other insurance will not be a factor in the credit approval process.

**Vehicle Insurance**

	Term	Premium
\$ N/A Ded. Comp., Fire & Theft	N/A Mos.	\$ N/A
\$ N/A Ded. Collision	N/A Mos.	\$ N/A
Bodily Injury \$ N/A Limits	N/A Mos.	\$ N/A
Property Damage \$ N/A Limits	N/A Mos.	\$ N/A
Medical N/A	N/A Mos.	\$ N/A
<b>Total Vehicle Insurance Premiums</b>		\$ N/A(a)

**UNLESS A CHARGE IS INCLUDED IN THIS AGREEMENT FOR PUBLIC LIABILITY OR PROPERTY DAMAGE INSURANCE, PAYMENT FOR SUCH COVERAGE IS NOT PROVIDED BY THIS AGREEMENT.**

You may buy the physical damage insurance this contract requires (see back) from anyone you choose who is acceptable to us. You are not required to buy any other insurance to obtain credit.

Buyer [Signature]  
 Co-Buyer X  
 Seller X RANCHO MOTOR COMPANY

If any insurance is checked below, policies or certificates from the named insurance companies will describe the terms and conditions.

**Application for Optional Credit Insurance**

Credit Life:  Buyer  Co-Buyer  Both  
 Credit Disability (Buyer Only)

	Term	Exp.	Premium
Credit Life	N/A Mos.	N/A	N/A
Credit Disability	N/A Mos.	N/A	N/A
<b>Total Credit Insurance Premiums</b>			\$ N/A(b)

Insurance Company Name \_\_\_\_\_

Home Office Address \_\_\_\_\_

Credit life insurance and credit disability insurance are not required to obtain credit. Your decision to buy or not buy credit life and credit disability insurance will not be a factor in the credit approval process. They will not be provided unless you sign and agree to pay the extra cost. Credit life insurance is based on your original payment schedule. This insurance may not pay all you owe on this contract if you make late payments. Credit disability insurance does not cover any increase in your payment or in the number of payments. Coverage for credit life insurance and credit disability insurance ends on the original due date for the last payment unless a different term for the insurance is shown above.

You are applying for the credit insurance marked above. Your signature below means that you agree that: (1) You are not eligible for insurance if you have reached your 65th birthday. (2) You are eligible for

**SELLER ASSISTED LOAN**

BUYER MAY BE REQUIRED TO PLEDGE SECURITY FOR THE LOAN, AND WILL BE OBLIGATED FOR THE INSTALLMENT PAYMENTS ON BOTH THIS RETAIL INSTALLMENT SALE CONTRACT AND THE LOAN.

Proceeds of Loan From: N/A  
Amount \$ N/A Finance Charge \$ N/A  
Total \$ N/A Payable in N/A  
installments of \$ N/A \$ N/A  
from this Loan is shown in item 6D.

**AUTO BROKER FEE DISCLOSURE**

If this contract reflects the retail sale of a new motor vehicle, the sale is not subject to a fee received by an autobroker from us unless the following box is checked:

Name of autobroker receiving fee, if applicable:

purchase the service contract, with the financing company(ies) for the term(s) shown below for the charge(s) shown in item 1.F and/or 1.G above.

1.F Company N/A  
Term N/A Mos. or N/A Miles  
1.G Company N/A  
Term N/A Mos. or N/A Miles  
Buyer X [Signature]

**NOTICE OF RESCISSION RIGHTS**

If Buyer and Co-Buyer sign here, the provisions of the Rescission Rights section on the back giving the Seller the right to rescind if Seller is unable to assign this contract to a financial institution will apply.

Buyer X [Signature] Co-Buyer X \_\_\_\_\_

**HOW THIS CONTRACT CAN BE CHANGED.** This contract contains the entire agreement between you and us relating to this contract. Any change to the contract must be in writing and both you and we must sign it. No oral changes are binding.

X [Signature]  
Buyer Signs  
X \_\_\_\_\_  
Co-Buyer Signs

OPTION:  You pay no finance charge if the Amount Financed, item 7, is paid in full on or before \_\_\_\_\_, Year \_\_\_\_\_. SELLER'S INITIALS \_\_\_\_\_

THE MINIMUM PUBLIC LIABILITY INSURANCE LIMITS PROVIDED IN LAW MUST BE MET BY EVERY PERSON WHO PURCHASES A VEHICLE. IF YOU ARE UNSURE WHETHER OR NOT YOUR CURRENT INSURANCE POLICY WILL COVER YOUR NEWLY ACQUIRED VEHICLE IN THE EVENT OF AN ACCIDENT, YOU SHOULD CONTACT YOUR INSURANCE AGENT.

**WARNING:**  
YOUR PRESENT POLICY MAY NOT COVER COLLISION DAMAGE OR MAY NOT PROVIDE FOR FULL REPLACEMENT COSTS FOR THE VEHICLE BEING PURCHASED. IF YOU DO NOT HAVE FULL COVERAGE, SUPPLEMENTAL COVERAGE FOR COLLISION DAMAGE MAY BE AVAILABLE TO YOU THROUGH YOUR INSURANCE AGENT OR THROUGH THE SELLING DEALER. HOWEVER, UNLESS OTHERWISE SPECIFIED, THE COVERAGE YOU OBTAIN THROUGH THE DEALER PROTECTS ONLY THE DEALER, USUALLY UP TO THE AMOUNT OF THE UNPAID BALANCE REMAINING AFTER THE VEHICLE HAS BEEN REPOSSESSED AND SOLD.  
FOR ADVICE ON FULL COVERAGE THAT WILL PROTECT YOU IN THE EVENT OF LOSS OR DAMAGE TO YOUR VEHICLE, YOU SHOULD CONTACT YOUR INSURANCE AGENT.  
THE BUYER SHALL SIGN TO ACKNOWLEDGE THAT HE/SHE UNDERSTANDS THESE PUBLIC LIABILITY TERMS AND CONDITIONS.

S/S X [Signature] X \_\_\_\_\_

**Representations of Buyer:** Seller has relied on the truth and accuracy of the information provided by you in connection with the Trade-In Vehicle. You represent that you have given a true payoff amount on the vehicle traded in. If the payoff amount is more than the amount shown above in item 6.B as "Prior Credit or Lease Balance," you must pay Seller the excess on demand. If the payoff amount is less than the amount shown above in item 6.B as "Prior Credit or Lease Balance," Seller will refund the difference to you.

Buyer X [Signature] Co-Buyer X \_\_\_\_\_

**Notice to Buyer:**  
(1) Do not sign this agreement before you read it or if it contains any blank spaces to be filled in. (2) You are entitled to a completely filled in copy of this agreement. (3) You can prepay the full amount due under this agreement at any time. (4) If you default in the performance of your obligations under this agreement, the vehicle may be repossessed and you may be subject to suit and liability for the unpaid indebtedness evidenced by this agreement.

If you have a complaint concerning this sale, you should try to resolve it with the seller. Complaints concerning unfair or deceptive practices or methods by the seller may be referred to the city attorney, the district attorney, or an investigator for the Department of Motor Vehicles, or any combination thereof.  
After this contract is signed, the seller may not change the financing or payment terms unless you agree in writing to the change. You do not have to agree to any change, and it is an unfair or deceptive practice for the seller to make a unilateral change.

Buyer Signature X [Signature] Co-Buyer Signature X \_\_\_\_\_

**The Annual Percentage Rate may be negotiable with the Seller. The Seller may assign this contract and retain its right to receive a part of the Finance Charge.**

**THERE IS NO COOLING OFF PERIOD**

California law does not provide for a "cooling off" or other cancellation period for vehicle sales. Therefore, you cannot later cancel this contract simply because you change your mind, decide the vehicle costs too much, or wish you had acquired a different vehicle. After you sign below, you may only cancel this contract with the agreement of the seller or for legal cause, such as fraud.

**YOU AGREE TO THE TERMS OF THIS CONTRACT. YOU CONFIRM THAT BEFORE YOU SIGNED THIS CONTRACT, WE GAVE IT TO YOU, AND YOU WERE FREE TO TAKE IT AND REVIEW IT. YOU CONFIRM THAT YOU RECEIVED A COMPLETELY FILLED-IN COPY WHEN YOU SIGNED IT.**

Buyer Signature X [Signature] Date 08/08/2005 Co-Buyer Signature X \_\_\_\_\_ Date \_\_\_\_\_

Co-Buyers and Other Owners — A co-buyer is a person who is responsible for paying the entire debt. An other owner is a person whose name is on the title to the vehicle but does not have to pay the debt. The other owner agrees to the security interest in the vehicle given to us in this contract.

Other Owner Signature X \_\_\_\_\_ Address \_\_\_\_\_

**GUARANTY**

To induce us to sell the vehicle to Buyer, each person who signs as a Guarantor individually guarantees the payment of this contract. If Buyer fails to pay any money owing on this contract, each Guarantor must pay it when asked. Each Guarantor will be liable for the total amount owing even if other persons also sign as Guarantor, and even if Buyer has a complete defense to Guarantor's demand for reimbursement. Each Guarantor agrees to be liable even if we do one or more of the following: (1) give the Buyer more time to pay one or more payments; (2) give a full or partial release to any other Guarantor; (3) release any security; (4) accept less from the Buyer than the total amount owing; or (5) otherwise reach a settlement relating to this contract or extend the contract. Each Guarantor acknowledges receipt of a completed copy of this contract and guaranty at the time of signing.

Guarantor waives notice of acceptance of this Guaranty, notice of the Buyer's non-payment, non-performance, and default; and notices of the amount owing at any time, and of any demands upon the Buyer.

Guarantor X \_\_\_\_\_ Date 08/08/2005 Guarantor X \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

Seller Signs RANCHO MOTOR COMPANY Date 08/08/2005 By X [Signature] Title MGR.

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**AGENDA ITEM**

CITY COUNCIL MEETING OF: FEBRUARY 26, 2007

**SUBMITTED BY:** Adair M. Patterson *AMP*  
Director of Finance

**DATE:** March 6, 2007

**SUBJECT:** **AWARD 2007-2008 HOUSING AND COMMUNITY DEVELOPMENT (HCD) GRANT FUNDS**

**RECOMMENDATION:** Allocate approximately \$903,616 in CDBG and \$292,269 in HOME funds for fiscal year 2007-2008.

**FISCAL IMPACT:**

Budget Amount: Approximately \$1,195,885  
Budget Account No.: 52300 (CDBG) and 52350 (HOME)

**DISCUSSION:** As an entitlement City responsible for the administration of HCD grant funds, it is the responsibility of the City Council to determine program and project priority and allocate funds each fiscal year. As such, on November 21, 2006, the City Council appointed two members to serve on the HCD Review Committee along with staff for the purpose of providing funding recommendations to Council.

--Finance Dept. Use Only--  
Additional Appropriation:

No  
 Yes/\$Amount:

Finance Director Review and  
Approval *AMP*

The HCD Review Committee met and reviewed each program and project application and made recommendations based upon a number of factors including but not limited to:

- Testimony from applicants received at the Public Hearing on February 13, 2007,
- Staff priorities for proposed City projects,
- Recommendations from individual Council Members, and
- The HCD Grants Application Evaluation Criteria as approved by Council on January 18, 2005.

Subsequently, the Committee's recommendations were provided to Council for review and comment.

The categories for award are as follows:

- Public Service Projects; \$139,474 – estimated amount to be awarded.

CITY COUNCIL MEETING OF: MARCH 6, 2007  
AWARD 2007-2008 HOUSING AND COMMUNITY DEVELOPMENT (HCD) GRANT FUNDS  
Page 2 of 2

- Construction and Other Community Development Projects; \$587,651 – estimated amount to be awarded.
- Housing Projects; \$270,369 – estimated amount to be awarded to non-CHDO activities and \$112,500 to be awarded to one CHDO activity.
- Administration; \$202,623 – estimated amount to be awarded. \$158,567 CDBG and \$21,900 HOME. \$22,156 to Inland Fair Housing Mediation Board as required by the Department of Housing and Urban Development (HUD), the remaining amount of \$180,467 will be used by the City for administration of the CDBG and HOME programs.

All amounts are estimates based upon HUD's 2007 budget allocations as approved by Congress on February 14, 2007. However, these amounts may change once HUD releases the formula allocations for each entitlement grant. Therefore, any increases or decreases to the actual grant amounts will be made at the direction of the City Council.

Attached for Council's information is the Summary Table that lists all the program and project applications submitted for funding.

AMM/flm

\\cd\grants\2007-2008\agenda item CDBG Awards 3-6-07

Attachment

**City of Victorville**  
**2007-2008 HCD Grants - Proposed Project Summary Table**

<b>PUBLIC SERVICE FUNDS AVAILABLE</b> (allocation \$135,542 + \$3,932 in reallocated funds)							<b>\$139,474</b>
APPLICANT	PROJECT LOCATION HISTORY OF FUNDS ALLOCATED	PROJECT TITLE AND DESCRIPTION	FUNDS REQUESTED FROM ALL AGENCIES (PENDING)	FUNDS REQUESTED FROM VV/ PERCENT OF PROGRAM FUNDS	COMPLIANCE WITH GUIDELINES	ESTIMATED PERSONS SERVED	NATIONAL OBJECTIVE
1	Assistance League of Victor Valley P.O. Box 39, AV  <u>History of funds allocated by Victorville:</u> 2003-2004 \$2,995 2004-2005 \$3,000 2005-2006 \$5,000 2006-2007 \$5,000	Operation School Bell  <u>Description:</u> Provides two sets of new clothing and personal hygiene items to school children	Total Budget: \$77,800  <u>From Other Agencies:</u> AV CDBG \$9,000 Thrift Shop \$55,800 Williams Trust \$8,000	\$5,000 6%	This is a regional service, guideline states Victorville's share may be up to 20% or City's proportionate share	150 persons in Victorville, 850 regionally  15%	LMC
2	Catholic Charities 16051 Kasota Road, Suite 700, AV  <u>History of funds allocated by Victorville:</u> 2005-2006 \$6,000 2006-2007 \$6,000	Emergency Rental/Mortgage Assistance Program  <u>Description:</u> Provides emergency rental and mortgage assistance	Total Budget: \$184,451  <u>From Other Agencies:</u> St. Mary \$45,000 AV/Hesp/CoCDBG \$40,613 FEMA/UW \$45,000 St. Joseph \$40,000	\$13,838 8%	This is a regional service, guideline states Victorville's share may be up to 20% or City's proportionate share	600 persons in Victorville, 1755 regionally  25%	LMC
3	Greater Victorville Economic Development Resource Center 15548 6th St., VV  <u>History of funds allocated by Victorville:</u> NONE	Life Skills Training  <u>Description:</u> Provides life skills training including job skills, budgeting, computer and driver's license training	Total Budget: \$16,100  <u>From Other Agencies:</u> Feinstein Foundatic \$3,700 Wal-Mart Dist Ctr \$500 In-Kind \$4,400	\$7,500 47%	This is a regional service, guideline states Victorville's share may be up to 20% or City's proportionate share	1300 persons in Victorville, 3700 regionally  26%	LMC
4	Hi Desert Meals on Wheels 15075 Hesperia Road, VV  <u>History of funds allocated by Victorville:</u> 2003-2004 \$17,695 2004-2005 \$18,000 2005-2006 \$18,000 2006-2007 \$18,000	Meals on Wheels  <u>Description:</u> Provides meals at the nutrition center and home delivered meals	Total Budget: \$799,113  <u>From Other Agencies:</u> Title III \$514,795 USDA \$96,318 UW/Other CDBG \$50,000 Donations/other \$120,000	\$18,000 2%	This is a regional service, guideline states Victorville's share may be up to 20% or City's proportionate share	170 persons in Victorville, 480 regionally  26%	LMC

	APPLICANT PROJECT LOCATION HISTORY OF FUNDS ALLOCATED	PROJECT TITLE AND DESCRIPTION	FUNDS REQUESTED FROM ALL AGENCIES (PENDING)	FUNDS REQUESTED FROM VV/ PERCENT OF PROGRAM FUNDS	COMPLIANCE WITH GUIDELINES	ESTIMATED PERSONS SERVED	NATIONAL OBJECTIVE
5	High Desert Domestic Violence 15075 7th Street, Victorville  <u>History of funds allocated by Victorville:</u> 2002-2003 \$7,000 2003-2004 \$13,974 2004-2005 \$14,000	Spanish Advocacy Program  <u>Description:</u> Provide a Spanish advocacy program for victims of domestic violence.	Total Budget: \$36,200  <u>From Other Agencies:</u> Presley \$4,200 SCE Foundation \$4,134 CalWorks \$17,866	\$10,000 28%	This is a regional service, guideline states Victorville's share may be up to 20% or City's proportionate share	198 persons in Victorville, 350 regionally  36%	LMC
6	High Desert Homeless Services 14049 Amargosa Road, VV  <u>History of funds allocated by Victorville:</u> 2003-2004 \$14,973 2004-2005 \$15,000 2005-2006 \$18,000 2006-2007 \$18,000	High Desert Homeless Services  <u>Description:</u> Provides shelter and related services for homeless families and individuals	Total Budget: \$316,200  <u>From Other Agencies:</u> DCUW \$39,000 SB/Hesp/AV CDBC \$48,000 EFSP/EHAP \$71,000 CWS/ESG/Other \$132,600	\$25,600 8%	This is a regional service, guideline states Victorville's share may be up to 20% or City's proportionate share	250 persons in Victorville, 500 regionally  33%	LMC
7	Legal Aid Society 354 W. Sixth Street, San Bernardino  <u>History of funds allocated by Victorville:</u> 2003-2004 \$1,996 2004-2005 \$2,000 2005-2006 \$5,000 2006-2007 \$5,000	Legal Services  <u>Description:</u> Provides civil legal services for low-income individuals	Total Budget: \$33,000  <u>From Other Agencies:</u> ICES \$21,500 DCUW \$4,000	\$8,500 26%	This is a regional service, however funding request is for Victorville services only, guideline states that 100% of the request may be fulfilled	162 persons in Victorville, 3438 regionally  5%	LMC
8	Mojave Deaf Services P.O. Box 1745  <u>History of funds allocated by Victorville:</u> 2002-2003 \$4,000 2003-2004 \$1,996 2004-2005 \$2,000 2006-2007 \$5,000	Deaf Services  <u>Description:</u> Provides interpreting services for the deaf and hard of hearing	Total Budget: \$49,483  <u>From Other Agencies:</u> Cal Wellness \$10,000 Pula Interpreting \$19,983 AV CDBG \$6,500 Hesp CDBG \$6,500	\$6,500 13%	This is a regional service, guideline states Victorville's share may be up to 20% or City's proportionate share	35 persons in Victorville, 100 regionally  26%	LMC
9	Moses House Ministries 15180 Anacapa P.O. Box 2033, VV  <u>History of funds allocated by Victorville:</u> 2006-2007 \$5,000	Case management and mentoring services  <u>Description:</u> Provides case management and mentoring services for pregnant teens and single mothers	Total Budget: \$319,000  <u>From Other Agencies:</u> First 5 \$100,000 SB/Hesp CDBG \$17,500 DCUW/Other \$58,500 Donations \$138,000	\$5,000 2%	This is a regional service, guideline states Victorville's share may be up to 20% or City's proportionate share	200 persons in Victorville, 400 regionally  33%	LMC

	APPLICANT PROJECT LOCATION HISTORY OF FUNDS ALLOCATED	PROJECT TITLE AND DESCRIPTION	FUNDS REQUESTED FROM ALL AGENCIES (PENDING)	FUNDS REQUESTED FROM VV/ PERCENT OF PROGRAM FUNDS	COMPLIANCE WITH GUIDELINES	ESTIMATED PERSONS SERVED	NATIONAL OBJECTIVE
10	One 2 One Mentors 16245 Desert Knolls Drive P.O. Box 1461, VV <u>History of funds allocated by Victorville:</u> 2003-2004 \$4,991 2004-2005 \$5,000 2005-2006 \$5,000 2006-2007 \$5,000	STAR Program (Supporting Teens at Risk) <u>Description:</u> Provides mentoring and violence/abuse prevention services to at risk youth	Total Budget: \$139,500  <u>From Other Agencies:</u> AV/SB/HespCDBG \$22,500 County DBH \$109,500	\$7,500 5%	This is a regional service, guideline states Victorville's share may be up to 20% or City's proportionate share	75 persons in Victorville, 125 regionally  38%	LMC
11	Sexual Assault Services 15437 Anacapa Road, Suite 8, VV <u>History of funds allocated by Victorville:</u> 2003-2004 \$3,000 2004-2005 \$4,000 2005-2006 \$5,000 2006-2007 \$5,000	Sexual Assault Counseling Program <u>Description:</u> Provides crisis counseling for victims of sexual assault	Total Budget: \$58,500  <u>From Other Agencies:</u> Barstow/AV CDBG \$13,720 SB OES \$11,280 Dept BH \$6,000 UW/Other \$15,000	\$12,500 21%	This is a regional service, guideline states Victorville's share may be up to 20% or City's proportionate share	1100 persons in Victorville, 2100 regionally  33%	LMC
12	Victor Valley Domestic Violence 14114 Hesperia Road P.O. Box 2825, VV <u>History of funds allocated by Victorville:</u> 2003-2004 \$11,978 2004-2005 \$12,000 2005-2006 \$15,000 2006-2007 \$15,000	A Better Way Shelter and Support Services <u>Description:</u> Provides emergency shelter and related support services for victims of domestic violence	Total Budget: \$505,374  <u>From Other Agencies:</u> MCH \$221,329 CalWorks/Presley \$198,545 DCUW/CDBG/Oth€ \$65,500	\$20,000 4%	This is a regional service, guideline states Victorville's share may be up to 20% or City's proportionate share	165 persons in Victorville, 290 regionally  36%	LMC
13	Vista Guidance Centers 15447 Anacapa Road, #200, VV <u>History of funds allocated by Victorville:</u> 2002-2003 \$4,000 2003-2004 \$3,993 2004-2005 \$4,000 2006-2007 \$5,000	Mental Health Services <u>Description:</u> Provides mental health counseling, therapy, intervention, prevention, education and support programs	Total Budget: \$364,350  <u>From Other Agencies:</u> SB Alcohol/Drug \$203,000 SB Dept Childrens \$75,000 Fees/3rd Party \$150,000	\$25,000 7%	This is a regional service, guideline states Victorville's share may be up to 20% or City's proportionate share	490 persons in Victorville, 285 regionally  63%	LMC
14	City of Victorville Community Services Dept <u>History of funds allocated by Victorville:</u> 2003-2004 \$14,973 2004-2005 \$15,000 2005-2006 \$15,000 2006-2007 \$15,000	6th Street After School Enrichment Program <u>Description:</u> After school program for at-risk youth	Total Budget: \$23,000  <u>From Other Agencies:</u> Fees \$1,000	\$22,000 96%	This program serves at-risk children in the target area. Guideline states that 100% of the request may be fulfilled	45 persons	LMC

	APPLICANT PROJECT LOCATION HISTORY OF FUNDS ALLOCATED	PROJECT TITLE AND DESCRIPTION	FUNDS REQUESTED FROM ALL AGENCIES (PENDING)	FUNDS REQUESTED FROM VV/ PERCENT OF PROGRAM FUNDS	COMPLIANCE WITH GUIDELINES	ESTIMATED PERSONS SERVED	NATIONAL OBJECTIVE
15	City of Victorville Police Department  <u>History of funds allocated by Victorville:</u> 2003-2004                 \$32,541 2004-2005                 \$32,793 2005-2006                 \$30,998 2006-2007                 \$13,542	Crime Free Multi-Housing  <u>Description:</u> Provides increased police services for the crime free multi-housing program in target areas	Total Budget:             \$41,666  <u>From Other Agencies:</u> None                         \$0	\$41,666             100%	Program services in target areas. Guideline states that 100% of the request may be fulfilled	Area Benefit (28,898 persons in target areas)	LMA
16	City of Victorville Public Works Department  <u>History of funds allocated by Victorville:</u> 2004-2005                 \$15,000 2005-2006                 \$15,000 2006-2007                 \$15,000 2007-2008                 \$15,000	Graffiti Abatement  <u>Description:</u> Provides graffiti abatement services in target areas	Total Budget:             \$198,119  <u>From Other Agencies:</u> General Fund             \$168,119	\$30,000             15%	Program services in target areas. Guideline states that 100% of the request may be fulfilled	Area Benefit (28,898 persons in target areas)	LMA
<b>TOTAL PUBLIC SERVICE PROJECT REQUESTS</b>							<b>\$258,604</b>
<b>TOTAL FUNDS AVAILABLE</b> (allocation \$135,542 + \$3,932 in reallocated funds)							<b>\$139,474</b>

**City of Victorville**  
**2007-2008 HCD Grants - Proposed Project Summary Table**

<b>CONSTRUCTION &amp; COMMUNITY DEV FUNDS AVAILABLE</b> (allocation \$587,351 + \$300 in reallocated funds)							<b>\$587,651</b>
APPLICANT	PROJECT LOCATION HISTORY OF FUNDS ALLOCATED	PROJECT TITLE AND DESCRIPTION	FUNDS REQUESTED FROM ALL AGENCIES (PENDING)	FUNDS REQUESTED FROM VV/ PERCENT OF PROGRAM FUNDS	COMPLIANCE WITH GUIDELINES	ESTIMATED PERSONS SERVED	NATIONAL OBJECTIVE
17	City of Victorville Community Services Department  <u>History of funds allocated by Victorville:</u> 2003-2004 (Eva Dell) \$225,000 2004-2005 (Cnt St/Irrigation \$200,000 2005-2006 (Library) \$300,000 2006-2007 (DDavies PHI) \$272,351	Doris Davies Park Upgrade Phase II  <u>Description:</u> Provide for the demolition of the old parking lot and the relocation and expansion of a new parking lot and lighting	Total Budget: \$385,000  <u>From Other Agencies:</u> None \$0	\$385,000 100%	This is a Victorville owned project, guideline states up to 100% of the request may be fulfilled.	Area Benefit (4,333 persons in target areas)	LMA  Subject to prevailing wages
18	City of Victorville Development Department  <u>History of funds allocated by Victorville:</u> 2003-2004 \$150,000 2004-2005 \$130,000 2005-2006 \$104,283 2006-2007 \$100,000	Code Enforcement  <u>Description:</u> Provides code enforcement in CDBG target areas	Total Budget: \$782,000  <u>From Other Agencies:</u> General Fund \$631,000	\$151,000 19%	This is a Victorville only activity, guideline states up to 100% of the request may be fulfilled.	Area Benefit (28,898 persons in all target areas)	LMA
19	City of Victorville Development Department  <u>History of funds allocated by Victorville:</u> 2002-2003 \$72,900 2003-2004 \$80,000 2004-2005 \$80,000 2006-2007 \$80,000	Demolition of Dangerous Buildings  <u>Description:</u> Provides for the demolition of dangerous buildings in CDBG target areas	Total Budget: \$131,000  <u>From Other Agencies:</u> General Fund \$36,000	\$95,000 73%	This is a Victorville only activity, guideline states up to 100% of the request may be fulfilled.	Area Benefit (28,898 persons in all target areas)	LMA  Subject to prevailing wages
20	City of Victorville Fire Department  <u>History of funds allocated by Victorville:</u> 1999-2000 (Smoke Detect) \$5,975 2001-2002 (FS311 Roof) \$75,000 2002-2003 (FS311 Alarm) \$14,000 2005-2006 (FS 311 Impr) \$24,000	FS 311 - Air Compressor  <u>Description:</u> Replace a 20 year old air compressor at FS311.	Total Budget: \$40,000  <u>From Other Agencies:</u> None \$0	\$40,000 100%	This is a Victorville only activity, guideline states up to 100% of the request may be fulfilled.	Area Benefit (9,378 persons in Old Town target area)	LMA  Subject to prevailing wages

	APPLICANT PROJECT LOCATION HISTORY OF FUNDS ALLOCATED	PROJECT TITLE AND DESCRIPTION	FUNDS REQUESTED FROM ALL AGENCIES (PENDING)	FUNDS REQUESTED FROM VV/ PERCENT OF PROGRAM FUNDS	COMPLIANCE WITH GUIDELINES	ESTIMATED PERSONS SERVED	NATIONAL OBJECTIVE
21	City of Victorville Public Works Department  <u>History of funds allocated by Victorville:</u> 2001-2002 (Arch) \$100,000 2002-2003 (Conduit) \$8,373 2005-2006 (Sidewalk) \$297,700 2006-2007 (Handi Ramps) \$50,000	Amtrak Tactile Matting  <u>Description:</u> Provide tactile matting at the Amtrak Station.	Total Budget: \$21,300  <u>From Other Agencies:</u> General Fund \$1,500	\$19,800 93%	This is a Victorville only activity, guideline states up to 100% of the request may be fulfilled.	Area Benefit (9,211 persons in Old Town target area)	LMA  Subject to prevailing wages
<b>TOTAL CONSTRUCTION &amp; COMMUNITY DEV PROJECT REQUESTS</b>						<b>\$690,800</b>	
<b>TOTAL FUNDS AVAILABLE</b> (allocation \$587,351 + \$300 in relocated funds)						<b>\$587,651</b>	

**City of Victorville**  
**2007-2008 HCD Grants - Proposed Project Summary Table**

<b>HOUSING FUNDS AVAILABLE</b> (allocation \$270,369)							<b>\$270,369</b>
	APPLICANT PROJECT LOCATION HISTORY OF FUNDS ALLOCATED	PROJECT TITLE AND DESCRIPTION	FUNDS REQUESTED FROM ALL AGENCIES (PENDING)	FUNDS REQUESTED FROM VV/ PERCENT OF PROGRAM FUNDS	COMPLIANCE WITH GUIDELINES	ESTIMATED PERSONS SERVED	NATIONAL OBJECTIVE
22	City of Victorville Development/Finance Departments  <u>History of funds allocated by Victorville:</u> 2003-2004                 \$106,873 2004-2005                 \$200,000 2005-2006                 \$100,000 2006-2007                 \$100,000	Senior Home Repair Program  <u>Description:</u> Provides seniors/handicapped/ disabled low income home owners a one time grant to make home repairs	Total Budget:             \$324,260  <u>From Other Agencies:</u> None	\$324,260             100%	This is a Victorville only activity, guideline states up to 100% of the request may be fulfilled.	30 Households	LMH  112 households currently on waiting list
<b>TOTAL HOUSING PROJECT REQUESTS</b>							<b>\$270,369</b>
<b>TOTAL FUNDS AVAILABLE</b> (allocation \$270,369)							<b>\$270,369</b>

**City of Victorville**  
**2007-2008 HCD Grants - Proposed Project Summary Table**

<b>CDBG ADMINISTRATION FUNDS AVAILABLE</b> (CDBG allocation \$180,723)							<b>\$180,723</b>
APPLICANT	PROJECT LOCATION HISTORY OF FUNDS ALLOCATED	PROJECT TITLE AND DESCRIPTION	FUNDS REQUESTED FROM ALL AGENCIES (PENDING)	FUNDS REQUESTED FROM VV/ PERCENT OF PROGRAM FUNDS	COMPLIANCE WITH GUIDELINES	ESTIMATED PERSONS SERVED	NATIONAL OBJECTIVE
23	Inland Fair Housing & Mediation Board 16456 Seneca Road, Victorville  <u>History of funds allocated by Victorville:</u> 2003-2004           \$16,825 2004-2005           \$17,481 2005-2006           \$21,561 2006-2007           \$19,900	Fair Housing Services  <u>Description:</u> Provides fair housing and landlord/tenant mediation services.	Total Budget:           \$369,260  <u>From Other Agencies:</u> CDBG from 19       \$339,864 other agencies	\$29,396           8%	It is a HUD requirement that the City further Fair Housing, guideline states that 100% of the request may be fulfilled	80 persons in Victorville, 1640 regionally  4.65%	LMC
<b>TOTAL CDBG ADMINISTRATION PROJECT REQUESTS</b>							<b>\$29,396</b>
<b>TOTAL FUNDS AVAILABLE</b> (CDBG allocation \$180,723)							<b>\$180,723</b>

**City of Victorville**  
**2007-2008 HCD Grants - Proposed Project Summary Table**

<b>CHDO FUNDS AVAILABLE</b> (available \$337,500 )							<b>\$337,500</b>
APPLICANT	PROJECT LOCATION HISTORY OF FUNDS ALLOCATED	PROJECT TITLE AND DESCRIPTION	FUNDS REQUESTED FROM ALL AGENCIES (PENDING)	FUNDS REQUESTED FROM VV/ PERCENT OF PROGRAM FUNDS	COMPLIANCE WITH GUIDELINES	ESTIMATED PERSONS SERVED	NATIONAL OBJECTIVE
24	Victor Valley Domestic Violence 14114 Hesperia Road P.O. Box 2825 <u>History of funds allocated by Victorville:</u> 2003-2004 (Public Svcs)     \$11,978 2004-2005 (Public Svcs)     \$12,000 2005-2006 (Public Svcs)     \$15,000 2006-2007 (Public Svcs)     \$15,000	Tokay Rehabilitation  <u>Description:</u> Renovation of four units of transitional housing.	Total Budget:             \$112,500  <u>From Other Agencies:</u> None	\$112,500     100%	Under 12 units, no prevailing wage.	4 Households	LMC
<b>TOTAL CHDO ADMINISTRATION PROJECT REQUESTS</b>							<b>\$112,500</b>
<b>TOTAL FUNDS AVAILABLE</b> (available \$337,500)							<b>\$337,500</b>

NOTE: FUNDS MUST BE ENCUMBERED WITHIN 24 MONTHS AND EXPENDED WITHIN 5 YEARS.

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**A G E N D A I T E M**

**CITY COUNCIL MEETING OF: March 6, 2007**

*BB for James*

**SUBMITTED BY:**

John A. McGlade  
City Engineer

**DATE:** 02/26/07

**SUBJECT:** Extension and Amendment of Service Provider Agreement for Traffic Engineering Services

**RECOMMENDATION:** That City Council approve a Service Provider Agreement for Traffic Engineering Services to Albert Grover & Associates in the amount of \$240,000.

**FISCAL IMPACT:** \$240,000

Budget: \$240,000  
Budget Amt.: \$240,000

Finance Dept. Use Only  
Additional Appropriation  
 No  
\_\_\_\_ Amount \_\_\_\_\_  
Finance Director Review  
\$ Approval *ap*

**Note:** No additional appropriation is necessary. It is estimated that the contract / professional services budget is sufficient to cover expenditures through the end of this fiscal year.

**DISCUSSION:** On November 18, 2003, City Council awarded a service provider agreement for traffic engineering services to Albert Grover & Associates (AGA). The basic scope of services has included providing a contract City Traffic Engineer in the Engineering Department for two days a week, along with support services from other personnel in AGA. The City has continued to recruit for the in-house City Traffic Engineer but has been unsuccessful in filling the position.

Until that position has been filled, a higher level of service is needed from the contract position to meet the City's needs in the traffic engineering. This new agreement would increase the City Traffic Engineer's days per week from two to three and include support services from other AGA personnel. Staff has negotiated with AGA for a lower hourly rate for the services based on an increase in the total hours provided. Staff recommends that City Council approve a Service Provider Agreement for Traffic Engineering Services to Albert Grover & Associates for a one-year term with an option to extend the term for two additional one-year terms. The agreement can be amended or terminated to meet the City's needs should an in-house City Traffic Engineer be hired.

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**AGENDA ITEM**

**CITY COUNCIL MEETING OF: March 6, 2007**

**SUBMITTED BY:** *B/S for J.A.M.G.*  
John A. McClade      **DATE:** February 26, 2007  
City Engineer

**SUBJECT: PUBLIC HEARING -** Vacation (abandonment) of the West 33 foot right-of-way for Demron Road, located South of Sierra Road, West of Topaz Road., which is excess and not needed for public use, however reserving a 20 foot Public Utility Easement on, over, and above.

**RECOMMENDATION:** The Honorable City Council adopt Resolution 07-045 Ordering the vacation (abandonment) of the West 33 foot portion of right-of-way for roadway and public utility purposes for portion of Demron Road, while reserving a 20 feet wide "Public Utility Easement" on, over, under, and above the west 20 feet. This vacation is exempt from CEQA under Section 15305, Class 5 (c):

**FISCAL IMPACT:** None

*Finance Dept. Use Only*  
*Additional Appropriation*  
 No \_\_\_\_\_  
 Yes/\$ Amount \_\_\_\_\_  
*Finance Director Review*  
*\$ Approval* \_\_\_\_\_

**DISCUSSION:** Norman Miller, the property owner, has submitted a letter requesting the vacation (abandonment) of excess right-of-way, however Baldy Mesa Water has requested a Public Utility Easement over the West 20 foot portion of his 5 acres. Council should adopt the attached resolution ordering the vacation (abandonment) of excess right-of-way while also reserving 20 foot "Public Utility Easement"

RESOLUTION No. 07-045

A RESOLUTION OF THE CITY OF VICTORVILLE, CALIFORNIA, ORDERING THE VACATION (ABANDONMENT) OF A PORTION OF DEMRON ROAD, AND RESERVING A PUBLIC UTILITY EASEMENT

The City Council of the City of Victorville does hereby resolve as follows:

WHEREAS, the City Council of the City of Victorville does hereby order the vacation (abandonment) of a portion of Demron Road right-of-way 33 feet in width for roadway and public utility purposes and then reserve a 20 foot wide public utility easement as shown on Exhibit "B" attached hereto.

WHEREAS, the City Council of the City of Victorville, in vacating (abandoning) the above described portion of Demron Road, South of Sierra Road elects to proceed pursuant to Division 9, Part 3, Chapter 4 of the Street and Highway Code, having reviewed and considered the evidence offered in relation to the proposed vacation (abandonment) of a portion of Demron Road and

WHEREAS, said "Right-of-way" for Roadway is excess and not needed for public use; however, Doug Mathews, Engineering Manager of Baldy Mesa Water District has requested that a 20 foot Public Utility Easement be reserved or retained

NOW, THEREFORE, the City Council of the City of Victorville does hereby order the vacation (abandonment) of a portion of the "33 foot Roadway Right-of-Way" as "subject to", in Patent No. 1184452 recorded December 15, 1959 in Book 4679, Page 195 o.r., Records of San Bernardino County, California, and reserves to the City of Victorville for the use and benefit of several authorized public utility companies a 20 foot wide "Public Utility Easement" on, over, and under said Easement more particularly described as follows.

The westerly 20 feet of the East  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Fractional Section 3, Township 4 North, Range 5 West, San Bernardino Meridian

BE IF FURTHER RESOLVED, that the City Clerk of the City of Victorville shall cause a certified copy of this resolution to be recorded in the office of the Recorder of the County of San Bernardino, California, and that from and after the date this resolution is recorded, said right-of-way is thereby vacated, (abandoned) and a 20 foot Public Utility Easement is Reserved by the City of Victorville.

# EXHIBIT "B"

TOPAZ  
CIRCLE

SAN LUCAS

BEAR VALLEY ROAD

MARINA LN

ROAD

OBERT LANE

TOPAZ

CLARKS LANE

DEMIRON ROAD

SIERRA ROAD

PROPOSED 20'  
PUE RESERVATION

E 1/2  
NE 1/4  
SE 1/4  
NE 1/4  
SEC. 3



N.T.S.

DEMIRON ROAD

SYCAMORE STREET

VALE AVE

TAMARACK ST

ROAD

CE WY

FIR RIDGE CT

EY ROAD

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**AGENDA ITEM**

CITY COUNCIL MEETING OF: March 6, 2007

**SUBMITTED BY:** *BB for JAG*  
John A. McGlade  
City Engineer

**DATE:** February 26, 2007

**SUBJECT:** Vacation (abandonment) of a portion of Demron Road "right of way" 33 feet in width for roadway and public utility purposes.

**RECOMMENDATION:** That City Council adopt Resolution No. 07-046, ordering the vacation of a portion of Demron Road "right of way" 33 feet in width for roadway and public utility purposes.

**FISCAL IMPACT:** None

Finance Dept. Use Only  
Additional Appropriation  
 No \_\_\_\_\_  
 Yes/\$ Amount \_\_\_\_\_  
Finance Director Review  
\$ Approval \_\_\_\_\_

**DISCUSSION:** There now remains excess right of way, which is no longer needed for public use.

RESOLUTION No. 07-046  
Vac-13-06

A RESOLUTION OF THE CITY OF VICTORVILLE, CALIFORNIA, ORDERING THE  
VACATION (ABANDONMENT) OF A PORTION OF DEMRON ROAD

The City Council of the City of Victorville dose hereby resolve as follows:

WHEREAS, the City Council of the City of Victorville dose hereby order the vacation (abandonment) of a portion of Demron Road "right-of-way" 33 feet in width for roadway and public utility purposes as shown on Exhibit "B" attached hereto.

WHEREAS, the City Council of the City of Victorville, in vacating (abandoning) the above described portion of Demron Road, "right-of-way" South of Bear Valley Road and North of Sequoia Street elects to proceed pursuant to Division 9, Part 3, Chapter 4 of the Street and Highway Code, having reviewed and considered the evidence offered in relation to the proposed vacation (abandonment) of a portion of Demron Road and

WHEREAS, said "Right-of-way" for Roadway and Public Utilities is excess and not needed for public use, nor have any of the utility companies objected to the proposed Vacation (abandonment) and

NOW, THEREFORE, the City Council of the City of Victorville does hereby order the vacation (abandonment) of the "33 foot Roadway Right-of-Way" as "subject to", in Patent No. 1161328 recorded August 24, 1956 in Book 4022, Page 146 o.r., Records of San Bernardino County, California.

BE IF FURTHER RESOLVED, that the City Clerk of the City of Victorville shall cause a certified copy of this resolution to be recorded in the office of the Recorder of the County of San Bernardino, California, and that from and after the date this resolution is recorded, said "right-of-way" is thereby vacated, (abandoned)

# EXHIBIT "B"

TOPAZ  
CIRCLE

SAN LUCAS

BEAR VALLEY ROAD

PROPOSED 33'  
VACATION

MARINA LN

OBERT LANE

ROAD

TOPAZ

CLARKS LANE

DEMIRON ROAD

SIERRA ROAD

DEMIRON ROAD



N.T.S.

SYCAMORE STREET

WALE AVE

TAMARACK ST

ROAD

WYFIR RIDGE CT

WY ROAD

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**AGENDA ITEM**

**CITY COUNCIL MEETING OF: March 6, 2007**

**SUBMITTED BY:** *Bk for JAMcb*  
**John A. McClade**      **DATE: February 27, 2007**  
**City Engineer**

**SUBJECT: Award of contract for Nisqualli Road Phase 1**

**RECOMMENDATION:** That City Council 1) appropriate an additional \$2,500,000 from the Road Service DIF (Fund 60300), \$1,750,000 from the Measure I Arterial (Fund 40510), and \$500,000 from the Storm Drain Fund (Fund 30800 ) and 2) award a contract to Sully Miller Contracting Company for the low bid price of \$8,472,750.00.

**FISCAL IMPACT:** \$10,250,000

Finance Dept. Use Only  
Additional Appropriation  
 No \_\_\_\_\_  
 Yes/\$ Amount \_\_\_\_\_  
Finance Director Review  
\$ Approval *ap* \_\_\_\_\_

This project was approved as part of 2006-07 Fiscal Year Capital Improvement Program to be funded as follows:

- |  |                     |
|--|---------------------|
| • Road Service DIF Fund (Fund 60300)               | \$ 3,500,000        |
| Balsam Rd. to Hesperia Rd. Design and Construction |                     |
| • Sanitary District Capital Fund (Fund 25110)      | \$ 1,500,000        |
| 1 <sup>st</sup> Ave. to Balsam                     |                     |
| • Road Service DIF Fund (Fund 60300)               | \$ 500,000          |
| 7 <sup>th</sup> Avenue - Construct Traffic Signal  |                     |
| 3 <sup>rd</sup> Avenue - Construct Traffic Signal  |                     |
| <b>TOTAL</b>                                       | <b>\$ 5,500,000</b> |

This project has been included in the Measure I Four-Year Capital Improvement Program (FY 2006/2010) for fiscal years 06/07 and 07/08.

An estimated \$828,428 will be reimbursed for water improvements from the Victor Valley Water District.

**DISCUSSION:** This project is Phase 1 of the Nisqualli Road Project, from Hesperia road to 7th Avenue. The construction is estimated to take one year. Phase 2, from 7th Avenue to Balsam Road is expected to be awarded within a year. The Nisqualli Road project will reconstruct, widen and improve the road to meet the City's arterial standards. The road will be widened to two through lanes in each direction with a center turn lane. The hills and valleys will be smoothed out to improve sight distance. The following improvements will be provide in Phase 1: new traffic signals at 3rd Ave. and 7th Ave.; new curb and gutter and drainage improvements; sanitary sewer with a service lateral provided to every lot; street lights; and "hammerhead" or circular driveways for forward egress. A new water main and services are included in this contract. The installation of sidewalk will be dependent upon the formation of an assessment district. This requires the submittal of ballots from the property owners. The utility companies (SCE, Southwest Gas, Verizon, AT&T and Charter Communications) will be relocating, replacing and upgrading their facilities in Nisqualli Road during the construction.

On February 20, 2007, the Engineering Department opened bids for the **Nisqualli Road Project, Phase 1**. A total of five bids were received ranging from \$8,472,750.00 to \$10,223,998.00.

1. Sully Miller Contracting Company	\$ 8,472,750.00
2. Riverside Construction Company	\$ 8,763,589.50
3. Vance Corporation	\$ 9,604,642.33
4. Griffith Company	\$ 9,989,000.00
5. Skanska USA Civil West California District Inc.	\$10,223,998.00

The low bid was 9.4% below the engineer's estimate of \$9,350,000

The total estimated project cost is as follows:

Construction Contract	\$ 8,472,750
Contingencies, 10%	\$ 847,275
<b>CONSTRUCTION SUB-TOTAL</b>	<b>\$ 9,320,025</b>
Construction Engineering	\$ 929,975
<b>PROJECT TOTAL</b>	<b>\$10,250,000</b>



**AGENDA ITEM**

CITY COUNCIL MEETING OF: March 6, 2007

**SUBMITTED BY:** Adair M. Patterson  
Director of Finance

**DATE:** February 27, 2007

**SUBJECT:** **Contract Award – Construction of Green Tree Golf Course Clubhouse and Maintenance Building, Project #BM07-016**

**RECOMMENDATION:** That the Honorable City Council award a contract to ASR Constructors, Inc., for the Construction of Green Tree Golf Course Clubhouse and Maintenance Building, in the amount of \$7,933,000.00.

**FISCAL IMPACT:** **\$8,726,300.00**

**Budget Amount:** \$5,840,570.00 Park and Recreation DIF

**Budget Account No.:**  
540720-60500-80300-80103-54114  
540720-60500-80300-80105-54114

--Finance Dept. Use Only--  
Additional Appropriation:

No  
 Yes/\$Amount:

Finance Director Review and Approval Ap

**DISCUSSION:** Bids were received from the following vendors:

<u>Company</u>	<u>Bid Amount</u>
<b>ASR Constructors, Inc. – Riverside, CA</b>	<b>\$ 7,933,000.00</b>
Cox Construction Co. – Vista, CA	\$9,280,000.00
Douglas E. Barnhart, Inc. – San Diego, CA	\$10,121,611.00
<i>GC Builders - Rancho Cucamonga, CA*</i>	<i>\$10,960,000.00</i>

The City's Park and Recreation DIF will fund the majority of the cost of construction (\$5,840,570) and Desert Community Bank has signed a commitment letter for the City's loan request of \$3,000,000.00 for additional funding for the above reference project. Upon receipt of final loan documents, Finance staff will bring forth to Council for approval.

Finance and Community Services staff request Council approve and award the project to the low responsive/responsible bidder, ASR Constructors, Inc. in the amount of \$7,933,000.00 and authorize staff to proceed with construction.

CITY OF  
VICTORVILLE



(760) 955-5000  
FAX (760) 245-7243  
E-mail: [vville@ci.victorville.ca.us](mailto:vville@ci.victorville.ca.us)

14343 Civic Drive  
P.O. Box 5001  
Victorville, CA 92393-5001

Finance and Community Service's staff are available to discuss if needed.

*\*GC Builders is deemed non-responsive, as they did not provide detailed expenses and subcontractor information, as required on Addendum #5.*

AMP/bm

cc: Jon Gargan, Director of Community Services



**AGENDA ITEM**

CITY COUNCIL MEETING OF: NOVEMBER 7, 2006

SUBMITTED BY: Adair M. Patterson *AMP*  
Director of Finance

DATE: November 1, 2006

SUBJECT: GREEN TREE CLUBHOUSE

RECOMMENDATION: That the City Council approve an additional appropriation of \$1,059,430 and authorize staff to proceed with Requests for Bid for the Green Tree Clubhouse.

FISCAL IMPACT: \$6,300,000  
Budget Amount: \$5,240,570  
Budget Account: Recreation Development Impact Fees

DISCUSSION:  
As the Council will recall, over the past several months, Staff and the development community were engaged in discussion and dialogue regarding the appropriate charges for Development Impact Fees. The conclusion to the discussion resulted in new fees going into effect October 1, 2006, and revisions to certain projects.

The DIF eligible Capital Improvement Projects for fiscal year 2007 were based upon the original draft of the proposed DIF (Development Impact Fee). The final adopted study has impacted the funding for certain of these projects. One of these projects is the Green Tree Clubhouse. The amount of DIF funding was reduced, resulting in the necessity to provide other revenue sources to complete the facility.

Staff is recommending the approval of \$1,059,000 in additional appropriations from other available and appropriate funding sources in order to proceed with the Request for Bid and construction of the Green Tree Clubhouse.

AMP/ls

--Finance Dept. Use Only--  
Additional Appropriation:

No  
 Yes/\$Amount: \$1,059,430

Finance Director Review and  
Approval *AMP*

Written  
#13  
11-7-06

<b>ITEM 2</b> The complete and other related work, for <b>Construction of Green Tree Golf Clubhouse, Project #BM07-016</b> , as shown in the specifications shall include, but are not limited to, labor, materials, tools, finishing, cleanup, and incidentals required for the proper completion of the work <i>(Total price shall include all applicable taxes and discounts)</i>				
<b>ITEM 2 TOTAL BID AMOUNT:</b>			<b>\$ 9,970,000.<sup>00</sup></b>	
<b>TOTAL BID (Total of item 1 and 2 above)</b>			<b>\$ 10,960,000.<sup>00</sup></b>	

- The City reserves the right to delete any line item of this bid.
- The Contractor shall be responsible to include any item inadvertently omitted from this bid schedule - See Section 9, page A-7

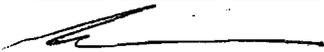
Total Bid in Words: Ten Million, Nine Hundred Sixty Thousand <sup>00</sup>/<sub>100</sub>

Federal I.D. Number:  
330652542

Contractor: GC Builders

Address: 11023 Eucalyptus Street Rancho Cucamonga, Ca 91730

Phone: (909) 944-6446 Fax: (909) 941-9515

 1/22/07  
 Signature Date

George R. Gledson President  
 Name printed Title

<b>ITEM 2</b> The complete and other related work, for Construction of Green Tree Golf Clubhouse, Project #BM07-016, as shown in the specifications shall include, but are not limited to, labor, materials, tools, finishing, cleanup, and incidentals required for the proper completion of the work <i>(Total price shall include all applicable taxes and discounts)</i>				
<b>ITEM 2 TOTAL BID AMOUNT:</b>			7,623,000	
<b>TOTAL BID (Total of item 1 and 2 above)</b>			7,933,000	

- The City reserves the right to delete any line item of this bid.
- The Contractor shall be responsible to include any item inadvertently omitted from this bid schedule - See Section 9, page A-7

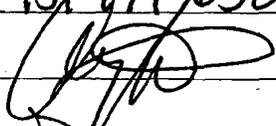
Total Bid in Words: seven million nine hundred thirty three thousand only

Federal I.D. Number: 33 085 7249

Contractor: ASR CONSTRUCTORS, INC.

Address: 5230 WILSON ST

Phone: 951 779 6580 Fax: 951 779 6588

Signature:  Date: 1/25/07

Name printed: ALAN ROGON Title: PRESIDENT

<b>ITEM 2</b> The complete and other related work, for Construction of Green Tree Golf Clubhouse, Project #BM07-016, as shown in the specifications shall include, but are not limited to, labor, materials, tools, finishing, cleanup, and incidentals required for the proper completion of the work <i>(Total price shall include all applicable taxes and discounts)</i>				
<b>ITEM 2 TOTAL BID AMOUNT:</b>			<b>8,625,000</b>	
<b>TOTAL BID (Total of item 1 and 2 above)</b>			<b>9,280,000</b>	

- The City reserves the right to delete any line item of this bid.
- The Contractor shall be responsible to include any item inadvertently omitted from this bid schedule - See Section 9, page A-7

Total Bid in Words: Nine Million, Two Hundred Eighty Thousand and 00/100

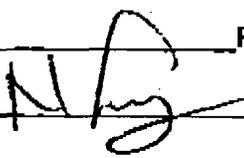
Federal I.D. Number:  
95-339 3247

Contractor: Cox Construction Co.

Address: 3170 Scott Street, Vista, CA 92081-8318

Phone: 760-727-9020 Fax: 760-727-9229

Signature



24 January 2007  
 Date

Nigel Cary  
 Name printed

President  
 Title

<b>ITEM 2</b> The complete and other related work, for Construction of Green Tree Golf Clubhouse, Project #BM07-016, as shown in the specifications shall include, but are not limited to, labor, materials, tools, finishing, cleanup, and incidentals required for the proper completion of the work (Total price shall include all applicable taxes and discounts)				9,781,611	117
<b>ITEM 2 TOTAL BID AMOUNT:</b>				9,781,611	118
<b>TOTAL BID (Total of Item 1 and 2 above)</b>				10,121,611	119

- The City reserves the right to delete any line item of this bid.
- The Contractor shall be responsible to include any item inadvertently omitted from this bid schedule - See Section 9, page A-7

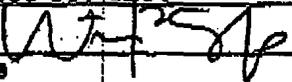
Total Bid in Words: \_\_\_\_\_ 120

Federal I.D. Number: 95-3814480

Contractor: douglas e. barnhart, inc.

Address: 10760 Thornmint Road, San Diego, CA 92127

Phone: 858-385-8200 Fax: 858-385-8201

Signature:  Date: January 19, 2007

Name printed: William R. Sharp Title: President

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**AGENDA ITEM**

**CITY COUNCIL MEETING OF: March 6, 2007**

SUBMITTED BY: Jon B. Roberts *JBR/CJB/mw* DATE: February 26, 2007  
City Manager  
By: Charles J. Buquet  
Risk Manager

SUBJECT: PRESENTATION OF REQUEST FOR DENIAL OF CLAIMS AGAINST  
THE CITY NOS. 07-01 (VERIZON); 07-02 (VERIZON); AND 07-03  
(JEFFREY WOULFE AND DENA WOULFE)

RECOMMENDATION: That your Honorable City Council deny Claim Nos. 07-01  
(Verizon); 07-02 (Verizon); and 07-03 (Jeffrey Woulfe and Dena Woulfe)

FISCAL IMPACT:

Budget Amount:  
Budget Acct. No.:

---Finance Dept. Use Only---

Additional Appropriation:

No \_\_\_\_\_

Yes \_\_\_\_\_/\$Amt.: \_\_\_\_\_

Finance Director Review &

Approval \_\_\_\_\_

DISCUSSION:

**Claim No. 07-01** was received by the City on February 20, 2007 from CMR Claims on behalf of Verizon. This claim alleges damage to 50 pair cable occurring on January 14, 2007 on Burning Tree.

**Claim No. 07-02** was received by the City on February 22, 2007 from CMR Claims on behalf of Verizon. This claim alleges damage to buried cable occurring on November 28, 2006 at the intersection Amethyst and Palmdale Road

**Claim No. 07-03** was received by the City on February 22, 2007 from the Law Offices of Hanna & Scott on behalf of their clients Jeffrey and Dena Woulfe. This claim alleges person injury caused by an unsafe intersection.



CMR CLAIMS DEPARTMENT  
P.O. BOX 60770  
OKLAHOMA CITY, OK 73146-0770  
1-866-887-4066

**\*\*\*\*\*NOTICE OF CLAIM\*\*\*\*\***

RECEIVED

Date: 2/12/2007

FEB 20 2007

**CERTIFIED MAIL, RETURN RECEIPT REQUESTED**

City Manager's Office

To: CITY OF VICTORVILLE  
14343 CIVIC CENTER DRIVE  
VICTORVILLE, CA 92392

07-01

CERTIFIED MAIL# 91 7108 2133 3931 6870 7717

**RE: Damage to Verizon Property**

**Verizon Claim No.:** CAPR070203  
**Date of Damage/Discovery:** 1/14/2007  
**Location of damage:** R/O 14330 BURNING TREE VICTORVILLE CA  
**Amount of Damage:** UNDETERMINED

Dear Sir/Madam:

Please be advised that **Verizon** Facilities sustained damage as a result of the negligent acts or omissions by employees or agents of CITY OF VICTORVILLE.

Investigation has revealed that on or about 1/14/2007 employees or agents of CITY OF VICTORVILLE, The City of Victorville was digging and hit our 50 pair cable. The contractor said they did not call UTI for marks, that there were old marks and that's what they were going by. in area of R/O 14330 BURNING TREE VICTORVILLE CA.

**This letter is the written presentment of Verizon's claim pursuant to California Government Code 910-911.**

**REQUEST FOR GOVERNMENTAL NOTICE FORM**

If your Governmental Entity requires the completion of its own form to complete proper notice, please forward a copy to the address listed above. Every good faith effort has been made to identify the proper office and address to perfect our notice. Please forward to your attorney, if misdirected, to contact us. Matters herein stated are alleged on information and belief this pleader believes to be true. If there is insurance to cover this matter, kindly advise as to the name of the insurance company, its address and the claim number assigned. If you have any questions, or need additional information, please contact me at 1-800-321-4158 ext 8273.

Sincerely,  
*Ashley Worsham*  
Ashley Worsham  
CMR Claims DEPT

NOTARY

*Michele Givens*

Commission Expires 11/28/10





CMR CLAIMS DEPARTMENT  
P.O. BOX 60770  
OKLAHOMA CITY, OK 73146-0770  
1-866-887-4066

**\*\*\*\*NOTICE OF CLAIM\*\*\*\***

Date: 2/16/2007

RECEIVED

**CERTIFIED MAIL, RETURN RECEIPT REQUESTED**

FEB 22 2007

To: CITY OF VICTORVILLE  
14343 CIVIC CENTER DRIVE  
VICTORVILLE, CA 92392

City Manager's Office

07-02

CERTIFIED MAIL# 91 7108 2133 3931 6977 0987

**RE: Damage to Verizon Property**  
**Verizon Claim No.:** CAPR070433  
**Date of Damage/Discovery:** 11/28/2006  
**Location of damage:** AMETHYST VICTORVILLE CA  
**Amount of Damage:** UNDETERMINED

Palmdale Rd

Dear Sir/Madam:

Please be advised that **Verizon** Facilities sustained damage as a result of the negligent acts or omissions by employees or agents of CITY OF VICTORVILLE.

Investigation has revealed that on or about 11/28/2006 employees or agents of CITY OF VICTORVILLE, A VERIZON BURIED CABLE WAS DAMAGED WHILE PLACING A CURB & GUTTER AT INTERSECTION in area of AMETHYST VICTORVILLE CA.

**This letter is the written presentment of Verizon's claim pursuant to California Government Code 910-911.**

**REQUEST FOR GOVERNMENTAL NOTICE FORM**

If your Governmental Entity requires the completion of its own form to complete proper notice, please forward a copy to the address listed above. Every good faith effort has been made to identify the proper office and address to perfect our notice. Please forward to your attorney, if misdirected, to contact us. Matters herein stated are alleged on information and belief this pleader believes to be true. If there is insurance to cover this matter, kindly advise as to the name of the insurance company, its address and the claim number assigned. If you have any questions, or need additional information, please contact me at 1-800-321-4158 ext 8273.

Sincerely,

*Ashley Worsham*  
Ashley Worsham  
CMR Claims DEPT

NOTARY

*Michele Givens*

Commission Expires

11/28/10



1 DOUGLAS A. SCOTT, ESQ. - SBN: 058257  
HANNA & SCOTT  
2 10788 CIVIC CENTER DR., SUITE 110  
RANCHO CUCAMONGA, CA 91730  
3 (909) 980-9199  
4 (909) 980-9216 FAX NO.

RECEIVED *by mail*  
*m.w.*  
FEB 22 2007  
CITY MANAGER'S OFFICE

*07-03*

5 Attorney for Claimants, JEFFREY AND DENA WOULFE

6  
7  
8 SUPERIOR COURT FOR THE STATE OF CALIFORNIA  
9 FOR THE COUNTY OF SAN BERNARDINO, DESERT JUDICIAL DISTRICT

10  
11 JEFFREY WOULFE and DENA )  
WOULFE, )  
12 Claimants, )  
13 vs. )  
14 CITY OF VICTORVILLE, )  
15 COUNTY OF SAN BERNARDINO, )  
16 STATE OF CALIFORNIA, and )  
DOES 1 TO 30, inclusive, )  
17 Respondents. )

**CLAIM FOR PERSONAL INJURY  
GOVERNMENT CODE SECTION 910, et seq.**

18  
19 TO CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, AND STATE OF  
20 CALIFORNIA:

21 YOU ARE HEREBY NOTIFIED that Claimants, JEFFREY WOULFE and DENA  
22 WOULFE, whose address is 14530 Aspen Street, Hesperia, California, 92345, claim damages from  
23 the CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA,  
24 and DOES 1 TO 30, in an amount computed as of the date of this claim, in excess of Five Hundred  
25 Thousand Dollars (\$500,000.00) thereby rendering jurisdiction of this claim in the Superior Court.

26 All notices concerning this claim should be sent to DOUGLAS A. SCOTT, ESQ., HANNA  
27 & SCOTT, Attorneys at Law, 10788 Civic Center Drive, Suite 110, Rancho Cucamonga, California,  
28 91730.

1           This claim is based on the personal injuries sustained by the Claimants on or about August  
2 21, 2006, at the intersection of Amethyst Road and Palmdale Road, in the City of Victorville, County  
3 of San Bernardino, California. The incident occurred under the following circumstances: The  
4 Claimant, JEFFREY WOULFE, was employed at the time of the accident as a police officer with  
5 the County of San Bernardino. Just prior to the accident, the Claimant, JEFFREY WOULFE, was  
6 stopped on his motorcycle in the course and scope of his employment, in the southeast corner field  
7 area at the intersection of Amethyst Road and Palmdale Road. The Claimant began to proceed  
8 westbound in the field until he reached Amethyst Road, and then turned right onto Amethyst Road  
9 to proceed northbound. The Claimant then activated his motorcycle emergency lights, slowed at the  
10 stop sign, and then began to proceed across the intersection. At this same time, the driver of a 2006  
11 Toyota Tacoma that had been traveling eastbound on Palmdale Road was unable to avoid colliding  
12 with the motorcycle, but did veer slightly to the left and then struck the front of the motorcycle with  
13 the right front corner of his vehicle. Due to the force of the impact, the Claimant was then ejected  
14 from the motorcycle, flying approximately six to seven feet above the ground and landing on his  
15 right shoulder, east of the point of impact. The driver of the Toyota Tacoma then continued out of  
16 control into the opposing left turn lane at the intersection of Palmdale Road and Amethyst Road, and  
17 collided head on into a 2004 Dodge Neon in the westbound turning lane. As a result of this accident,  
18 the Claimant, JEFFREY WOULFE, sustained severe personal injuries and damages.

19           As a result of the injuries sustained by Claimant, JEFFREY WOULFE, the Claimant, DENA  
20 WOULFE, has also sustained a claim for loss of consortium. Claimant, DENA WOULFE, is the  
21 wife of Claimant, JEFFREY WOULFE. As a direct and proximate result of the negligence as set  
22 forth herein, Claimant, DENA WOULFE, was and continues to be deprived of the care, comfort,  
23 society and services of her husband, JEFFREY WOULFE. Claimant, DENA WOULFE, is  
24 informed, believes, and thereon alleges that she will be deprived of the care, comfort, society and  
25 services in the future, all to her general damages in an amount exceeding One Hundred Thousand  
26 Dollars (\$100,000.00).

27           Claimants believe, allege, and thereupon state that Claimants' injuries were a direct result  
28 of the Respondents' negligence and wanton misconduct in designing, managing, maintaining, and

1 controlling the road conditions and/or safety requirements of the highway where the accident  
2 occurred.

3 The true identities of DOES 1 TO 30, inclusive, and each of them, are unknown. Claimants  
4 are informed and believe and thereon allege that said DOES were officers, agents, servants, and/or  
5 other employees of the CITY OF VICTORVILLE, COUNTY OF SAN BERNARDINO, and STATE  
6 OF CALIFORNIA.

7 Claimants further contend that Respondents, while acting as principal, master, and/or  
8 employer of the above-mentioned individuals, were negligent in the selection, hiring, training,  
9 maintenance, supervision, and retention of same. As a direct and proximate result of the conduct  
10 complained of heretofore, Claimants have suffered physical and emotional injuries.

11 The amount claimed as of the date of presentation of this claim is computed as follows:

- 12 1. General Damages for Claimant, JEFFREY WOULFE, in an amount in excess of Five  
13 Hundred Thousand Dollars (\$500,000.00);
- 14 2. Medical expenses in a sum currently unknown;
- 15 3. Future medical expenses in a sum currently unknown;
- 16 4. Loss of earning and earning capacity in a sum currently unknown;
- 17 5. Loss of future earning capacity in a sum currently unknown; and
- 18 6. Loss of consortium for Claimant, DENA WOULFE, in an amount in excess of One  
19 Hundred Thousand Dollars (\$100,000.00).

20 The computation of the amount of claimed damages is based upon the best information  
21 available to the Claimants as of the date of the presentation of this claim. The exact amount will be  
22 set forth when the same has been ascertained and when the full amount of permanent disability is  
23 known. Jurisdiction for this claim rests in the Superior Court of the State of California, County of  
24 San Bernardino, Desert Judicial District.

25 DATED: FEBRUARY 15, 2007

HANNA & SCOTT  
ATTORNEYS AT LAW

26  
27 By:   
28 DOUGLAS A. SCOTT Attorney for Claimants



AGENDA ITEM

RDA MEETING OF; MARCH 6, 2007

SUBMITTED BY: Carolee Bates  
Agency Secretary

DATE: 2/26/07

SUBJECT: PRESENTATION OF REPORTS BY COUNCIL MEMBERS

RECOMMENDATIONS: N/A

FISCAL IMPACT: N/A

Budget Amount:  
Budget Account No.:

DISCUSSION: In the event Councilmembers have matters on which they wish to report, or desire direction from Council, those matters may be discussed at this time.

--Finance Dept. Use Only--  
Additional Appropriation:

\_\_\_\_\_ No  
\_\_\_\_\_ Yes/\$Amount

Finance Director Review and  
Approval \_\_\_\_\_

CB/dl

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